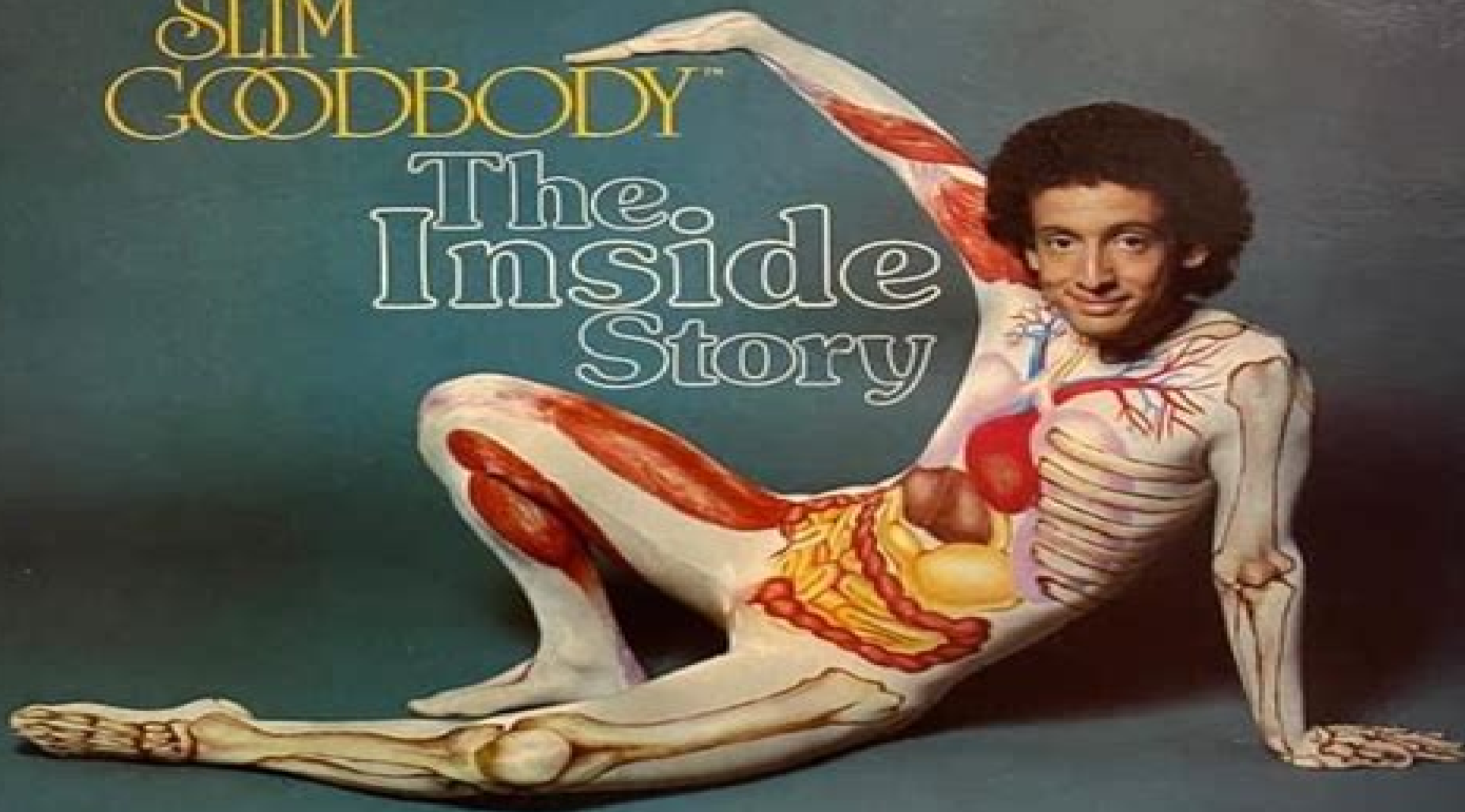


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# Slim Goodbody The Inside Story

**J Elliott**



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**Incredible Human Body (ENHANCED eBook)** Ilene L. Follman,1995-09-01 The information and activities in this resource book enhance the child s knowledge and awareness of the many parts of the body responsible for human growth health and life sustaining activities The book is organized into three parts the outside of the body the inside of the body and caring for the body Children will learn about the functions of major organs and systems of the body They will explore ways in which the sense organs help them learn about their surroundings They will become aware of how the body protects itself and how it expresses emotion through gestures tears and laughter And they will learn about how they can maintain and protect their body through proper nutrition exercise rest hygiene and safety Four transparencies print books or PowerPoint slides eBooks are included to engage students in discussion and reinforce the concepts presented in the book *Looking at Labels* John Burstein,2008 In this book readers are introduced to Nutrition Fact Labels and ingredient lists that appear on most packaged foods They learn how to use these labels and lists to make healthy food choices *IPTVisions* ,2000 **Parade of Programs** ,2007 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1978 *More*

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Health Education in the Elementary & Middle-level School Dean F. Miller,Susan Kay Telljohann,1996 Designed as an introduction to health education this edition includes information about the school of health programme content in basic health concepts and material covering health teaching methodology It includes a range of teaching suggestions and techniques for elementary and middle level school teachers providing information for prospective teachers *The Videotape Catalog from the Illinois State Board of Education* Illinois State Board of Education (1973- ),1991 **Nutrition Education Materials** Holly Berry Irving,1987 **San Francisco Focus** ,1997 List-o-tapes ,1989 **The Publishers' Trade List Annual** ,1980 *NJN Instructional Resource Manual, K-12* ,1989 **Instructional Video Service** Indiana. Department of Education (1984- ). *Instructional Video Service*,1986 Maryland Magazine ,1996

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