was to show that Tamil, Telega and Kannada 'form a distinct family of languages', with which 'the Sanscrit has, in later times, especially, intermixed, but with which it has no radical connection'. He presented considerable illustrative material, mainly lexical and some grammatical, from Telega, Kannada and Tamil in support of his hypothesis (Krishnamuri 1969b: 311–12). Ellis recognized the Dravidian languages as a family, thirty years after Sir William Junes had flound the concept of the language family in his famous lecture to the Asiatic Society of Bengal in Calcuma, on 2 February, 1786.

Zwelchil (1990a: xiv-vii) gives a detailed account of the first contact of Western missionaries with the Dravidian languages. In 1554 Fr. Annique Antiquez (1520–1600), a Jewish Portuguese missionary of the Jesuit order, published the first book on Tamil in Roman script, First published in 1554, Cartilla on Tamil J. Portugues was reprinted in 1970 by the Museu Nacional de Anguelogia e Ethnologia, Lisbon. Herbert Herring (1994) discusses, at length, the contribution of several German missionaries scholars to Dravidian studies. Ziegerbulg (1682–1719), a Protestant German missionary, published the first Tamil grammar by a westerner, Grammatica Damalica, in Latin (1716) in Halle, Germany. Tamil was also called the Malabarian language. Karl Graul (1814–64) published an Outline of Tamil Grammar (1856) and Investit out four philosophical treations on Tamil. Graul translated Koral into German and Latin (1856).

Robert Caldwell (1814–91) brought out the first edition of his Comparative Grammar in 1856, which marked the first, piencering breakflavough in comparative Dravidian studies. Caldwell counterated only twelve Dravidian languages<sup>20</sup> and, as the title of his work suggests, he mainly draw upon the literary languages of the south with greater attention paid to Tartil, which he had studied for over thirty-seven years by the time he brought out the second edition of the book in 1875. With inadequate sources and with the comparative method and reconstruction of the proto-language still in their infancy. \*\*

Caldwell could not have done better. He succeeded in showing family likeness among the Dravidian languages in phonology and morphology and in dispressing the Sanskrit origin of the Dravidian languages, a view strongly advocated by many Oriental as well as Western scholars both before and after him. He also attempted to show a possible affinity between Dravidian and the se-called "Scythian" languages. \*\*

<sup>&</sup>lt;sup>25</sup> Bibliographical details of these early works can be fined in the Liegarie's Servey of India, test, IV (1906; sept. 1957, 1973 Dethi: Mondal Banaroldees).

<sup>&</sup>lt;sup>26</sup> Tarmit, Markyttism, Tefugus, Camaron (Kammalat), Tolia, Kodings or Covey (Kodingsit, Tolia (Teda), Kata, Gond (Countli), Khueni or Ku (Kati), Orline (Karun or Orad\*), Bajanahili (Malas). The modern spellings are given in parentheses. Colleged adds a note on Brahai in the Appendix to the 2nd edition in 1825 tim the 3rd edition reprinted in 1896; 833–53.

<sup>31</sup> life was a contemporary of August Schleicher (1821-48) of Germany who initiated the method of reconstructing the parent of the Indo-European languages.

<sup>&</sup>lt;sup>53</sup> \* ... a common divignation of all these languages of Asia and Europe which do not belong to the Indo-European or Semilia Senition' J.St 4, 282 (1996).

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