

The church's responsibility towards the social order: An Old Testament hermeneutic problem

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Abstract

There is a widespread conviction among conservative groups in the Afrikaans speaking mainline churches in South Africa that the church has a responsibility towards the structuring of society. This conviction is based on a reading of the Old Testament which can be traced back to Calvin. The article hypothesises that such a hermeneutic cannot be maintained in the aftermath of historical-critical research in Biblical studies.

1. INTRODUCTION

There is a widely held conviction in the *Nederduitsch Hervormde Kerk van Afrika* (NH Church of Africa)¹ that the church has a cultural task in the world (NHK 1995:316). If the articles and comments in the official publications of the other two churches in the Dutch reformed tradition (Dutch Reformed Church and Reformed Churches) in South Africa over the past three years are taken into account, it is clear that this conviction that the church has a cultural task is widely held among their members too. For the purpose of this article, I shall confine myself mainly to the NH Church of Africa and the tradition on which it is based.

There is no consensus among theologians about what precisely comprises culture. This obviously means that there are divergent views about the question of what the cultural task of the church is. In fact, there is a whole spectrum of standpoints on the matter. At the one end of the spectrum are those who think that the church should have a say in ordering every aspect of society. This means that the church should express its views on social, political, economical and other matters. This standpoint is usually supported by the conviction that God provided certain biblical principles according to which society should be ordered. A society ordered according to these

¹ This is one of the three traditional mainline churches among Afrikaans speaking people in South Africa.

Text Church And World Towards A Theological Hermeneutic For Biblical Studies

Anthony C. Thiselton



Text Church And World Towards A Theological Hermeneutic For Biblical Studies:

Text, Church and World Francis Watson, 1994 Renewing Biblical Interpretation Zondervan, 2022-03-15

Renewing Biblical Interpretation is the first of eight volumes from the Scripture and Hermeneutics Seminar. This annual gathering of Christian scholars from various disciplines was established in 1998 and aims to re-assess the discipline of biblical studies from the foundation up and forge creative new ways for re-opening the Bible in our cultures. Including a retrospective on the consultation by Walter Brueggemann, the contributors to *Renewing Biblical Interpretation* consider three elements in approaching the Bible: the historical, the literary, and the theological, and the underlying philosophical issues that shape the way we think about literature and history.

Thiselton on Hermeneutics Anthony C. Thiselton, 2006

Hermeneutics is an interdisciplinary study of how we interpret texts, especially biblical texts, in the light of theories of understanding in philosophy, meaning in literary theory, and of theology. This volume brings together the seminal thought of a leading contemporary pioneer in this field. Thiselton's *The Two Horizons* was a classic on how horizons of biblical texts engage creatively with the horizons of the modern world. The author's later *New Horizons in Hermeneutics* explored still more deeply the transforming capacities of biblical texts while his massive commentary on 1 Corinthians interpreted an epistle. This volume collects many of Anthony Thiselton's more notable writings from some seven books and 70 articles to which he adds his own re-appraisals of earlier work. It uniquely expounds the thought of a major contemporary British theologian through his own words and includes his own critical assessments.

Text, Church and World Francis Watson, 2004-11-07

Contents: that new literary, canonical, and feminist approaches make it possible to rethink the relationship of biblical studies to Christian theology.

The Princeton Seminary Bulletin Princeton Theological Seminary, 1993

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Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics Jason B. Hunt, 2019-09-27

