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Text, Church and World. Biblical interpretation in theological perspective Francis Watson, 1994 Text. **Church and World** Francis Watson, 2004-11-07 Contends that new literary canonical and feminist approaches make it possible to rethink the relationship of biblical studies to Christian theology Text to Praxis Abraham Kuruvilla, 2009-05-26 Identifies pericopal theology as the bridge between ancient text and modern application and shows how it may be derived and how it functions in the exercise of preaching Rendering the Word in Theological Hermeneutics Mark Alan Bowald, 2016-04-08 This book proposes an original typology for grasping the differences between diverse types of biblical interpretation fashioned in a triangle around a major theological and philosophical lacuna the relation between divine and human action Despite their purported concern for reading God's word most modern and postmodern approaches to biblical interpretation do not seriously consider the role of divine agency as having a real influence in and on the process of reading Scripture Mark Bowald seeks to correct and clarify this deficiency by demonstrating the inevitable role that divine agency plays in contemporary proposals in relation to human agency enacted in the composition of the biblical text and the reader This book presents an important contribution to the emerging field of theological hermeneutics Bowald discusses in depth the hermeneutics of George Lindbeck Hans Frei Kevin Vanhoozer Francis Watson Stephen Fowl David Kelsey Werner Jeanrond Karl Barth James K A Smith and Nicholas Wolterstorff The Bible and the Crisis of Meaning Christopher Spinks, 2007-08-30 Many of the most pressing issues in theology and the church today depend greatly on the understanding of the bible Recent debates on the theological interpretation of scripture have emerged which consider whether the meaning of scripture should concern theologians and church leaders at all The Bible and the Crisis of Meaning is an account of these debates in examining the concept of meaning in current proposals of theological interpretation. The concept of meaning is educed either from the supposed nature of the texts and their authors or from the function of the texts in religious communities Thus approaches to theological interpretation become debates between ontological and pragmatic strategists Stephen Fowl and Kevin Vanhoozer have embraced the term theological interpretation for their separate projects but their ideas of what this means and how meaning is a part of it differ greatly Christopher Spinks describes their respective concepts of meaning and argues for a more holistic concept that allows theological interpreters to understand their craft not so much as a discovery of intentions or the creation of interests but as a conversation in which truth is mediated God's Word and the Church's Council Christopher Monaghan, Mark O'Brien, 2014-07-04 The publication of the Vatican II document on Divine Revelation Dei Verbum was an exciting and challenging moment for the Church While honouring the tradition it also marked a quite dramatic development in the Church's attitude to modern critical analysis of the Bible and encouraged study and reflection on it by all members of the Church The golden jubilee of its publication is a timely moment for a book such as this It contains essays on various aspects of Dei Verbum by authors from around the world They write from the perspective of

their respective disciplines of biblical studies patristics theology liturgy philosophy and communications media They situate the document within the Jewish Christian tradition assess its reception since Vatican II and its implications for the future

Trinitarian Interpretation in Light of the Identity of YHWH as the Triune God Alias K. Eldhose, 2024-01-10 Have you ever wondered how to maintain an understanding of monotheism in light of the Christian understanding of the triune Godhead Have you ever wondered about the identity of YHWH in the Old Testament Have you identified YHWH as the first person of the Trinity as many in the Christian tradition have If so this book is for you Many of the early Trinitarian heresies stemmed from a misunderstanding of YHWH in the Old Testament especially identifying YHWH as one person and not multiple persons This book addresses issues relating to the identity of YHWH in the Old Testament and makes the bold claim that YHWH is multiple persons in the OT and therefore Father is YHWH Jesus is YHWH and the Holy Spirit is YHWH This conclusion is based on sound exegesis of OT NT passages the early Christian understanding of God in the Old Testament and the New Testament's identification of Jesus in the identity of YHWH If identified thus a Christian reading of the entirety of Scripture will take on new meaning resulting in a robust Trinitarian interpretation of Scripture **Reading Scripture in** the Fellowship of the Spirit Trevor Reynolds, 2019-02-19 How does the Holy Spirit guide the Christian community in its custodianship and interpretation of Scripture How does the fact that the Spirit is characterized by koinonia impact upon this task In light of this do we read Scripture with too much of an individualistic mindset In this new book Dr Trevor Reynolds addresses these questions seeking answers primarily from within Scripture itself He explores in depth what Jesus and the New Testament community taught concerning the interpretive role of the Holy Spirit How did they interpret Scripture with the help of the Spirit He highlights their corporate Spirit led hermeneutic with its challenge to our individualistic approaches The New Testament writers interpreted the Old Testament in a way that revealed communal methods of interpretation These were informed by Jewish pneumatic and corporate solidarity notions as reshaped by Jesus own Spirit given example and legacy In this book New Testament extracts are discussed which contain either specific examples of how Old Testament Scripture is interpreted by members of the New Testament community with the Spirit's help or speak of the Spirit's work of interpretation in a more general way Trevor Reynolds seeks to uncover their implications for biblical hermeneutics as well as for the doctrine use and custodianship of Scripture in the life and witness of the church today The book concludes by pointing to the wide ranging implications that reading Scripture in the fellowship of the Spirit poses for today s church

**Introducing Theological Interpretation of Scripture** Daniel J. Treier,2008-07-01 Theological interpretation of Scripture is a growing trend in biblical interpretation with an emphasis on the contexts of canon creed and church This approach seeks to bridge the gap between biblical studies and theology which grew wide with the ascendancy of critical approaches to Scripture Introducing Theological Interpretation of Scripture is the first clear systematic introduction to this movement for students The book surveys the movement s history themes advocates and positions and seeks to bring

coherence to its various elements Author Daniel Treier also explores what he sees as the greatest challenges the movement will have to address as it moves into the future This helpful book is appropriate for pastors and lay readers interested in biblical interpretation 

Pillars in the History of Biblical Interpretation, Volume 2 Stanley E. Porter, Sean A. Adams, 2016-11-03 This two volume set is part of a growing body of literature concerned with the history of biblical interpretation. The ample introduction first situates key players in the story of the development of the major strands of biblical interpretation since the Enlightenment identifying how different theoretical and methodological approaches are related to each other and describing the academic environment in which they emerged and developed Volume 1 contains fourteen essays on twenty two interpreters who were principally active before 1980 and volume 2 has nineteen essays on twenty seven of those who were active primarily after this date Each chapter provides a brief biography of one or more scholars as well as a detailed description of their major contributions to the field This is followed by an often new application of the scholar s theory By focusing on the individual scholars and their work the book recognizes that interpretive approaches arise out of certain circumstances and that scholars are influenced by and have influences upon both other interpreters and the times in which they live This set is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the current field of biblical studies developed

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