

*Karsten Harries*

# *The Broken Frame*



*Three Lectures*

# The Broken Frame Three Lectures

**George Dodds, Robert Tavernor, Joseph  
Rykwert**



### **The Broken Frame Three Lectures:**

**The Broken Frame** Karsten Harries, 1989      The Antinomy of Being Karsten Harries, 2019-08-05 One thing this book attempts to show is that Kant's antinomies open a way towards an overcoming of that nihilism that is a corollary of the understanding of reality that presides over our science and technology. But when Harries is speaking of the antinomy of Being he is not so much thinking of Kant as of Heidegger. Not that Heidegger speaks of an antinomy of Being. But his thinking of Being leads him and will lead those who follow him on his path of thinking into this antinomy. At bottom however the author is neither concerned with Heidegger's nor Kant's thought. He shows that our thinking inevitably leads us into some version of this antinomy whenever it attempts to grasp reality in toto without loss. All such attempts will fall short of their goal. And that they do so, Harries claims, is not something to be grudgingly accepted but embraced as a necessary condition of living a meaningful life. That is why the antinomy of Being matters and should concern us all.      **The Humanities in**

**Architectural Design** Soumyen Bandyopadhyay, Jane Lomholt, Nicholas Temple, Renée Tobe, 2010-02-25 Offering an in-depth consideration of the impact which humanities have had on the processes of architecture and design, this book asks how we can restore the traditional dialogue between intellectual enquiry in the humanities and design creativity. Written by leading academics in the fields of history, theory and philosophy of design, these essays draw profound meanings from cultural practices and beliefs. These are as diverse as the designs they inspire and include religious, mythic, poetic, political and philosophical references. This timely and important book is not a benign reflection on humanities' role in architectural design but a direct response to the increased marginalization of humanities in a technology-driven world. The prioritization of technology leaves critical questions unanswered about the relationships between information and knowledge, transcription and translation, and how emerging technologies can usefully contribute to a deeper understanding of our design culture.

**Denuded Devotion to Christ** Larry D. Harwood, 2013-01-14 Much of the emerging Protestantism of the sixteenth century produced a Reformation in conscious opposition to formal philosophy. Nevertheless, sectors of the Reformation produced a spiritualizing form of Platonism in the drive for correct devotion. Out of an understandable fear of idolatry or displacement of the uniquely redemptive place of Christ, Christian piety moved away from the senses and the material world freshly uncovered in the Reformation. This volume argues, however, that in the quest for restoring true religion, sectors of the Protestant tradition impugned too severely the material components of prior Christian devotion. Larry Harwood argues that a similar spiritualizing tendency can be found in other Christian traditions but that its applicability to the particulars of the Christian religion is nevertheless questionable. Moreover, in that quest of a spiritualizing Protestant true religion, the Christian God could shade toward the conceptual god of the philosophers with devotees construed as rationalist philosophers. Part of the paradoxical result was to propel the Protestant devotee toward a denuded worship for material worshipers of the Christian God who became flesh.      The Tender Detail Daniel E. Snyder, 2020-06-25 The Tender Detail tells a story about the

repression of sentimentality through architectural ornament The protagonists are Louis H Sullivan and Frank Lloyd Wright two of the most important architects and designers of ornament in American history Interweaving close readings of their architecture and writings with wide ranging discussions about sexuality gender and philosophy the book explores how both men worked to solve the problem of late nineteenth century ornamentation It suggests that their solutions while widely different were both intimately rooted in the tender emotions of sentimentality Viewing ornament in this way reveals much not only about Sullivan and Wright s artistic intentions but also about the role of affect the value of beauty and the agency and ontology of objects Illuminated by personal stories from their respective autobiographies which add a level of human interest unusual in an academic work *The Tender Detail* is a readable scholarly study which sheds fresh light on Sullivan and Wright s relationship their work and on the nature of ornament itself

**The Bloomsbury Encyclopedia of Philosophers in America** John R. Shook,2016-02-11 For scholars working on almost any aspect of American thought *The Bloomsbury Encyclopedia to Philosophers in America* presents an indispensable reference work Selecting over 700 figures from the *Dictionary of Early American Philosophers* and the *Dictionary of Modern American Philosophers* this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction *The Bloomsbury Encyclopedia to Philosophers in America* includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history

*Transformations in Personhood and Culture After Theory* Christie McDonald,Gary Wihl,2010-11-01

**The Emergence of German Idealism** Michael Baur,Daniel O. Dahlstrom,Daniel O. Dahlstorm,2018-03-02 Immanuel Kant s critical philosophy is rightly renowned for its criticism of the metaphysical pretensions of reason unaided by experience It therefore seems ironic that within a single generation some of Kant s most important followers argued that th

