

THE  
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COUNTRY  
EXPEDITION  
OF 1830-1831

JOHN  
WORK'S  
FIELD  
JOURNAL

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# Snake Country Expedition Of 1830 1831 John Works Field Journal

**Russell F. Thurow**



## **Snake Country Expedition Of 1830 1831 John Works Field Journal:**

*The Snake Country expedition of 1830-1831* John Work, Francis D. Haines, 1971      *The Snake Country Expedition of 1830-1831* John Work,      **Contested Empire** John Phillip Reid, 2002 Do law and legal procedures exist only so long as there is an official authority to enforce them Or do we have an unspoken sense of law and ethics To answer these questions John Phillip Reid's *Contested Empire* explores the implicit notions of law shared by American and British fur traders in the Snake River country of Idaho and surrounding areas in the early nineteenth century Both the United States and Great Britain had claimed this region and passions were intense Focusing mainly on Canadian explorer and trader Peter Skene Ogden Reid finds that both side largely avoided violence and other difficulties because they held the same definitions of property contract conversion and possession In 1824 the Hudson's Bay Company directed Ogden to decimate the furbearing animal population of the Snake River country thus marking the region a fur desert With this mandate Great Britain hoped to neutralize any interest American furtrappers could have in the area Such a mandate set British and American fur men on a collision course but Ogden and his American counterparts implicitly followed a kind of law and procedure and observed a mutual sense of property and rights even as the two sides vied for control of the fur trade Failing to take legal culture into consideration some previous accounts have depicted these conflicts as mere episodes of lawless frontier violence Reid expands our understanding of the West by considering the unspoken sense of law that existed despite the lack of any formalized authorities in what had otherwise been considered a lawless time      **Underwater Methods for Study of Salmonids in the Intermountain West** Russell F. Thurow, 1994      *Iroquois in the West* Jean Barman, 2019-03-04 Two centuries ago many hundreds of Iroquois principally from what is now Kahnawake left home without leaving behind their ways of life Recruited to man the large canoes that transported trade goods and animal pelts from and to Montreal some Iroquois soon returned while others were enticed ever further west by the rapidly expanding fur trade Recounting stories of Indigenous self determination and self sufficiency *Iroquois in the West* tracks four clusters of travellers across time place and generations a band that settled in Montana another ranging across the American West others opting for British Columbia and the Pacific Northwest and a group in Alberta who were evicted when their longtime home became Jasper National Park Reclaiming slivers of Iroquois knowledge anecdotes and memories from the shadows of the past Jean Barman draws on sources that range from descendants recollections to fur trade and government records to travellers accounts What becomes clear is that no matter the places or the circumstances the Iroquois never abandoned their senses of self Opening up new ways of thinking about Indigenous peoples through time *Iroquois in the West* shares the fascinating adventures of a people who have waited over two hundred years to be heard      *Born of Lakes and Plains: Mixed-Descent Peoples and the Making of the American West* Anne F. Hyde, 2022-02-15 Finalist for the 2023 Stubbendieck Great Plains Distinguished Book Prize Immersive and humane Jennifer Szalai New York Times A fresh history of the West grounded in the lives of mixed descent

Native families who first bridged and then collided with racial boundaries Often overlooked there is mixed blood at the heart of America And at the heart of Native life for centuries there were complex households using intermarriage to link disparate communities and create protective circles of kin Beginning in the seventeenth century Native peoples Ojibwes Otoes Cheyennes Chinooks and others formed new families with young French English Canadian and American fur traders who spent months in smoky winter lodges or at boisterous summer rendezvous These families built cosmopolitan trade centers from Michilimackinac on the Great Lakes to Bellevue on the Missouri River Bent s Fort in the southern Plains and Fort Vancouver in the Pacific Northwest Their family names are often imprinted on the landscape but their voices have long been muted in our histories Anne F Hyde s pathbreaking history restores them in full Vividly combining the panoramic and the particular Born of Lakes and Plains follows five mixed descent families whose lives intertwined major events imperial battles over the fur trade the first extensions of American authority west of the Appalachians the ravages of imported disease the violence of Indian removal encroaching American settlement and following the Civil War the disasters of Indian war reservations policy and allotment During the pivotal nineteenth century mixed descent people who had once occupied a middle ground became a racial problem drawing hostility from all sides Their identities were challenged by the pseudo science of blood quantum the instrument of allotment policy and their traditions by the Indian schools established to erase Native ways As Anne F Hyde shows they navigated the hard choices they faced as they had for centuries by relying on the rich resources of family and kin Here is an indelible western history with a new human face

