

SEYLA BENHABIB

SITUATING THE SELF

**GENDER, COMMUNITY
AND POSTMODERNISM
IN CONTEMPORARY
ETHICS**



Situating The Self

Yi-Tong Ma



Situating The Self:

Situating the Self Seyla Benhabib, 2013-08-26 Focusing on contemporary debates in moral and political theory Situating the Self argues that a non relative ethics binding on us in virtue of our humanity is still a philosophically viable project This interesting new book should be read by all those concerned with the problems of critical theory the analysis of modernity and contemporary ethics as well as students and professionals in philosophy sociology and political science Self-Study of Practice as a Genre of Qualitative Research Stefinee Pinnegar, Mary Lynn Hamilton, 2009-04-05 Teacher educators live hectic lives at institutional and discipline boundaries Our greatest potential for influence is through developing relationships with others in our practice Our work is fundamentally relational and emotional We are obligated to the teachers we teach and the public students they teach Our practice exists in the midst of experience conflicting and often hostile boundaries and between what we know from research and what we understand from practice Self study of practice invites researchers to embrace the hectic and fragmented territory of practice as the space for study This book educates those who would like to explore practice in the methodology of self study It provides both a pragmatic and theoretic guide It grounds the research in ontology and establishes dialogue as the inquiry process It supports researchers through the use of frameworks to guide research and explication of strategies for conducting it **Applying Indigenous Research Methods** Sweeney Windchief, Timothy San Pedro, 2019-01-10 Applying Indigenous Research Methods focuses on the question of How Indigenous Research Methodologies IRMs can be used and taught across Indigenous studies and education In this collection Indigenous scholars address the importance of IRMs in their own scholarship while focusing conversations on the application with others Each chapter is co authored to model methods rooted in the sharing of stories to strengthen relationships such as yarning storywork and others The chapters offer a wealth of specific examples as told by researchers about their research methods in conversation with other scholars teachers and community members Applying Indigenous Research Methods is an interdisciplinary showcase of the ways IRMs can enhance scholarship in fields including education Indigenous studies settler colonial studies social work qualitative methodologies and beyond *Indigenous Methodologies* Margaret Kovach, 2021-07-30 Indigenous Methodologies is a groundbreaking text Since its original publication in 2009 it has become the most trusted guide used in the study of Indigenous methodologies and has been adopted in university courses around the world It provides a conceptual framework for implementing Indigenous methodologies and serves as a useful entry point for those wishing to learn more broadly about Indigenous research The second edition incorporates new literature along with substantial updates including a thorough discussion of Indigenous theory and analysis new chapters on community partnership and capacity building an added focus on oracy and other forms of knowledge dissemination and a renewed call to decolonize the academy The second edition also includes discussion questions to enhance classroom interaction with the text In a field that continues to grow and evolve and as universities and researchers strive to learn and apply Indigenous informed

research this important new edition introduces readers to the principles and practices of Indigenous methodologies

Recognition and the Self in Hegel's Phenomenology of Spirit Timothy L. Brownlee, 2022-12-15 Articulates the connections between the distinctive conceptions of recognition and the self that emerge over the course of Hegel's Phenomenology

Everyday State and Development in Northeast India Biswaranjan Tripura, 2025-02-18 This book examines the everyday state from the perspective of the lived experiences of peripheralized Indigenous tribal peoples in contemporary Tripura Northeast India Building on discussions in the anthropology of the state and development literature and based on rich ethnography data this book examines the concrete rural Indigenous people's experiences of the state and how they negotiate those interactions to their advantage and for their own empowerment The author addresses the following questions How do members of peripheralized Indigenous tribal communities imagine perceive and experience the state in their everyday practices What are the various strategies and approaches that they use to undermine and negotiate the complex power relations to their advantage in their relations with the state This book argues that the state is experienced as both hope and despair and broken promises by the peripheralized Indigenous community A fresh perspective of studying Indigenous tribal in Northeast India this book will be useful for researchers and scholars of the anthropology of state and development development studies social work sociology political science tribal Adivasi Indigenous studies Northeast India studies and South Asian studies