**Body and Building** George Dodds,Robert Tavernor,Joseph Rykwert,2002 Essays on the changing relationship of the human body and architecture

**Architecture, Ethics, and the Personhood of Place** Gregory Caicco,2007 Architecture and environmental design are among the last professional fields to develop a sustained and nuanced discussion concerning ethics Hemmed in by politics and powerful clients on one side and the often unscrupulous practices of the construction industry on the other environmental designers have been traditionally reluctant to address ethical issues head on And yet the rapid urbanization of the world s population continues to swell into new megacities each less healthy welcoming secure or

environmentally sustainable than the next Green carbon reduced and sustainable building practices are important ways architects have recently responded to the symptoms of the crisis but are these efforts really addressing the core issues Taking the Dine Navajo Hogan Song a song used to protect and nourish the personhood of newly constructed dwellings as their inspiration the architects philosophers poets and other contemporary scholars contributing to this volume demonstrate that a deeper more radical change in our relationship to the built world needs to occur While offering a careful critique of modernist corporate or techno enthralled design practices these essays investigate an alternative relational ecology whose wisdom draws from ancient and often marginalized voices if not the whisperings of the earth itself Contributors include Richard Kearney Alberto Perez Gomez Juhani Pallasmaa Karsten Harries Edward Casey Susan Stewart David Abram Stacy Alaimo Jace and Laura Weaver Philip Sheldrake and Sebnem Yucel Young      **Transcendental Heidegger** Steven Galt Crowell, Jeff Malpas, 2007 The thirteen original essays in this volume represent the most sustained investigation in any language of the connections between Heidegger's thought both early and late and the tradition of transcendental philosophy

**The Broken Frame** Karsten Harries, 1989      **Portals** Amy Catania Kulper, Kevin Crouse, Jennifer Liese, 2021-11-11  
Portals Pedagogy Practice and Architecture's Future Imaginary considers the COVID 19 pandemic and the remote pedagogy it occasioned globally in schools of architecture as a critical threshold to future architectural pedagogy practice and spatial imaginaries Given that the conceit of a return to normal is neither desirable nor possible this book speculates upon possible futures for the discipline of architecture through the lens of the Thesis and Directed Research projects of the RISD Architecture class of 2020 This book documents an interregnum a pause a moment of self reflection in which architects imperiled by the COVID 19 pandemic and all of the forms of inequity that this global crisis surfaced confronted remote architectural pedagogy and practice as a critical threshold for the future imaginary of the discipline The renowned group of architects educators theorists critics and curators assembled in this volume provide critical insights into the future of architectural pedagogy utilizing the thesis and design research projects of the RISD Architecture class of 2020 as exemplars of the transformations currently taking place in the field This volume considers the forms that architectural activism and advocacy take in a moment when architects are critically reexamining the conventions of their practice and the question of which constituencies they serve With Contributions by RISD B Arch M Arch students with Iaki Alday Daniel A Barber Hansy Better Barraza Sean Canty Kevin Crouse Peggy Deamer David Gersten Mario Gooden Timothy Hyde Daniel Iba ez Kent Kleinman Amy Catania Kulper Carl Lostritto Ryan McCaffrey Ana Miljaki Kiel Moe Nicholas de Monchaux Ijlal Muzaffar Ben Pell Rachely Rotem Jacqueline Shaw Lola Sheppard Georgeen Theodore Mason White Dr Mabel O Wilson Jason Young

The Ethical Function of Architecture Karsten Harries, 1998-07-31 Can architecture help us find our place and way in today's complex world Can it return individuals to a whole to a world to a community Developing Giedion's claim that contemporary architecture's main task is to interpret a way of life valid for our time philosopher Karsten Harries answers

that architecture should serve a common ethos But if architecture is to meet that task it first has to free itself from the dominant formalist approach and get beyond the notion that its purpose is to produce endless variations of the decorated shed In a series of cogent and balanced arguments Harries questions the premises on which architects and theorists have long relied premises which have contributed to architecture's current identity crisis and marginalization He first criticizes the aesthetic approach focusing on the problems of decoration and ornament He then turns to the language of architecture If the main task of architecture is indeed interpretation in just what sense can it be said to speak and what should it be speaking about Expanding upon suggestions made by Martin Heidegger Harries also considers the relationship of building to the idea and meaning of dwelling Architecture Harries observes has a responsibility to community but its ethical function is inevitably also political He concludes by examining these seemingly paradoxical functions

Three Lectures on Aesthetic  
Bernard Bosanquet, 1915 Lectures delivered at University College London in the autumn of 1914 **Edinburgh Companion**

