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Thomas Griffiths

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Text, Context and the Johannine Community David A. Lamb, 2014-04-24 Text Context and the Johannine Community adopts a new approach to the social context of the Johannine writings by drawing on modern sociolinguistic theory Sociolinguistics emphasizes language as a social phenomenon which can be analysed with reference not only to its broad context of culture but also through the use of register analysis to its narrower context of situation The Johannine writings have increasingly been seen as the product of a distinct Johannine Community depicted by some scholars as a sectarian group opposed both to wider Jewish society and to other Christian groups This model has largely been constructed on historical critical grounds yet given our lack of reliable external information about the origin of the Johannine writings a more fruitful approach may be to examine their lexico grammatical and discourse features to determine what these imply about interpersonal relationships This study compares selected narrative asides from the Gospel of John with a passage section from 1 John and with the two shorter Johannine Epistles It concludes that register analysis of these texts does not support the idea of a close knit sectarian group Text and Context in New Testament Hermeneutics J. N. Kanyua Mugambi, Johannes A. Smit, 2004 Artifact, Text, Context Li Tang, Dietmar W. Winkler, 2020 This volume is a collection of papers highlighting recent researches on Syriac Christianity in China and Central Asia The topics range from artifacts to texts and their historical contexts covering the period from the 7th to the 18th century As the studies on Syriac Christianity in China and Central advance focus has shifted from a general historical survey and textual translation to a more micro and

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