THE CAPTIVITY OF THE OATMAN GIRLS among the Apache and Mohave Indians

Lorenzo D. Oatman Olive A. Oatman

In 1851, nine members of the Oatman family—on their way by covered wagon to California—were savagely attacked by Apache Indians near Fort Yuma, Arizona. Two girls in the family, Olive Ann, 14, and Mary Ann, 8, were taken captive by their attackers. An older brother, Lorenzo, 15, was left for dead but managed, though gravely wounded, to make his way back to civilization. The rest of the family had been brutally massacred.

The story of the Oatman girls—their despairing life in captivity, the tragic death of little Mary Ann from shock, poor food and severe conditions a year after their capture, and their brother's five-year-long search for them—is vividly described in this riveting true-life story.

Recounted by Lorenzo and Olive to author R. B. Stratton shortly after they were reunited in 1856, their amazing tale was first published a year later, revealing the story of the Oatman girls' life among the Apache and Mohave Indians.

Reproduced from a rare limited edition, this incredible account of love, perseverance and determination will thrill any adventure fan, while also appealing to historians and students of native American culture.



The Captivity Of The Oatman Girls

R B Stratton

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Oatman Girls Royal B. Stratton, 1858 Captivity of the Oatman Girls: New Edition R. B. Stratton, 2024-09-25 Captivity of the Oatman Girls: Being an Interesting Narrative of Life Among the Apache and Mohave Indians R. B. Stratton, 2015-11-20 Captivity of the Oatman Girls Being an Interesting Narrative of Life among the Apache and Mohave Indians is an account of Olive Oatman who was captured and enslaved by the Mohave people for five years the Oatman Girls Royal Byron Stratton, 1858 The Captivity of the Oatman Girls Among the Apache and Mohave **Indians** Royal Byron Stratton, 2021-08-28 On the North American continent Native American tribes carried out abductions against the new European settlers from the time they first set foot on eastern shores Some of the women taken in the colonial to early American period went on to become respected figures in their new environments while others lived out their lives as slaves To steal women from an enemy often brought the same adulation from the collective as the stealing of horses and abduction initiated by even a single individual brought honor to that person and his family In the American wilderness instances occurred wherein the abduction of either horses or human beings was considered essential to survival if not to pride and manhood In 1850 a family of settlers heading west from Independence Missouri found themselves separated from the main wagon train and forced to journey through a desolate stretch of desert alone Spending the night in a bountiful grove they were attacked by a roving band of piratical Apaches Five of the Oatman Family were left for dead while the two voungest girls Olive and Mary Ann were taken prisoner and made to traverse over two hundred miles barefoot as the tribe put distance between themselves and the site of the slaughtering Unbeknownst to Olive and Mary Ann their brother Lorenzo Oatman had survived the massacre and managed to crawl to safety While he spent the next five years searching for his sisters the two girls lived a life of drudgery forced to subsist on scant rations and take regular beatings as they slaved all day and night for first the Apaches and then the Mohave Indians It wasn t long before little Mary Ann died of starvation Olive was scarified tattooed around the mouth to permanently mark her as a captive During her subsequent years of enslavement Olive witnessed and was subjected to a range of cruelties including being forced to witness the torture and crucifixion of a fellow captive who attempted to escape In 1857 pastor Royal Byron Stratton sought out the surviving Oatmans and wrote a book about Olive's story of abduction survival and eventual emancipation turning her tale into a national sensation and his book into a bestseller This newly revised edition of Stratton's book from The Old Pioneer Press focuses on the story as told by Olive Oatman in the first person It is a tragic but triumphant tale one of survival and assimilation adaptation and perseverance and ultimately salvation Captivity of the Oatman Girls Royal Byron Stratton, 1858 CAPTIVITY OF THE OATMAN GIRLS Royal B. D. 1875 Stratton, 2016-08-28 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This

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