**Southeastern Idaho, Cultural Resources Overview, Burley and Idaho Falls Districts** John G. Franzen,1983 *Formation Processes and Chronology of Dune Islands at Malheur National Wildlife Refuge, Harney County, Oregon* Daniel P. Dugas,1996 *Ghost Dances and Identity* Gregory E. Smoak,2008-03-11 This is a compellingly nuanced and sophisticated study of Indian peoples as negotiators and shapers of the modern world Richard White author of *The Middle Ground* Indians Empires and Republics in the Great Lakes Region 1650 1815 **Jemmy Jock Bird** John C. Jackson,2003 The story of Jemmy Jock Bird the son of a Chief Factor of the Hudson s Bay Company and a Cree woman is a little known yet fascinating part of the mythology of the northern fur trade Caught between opposing sides of a dual heritage Bird situated himself firmly in both worlds Hired as an undercover confidential servant he crossed into US territory to bring furs taken by Cree and Peigan hunters to his British employers Later he served both nations and his tribal friends in the negotiation of the 1855 Blackfoot peace treaty and the 1877 Canadian Treaty 7 In this creative non fiction account Jackson reconstructs the life of this intriguing individual using materials from the Hudson s Bay Archives the Montana Historical Society and Bird s descendants living on the American Blackfoot Reservation in Browning Montana Northwest Science ,1985 America's Ancient Forests Thomas M. Bonnicksen,2000-02-07 At the time of European discovery the ancient North American forests stretched across nearly half the continent And while today little remains of this past glory efforts are underway to bring back some of the diverse ecosystems

of that era America's Ancient Forests From the Ice Age to the Age of Discovery provides scientists and professionals with essential information for forest restoration and conservation projects while presenting a compelling and far reaching account of how the North American landscape has evolved over the past 18 000 years The book weaves historical accounts and scientific knowledge into a dynamic narrative about the ancient forests and the events that shaped them Divided into two major parts it covers first the glaciers and forests of the Ice Age and the influences of native peoples and then provides an in depth look at these majestic forests through the eyes of the first European explorers Changes in climate and elevation the movement of trees northward the assembly of modern forests and qualities that all ancient forests shared are also thoroughly examined A special feature of this book is its self contained introduction to the early history of Native American peoples and their environment The author draws on his roots in the Osage nation as well as painstaking research through the historical record offering a complete discussion of how the cultural practices of hunting agriculture and fire helped form the ancient forests

*Peoples of the Plateau* Steven L. Grafe, Lee Moorhouse, 2005 This book marks the first major examination of Moorhouse and his work Featuring eighty plates it not only showcases Moorhouse's extensive photographs but also tells the story of the man and of the world in which he lived and worked

**BOOK JACKET**

**Northwest Anthropological Research Notes** Roderick Sprague, Deward E. Walker, Jr., The Southern Plateau An Ecological Analysis of Intergroup Relations Angelo Anastasio Additional Notes on Sasquatch Foot Anatomy Grover S. Krantz