**to the First World War and the Arts** Ann-Marie Einhaus, 2017-05-24 A new exploration of literary and artistic responses to WW1 from 1914 to the present This authoritative reference work examines literary and artistic responses to the wars upheavals across a wide range of media and genres from poetry to pamphlets sculpture to television documentary and requiems to war reporting Rather than looking at particular forms of artistic expression in isolation and focusing only on the war and inter war period the 26 essays collected in this volume approach artistic responses to the war from a wide variety of angles and where appropriate pursue their inquiry into the present day In 6 sections covering Literature the Visual Arts Music Periodicals and Journalism Film and Broadcasting and Publishing and Material Culture a wide range of original chapters from experts across literature and the arts examine what means and approaches were employed to respond to the shock of war as well as asking such key questions as how and why literary and artistic responses to the war have changed over time and how far later works of art are responses not only to the war itself but to earlier cultural production Key Features Offers new insights into the breadth and depth of artistic responses to WWI Establishes links and parallels across a wide range of different media and genres Emphasises the development of responses in different fields from 1914 to the present

**Rethinking the Baroque** Helen Hills, 2017-07-05 Rethinking the Baroque explores a tension In recent years the idea of baroque or the baroque has been seized upon by scholars from a range of disciplines and the term baroque has consequently been much in evidence in writings on contemporary culture especially architecture and entertainment Most of the scholars concerned have little knowledge of the art literature and history of the period usually associated with the baroque A gulf has arisen On the one hand there are scholars who are deeply immersed in historical period who shy away from abstraction and who have remained often oblivious to the convulsions surrounding the term baroque on the other there are theorists and scholars of contemporary theory who have largely ignored baroque art and architecture This book explores what happens when these worlds mesh In this book scholars from a range of disciplines retrieve the term baroque from the

margins of art history where it has been sidelined as anachronistic to reconsider the usefulness of the term baroque while avoiding simply rehearsing familiar policing of periodization stylistic boundaries categories or essence Baroque emerges as a vital and productive way to rethink problems in art history visual culture and architectural theory Rather than attempting to provide a survey of baroque as a chronological or geographical conception the essays here attempt critical re engagement with the term baroque its promise its limits and its overlooked potential in relation to the visual arts Thus the book is posited on the idea that tension is not only inevitable but even desirable since it not only encapsulates intellectual divergence which is always as useful as much as it is feared but helps to push scholars and therefore readers outside their usual runnels

**Rereading Romanticism** ,2021-11-15

**The Enigma of Good and Evil: The Moral Sentiment in Literature**

Anna-Teresa Tymieniecka,2006-08-27 Striking toward peace and harmony the human being is ceaselessly torn apart in personal social national life by wars feuds inequities and intimate personal conflicts for which there seems to be no respite Does the human condition in interaction with others imply a constant adversity Or is this conflict owing to an interior or external factor of evil governing our attitudes and conduct toward the other person To what criteria should I refer for appreciation judgment direction concerning my attitudes and my actions as they bear on the well being of others At the roots of these questions lies human experience which ought to be appropriately clarified before entering into speculative abstractions of the ethical theories and precepts Literature which in its very gist dwells upon disentangling in multiple perspective the peripeteia of our life experience offers us a unique field of source material for moral and ethical investigations Literature brings preeminently to light the Moral Sentiment which pervades our life with others our existence tout court Being modulated through the course of our experiences the Moral Sentiment sustains the very sense of literature and of personal human life Tymieniecka

**The Spiritual Rococo**

GauvinAlexander Bailey,2017-07-05 A groundbreaking approach to Rococo religious d r and spirituality in Europe and South America The Spiritual Rococo addresses three basic conundrums that impede our understanding of eighteenth century aesthetics and culture Why did the Rococo ostensibly the least spiritual style in the pre Modern canon transform into one of the world s most important modes for adorning sacred spaces And why is Rococo still treated as a decadent nemesis of the Enlightenment when the two had fundamental characteristics in common This book seeks to answer these questions by treating Rococo as a global phenomenon for the first time and by exploring its moral and spiritual dimensions through the lens of populist French religious literature of the day a body of work the author calls the Spiritual Rococo and which has never been applied directly to the arts The book traces Rococo s development from France through Central Europe Portugal Brazil and South America by following a chain of interlocking case studies whether artistic literary or ideological and it also considers the parallel diffusion of the literature of the Spiritual Rococo in these same regions placing particular emphasis on unpublished primary sources such as inventories One of the ultimate goals of this study is to move beyond the cliché of Rococo s frivolity and acknowledge its essential modernity Thoroughly

interdisciplinary The Spiritual Rococo not only integrates different art historical fields in novel ways but also interacts with church and social history literary and post colonial studies and anthropology opening up new horizons in these fields

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