Cornelius Van Til's *Doctrine of God and Its Relevance for Contemporary Hermeneutics* seeks to answer the question: What does Van Til have to do with hermeneutics? It is argued that some of the most relevant concerns in the field of contemporary hermeneutics are similar to those addressed by Van Til in the area of apologetics. Van Til's approach involved a self-conscious consistency between method and theology proper in order to reason according to the Christian worldview found in Scripture. Just as one's apologetic method should be consistent with the theology revealed in the Bible, so also should one's hermeneutic. This work not only argues that Van Til has an important place in the hermeneutical discussion but also demonstrates his place in terms of the main contours in his doctrine of God. In doing so, certain influences on evangelical hermeneutics are considered according to consistency with theology proper. Lastly, a Van Tillian hermeneutic is applied to the often debated

issue concerning the New Testament use of the Old Testament Pillars in the History of Biblical Interpretation, Volume 2 Stanley E. Porter, Sean A. Adams, 2016-11-03 This two volume set is part of a growing body of literature concerned with the history of biblical interpretation The ample introduction first situates key players in the story of the development of the major strands of biblical interpretation since the Enlightenment identifying how different theoretical and methodological approaches are related to each other and describing the academic environment in which they emerged and developed Volume 1 contains fourteen essays on twenty two interpreters who were principally active before 1980 and volume 2 has nineteen essays on twenty seven of those who were active primarily after this date Each chapter provides a brief biography of one or more scholars as well as a detailed description of their major contributions to the field This is followed by an often new application of the scholar s theory By focusing on the individual scholars and their work the book recognizes that interpretive approaches arise out of certain circumstances and that scholars are influenced by and have influences upon both other interpreters and the times in which they live This set is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the current field of biblical studies developed Hermeneutics Stanley E. Porter, Jason C. Robinson, 2011-11-16 In this concentrated intelligible and useful introductory volume Stanley Porter and Jason Robinson give a splendid overview of hermeneutical and interpretive thought Neither an all inclusive survey that moves too quickly over the surface of complex issues nor a specialized volume on a single narrow topic Porter and Robinson s Hermeneutics provides critical analysis of major movements and figures in hermeneutics and interpretive theory in the modern era from Schleiermacher and Heidegger to Thiselton and Culpepper showing especially how these interpreters and their movements have impacted biblical and theological study The Hermeneutical Spirit Amos Yong, 2017-11-06 In the contemporary biblical studies climate proposals regarding the theological interpretation of Scripture are contested particularly but not only because they privilege encourage and foster ecclesial or other forms of normative commitments as part and parcel of the hermeneutical horizon through which scriptural texts are read and understood Within this context confessional approaches have been emerging including some from within the nascent pentecostal theological tradition This volume builds on the author s previous work in theological method to suggest a pentecostal perspective on theological interpretation that is rooted in the conviction that all Christian reading of sacred Scripture is post Pentecost meaning after the Day of Pentecost outpouring of the Spirit on all flesh in anticipation of the coming reign of God In that respect such a pentecostal interpretative perspective is not parochially for those within the modern day movement bearing that name but is arguably apostolic in following after the scriptural imagination of the earliest disciples of Jesus the messiah and therefore has ecumenical and missional purchase across space and time The Hermeneutical Spirit thus provides close readings of various texts across the scriptural canon as a model for Christian theological interpretation of Scripture suitable for the twenty first century global context **The Holy Spirit -- In Biblical Teaching, through the Centuries, and Today** Anthony C.

Thiselton, 2013-06-01 This learned book by eminent scholar Anthony Thiselton is a detailed biblical historical and contemporary study of the Holy Spirit Thiselton presents an up to date account of biblical teaching on the topic including exposition of passages and hermeneutics offers a comprehensive historical survey from the Apostolic Fathers to Jonathan Edwards and engages a host of modern theologians In the last part of his book Thiselton discusses a remarkably wide range of writings on the Holy Spirit from the nineteenth century to the present day He interacts explicitly with Pentecostals and the Renewal Movement in a sympathetic positive yet critical manner The book as a whole is at once scholarly and readable comprehensive and practical The Holy Spirit in Biblical Teaching through the Centuries and Today offers scholarly work on specific themes such as prophecy tongues the miraculous the range and nature of the Spirit's gifts and the Holy Spirit in relation to the Trinity along with practical consequences for worship and life

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