*Encounters with the People* Dennis Baird, Diane Mallick, William R. Swagerty, 2021-10-04 Organized both chronologically and thematically *Encounters with the People* is an edited annotated compilation of unique primary sources related to Nez Perce history Native American oral histories diary excerpts military reports maps and more Generous elders shared their collective memory of carefully guarded stories passed down through multiple generations One described the level of attentiveness required to preserve their oral history as so still to listen that you could hear a bird take a drink of water on the other side of the mountain The work begins with early Nimiipuu Euro American contact and extends to the period immediately after the Treaty of 1855 held at Walla Walla The editors scoured archives federal document repositories and state and local historical museums in search of little known documents related to regional cultural and environmental history Most of the selected material is published for the first time or is found only in obscure sources Complete documents are included wherever possible and any excisions carefully noted Part of the Voices from Nez Perce Country series *Encounters with the People* includes a thorough up to date annotated bibliography Those interested in the Nez Perce Native American Studies Lewis and Clark early missionary work and Inland Northwest settlement will find it an essential reference work Recipient of a 2016 CHOICE Academic Book of the Year the 2016 Western History Association Dwight L. Smith Award and a 2015 Idaho Book Award Honorable Mention from the Idaho Library Association

*A Life Wild and Perilous* Robert M. Utley, 1998-10-15 Early in the nineteenth century the mountain men emerged as a small but distinctive group whose knowledge and experience of the trans Mississippi West extended the

national consciousness to continental dimensions Though Lewis and Clark blazed a narrow corridor of geographical reality the West remained largely terra incognita until trappers and traders Jim Bridger Kit Carson Tom Fitzpatrick Jedediah Smith opened paths through the snow choked mountain wilderness They opened the way west to Fremont and played a major role in the pivotal years of 1845 1848 when Texas was annexed the Oregon question was decided and the Mexican War ended with the Southwest and California in American hands the Pacific Ocean becoming our western boundary

**After Lewis and Clark** Robert M. Utley, 2004-01-01 In 1807 a year after Lewis and Clark returned from the shores of the Pacific groups of trappers and hunters began to drift West to tap the rich stocks of beaver and to trade with the Native nations Colorful and eccentric bold and adventurous mountain men such as John Colter George Drouillard Hugh Glass Andrew Henry and Kit Carson found individual freedom and financial reward in pursuit of pelts Their knowledge of the country and its inhabitants served the first mapmakers the army and the streams of emigrants moving West in ever greater numbers The mountain men laid the foundations for their own displacement as they led the nation on a westward course that ultimately spread the American lands from sea to sea

*Library Journal* Melvil Dewey, Karl Brown, Bertine Emma Weston, Helen E. Wessells, 1971 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Juniorlibraries 1954 May 1961 Issued also separately

**French Canadians, Furs, and Indigenous Women in the Making of the Pacific Northwest** Jean Barman, 2015-02-25 Jean Barman was the recipient of the 2014 George Woodcock Lifetime Achievement Award In French Canadians Furs and Indigenous Women in the Making of the Pacific Northwest Jean Barman rewrites the history of the Pacific Northwest from the perspective of French Canadians attracted by the fur economy the indigenous women whose presence in their lives encouraged them to stay and their descendants joined in this distant setting by Quebec paternal origins the French language and Catholicism French Canadians comprised Canadiens from Quebec Iroquois from the Montreal area and m tis combining Canadien and indigenous descent For half a century French Canadians were the largest group of newcomers to this region extending from Oregon and Washington east into Montana and north through British Columbia Here they facilitated the early overland crossings drove the fur economy initiated non wholly indigenous agricultural settlement eased relations with indigenous peoples and ensured that when the region was divided in 1846 the northern half would go to Britain giving today s Canada its Pacific shoreline

**A Rendezvous Reader** James H. Maguire, Peter Wild, Donald A. Barclay, 1997 The accounts of the mountain men are spun from the experiences of a nation moving westward a trapper returns from the dead hunters feast on buffalo intestines served on a dirty blanket a missionary woman is astounded by the violence and vulgarity of the trappers rendezvous These are just a few of the narratives tall tales and lies that make up A Rendezvous Reader The writers represented in this book include dyed in the wool trappers adventuring European nobles upward gazing Eastern missionaries and just plain hacks who never unsheathed a Green River knife or traveled farther west than the Ohio River What these writers have in common is that all

helped create a uniquely American icon the mountain man

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