Self-Concept Clarity Jennifer Lodi-Smith, Kenneth G. DeMarree, 2018-01-03 This welcome resource traces the evolution of self concept clarity and brings together diverse strands of research on this important and still developing construct Locating self concept clarity within current models of personality identity and the self expert contributors define the construct and its critical roles in both individual and collective identity and functioning The book examines commonly used measures for assessing clarity particularly in relation to the more widely understood concept of self esteem with recommendations for best practices in assessment In addition a wealth of current data highlights the links between self concept clarity and major areas of mental wellness and dysfunction from adaptation and leadership to body image issues and schizophrenia Along the way it outlines important future directions in research on self concept clarity Included in the coverage Situating self concept clarity in the landscape of personality Development of self concept clarity across the lifespan Self concept clarity and romantic relationships Who am I and why does it matter Linking personal identity and self concept clarity Consequences of self concept clarity for well being and motivation Self concept clarity and psychopathology Self Concept Clarity fills varied theoretical empirical and practical needs across mental health fields and will enhance the work of academics psychologists interested in the construct as an area of research and clinicians working with clients struggling with developing and improving their self concept clarity

Exploring Self toward expanding Teaching, Teacher Education and Practitioner Research Oren Ergas, Jason K Ritter, 2020-10-29 Against the backdrop of a pull toward external standards and accountability this collection of chapters re grounds us in the importance of bringing the self

to the foreground of the discourse of teaching teacher education and practitioner research

Medical Humanism, Chronic Illness, and the Body in Pain Vinita Agarwal, 2020-10-06 Even as life expectancies increase increasing numbers of people are living with chronic illness and pain than ever before Long term self management of chronic conditions involves negotiating the intersections of personal life choices community and workplace structures and family roles Medical Humanism Chronic Illness and the Body in Pain An Ecology of Wholeness proposes an ecological model of wholeness which envisions wholeness in the dialogic engagement of the philosophical orientations of the biomedical and traditional medical systems Vinita Agarwal proposes an integrative premise of being whole through revising the fundamental definitions of humanism rethinking the self body environment and thereby recognizing alternative ways of organizing knowledge and human experience as this model pushes the intersections of patient centered care and sustainable health ethics It is in the spaces of such intersections Agarwal argues that we accomplish healing as an integrative relationship of the individual with the multiple cultural logics underlying chronic conditions and the competing medical worldviews of our contemporary landscape Scholars of communication health and medical humanities along with practitioners working with patients who have chronic conditions will find this book particularly useful

Self-Deception's Puzzles and Processes Jason Kido Lopez, 2016-08-16 The contemporary literature on self deception was born out of Jean Paul Sartre's work on bad faith lying to oneself As time has progressed the conception of self deception has moved further and further away from Sartre's conception of bad faith In Self Deception's Puzzles and Processes A Return to a Sartrean View Jason Kido Lopez argues that this departure is a mistake and that we should return to thinking about self deception in a Sartrean fashion in which we are self deceived when we intentionally use the strategies and methods of interpersonal deception on ourselves Since literally tricking ourselves cannot work we will always see through our own self deception after all self deception merely consists of the attempt to trick ourselves in this way Other scholars have rejected this notion of self deception historically dismissing it as paradoxical Lopez argues first that it isn't paradoxical and he further suggests that moving away from this notion of self deception has caused the contemporary literature on the topic to be littered with disparate and conflicting theories Indeed there are a great many ways to avoid the allegedly paradoxical Sartrean notion of self deception and the resulting plethora of accounts lead to a fragmented picture of self deception If however the Sartrean view isn't paradoxical then there was no need for the host of contradictory theories and most researchers on self deception have missed what was originally so intriguing about self deception that it like bad faith is the process of literally trying to trick oneself into believing what is false or unwarranted Self Deception's Puzzles and Processes will be of great interest to students and scholars of epistemology philosophy of mind psychology and continental philosophy and to anyone else interested in the problems of self deception

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