

The background of the book cover features a religious illustration. At the top, Jesus is depicted from the chest up, with a halo, gesturing with his right hand. Below him, the title is printed in large, white, serif capital letters. To the right of the title, the authors' names are listed in a smaller, white, serif font. The bottom half of the cover shows a group of people in a landscape. On the left, a person is kneeling and looking up. On the right, a person is sitting and looking towards the left. The landscape is rocky and green.

# THE GOSPEL OF COMMON SENSE AS CONTAINED IN THE CANONICAL EPISTLE OF JAMES

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Charles F. Deems  
James Gemmell  
Wilbur B. Ketcham



# The Canonical Epistle

**Philip Schaff**





## **The Canonical Epistle:**

Canonical Epistle EasyRead Comfort Editi Peter Alexandria, 2006-10 An absorbing work concerning with theology and religion It contains the commentaries of Theodore Balsamon and John Zonaras Enlightening The Gospel of Common Sense Charles Force Deems, 1888 The Catholic Epistles: Critical Readings Darian Lockett, 2021-02-11 This reference volume aims to be a kind of comprehensive status quaestionis for the Catholic Epistles Here Darian Lockett has collected some of the highest quality scholarship concentrated upon the Letters of James Peter John and Jude creating an introduction and orientation to the wide ranging avenues of scholarly investigation into these New Testament texts all in a single volume Divided into four distinct sections the volume begins with an analysis of the Catholic Epistles as a collection before moving to discuss historical critical and theological studies methodological approaches and finally reception history Taking care to situate foundational essays in the history of scholarship that may be hard to find or contextualize Lockett offers a brief introduction to each section and draws each section to a close by providing a list of annotated readings which prompt further study and engagement with some of the last literature to be settled upon in the New Testament canon **Notes,**

**Explanatory and Practical, on the General Epistles of James, Peter, John and Jude** Albert Barnes, 1852 *The Expositor's Bible The General Epistles of St. James and St. Jude* Alfred Plummer, 2024-01-02 The Expositor's Bible The General Epistles of St James and St Jude by Alfred Plummer is a comprehensive exploration of the biblical texts observed in the Epistles of St James and St Jude As an outstanding theologian and biblical scholar Alfred Plummer brings his knowledge to unravel the depths of these New Testament writings The book gives an in depth evaluation of the ancient context authorship and overarching topics of every epistle Plummer's commentary is marked through cautious exegesis supplying readers a radical information of the theological and moral teachings encapsulated in those scriptures The creator's meticulous approach ensures that the complexities of the biblical passages are elucidated making the content available to an extensive variety of readers Part of the esteemed Expositor's Bible series this volume keeps the collection culture of combining scholarly rigor with clarity Plummer's work serves as a valuable aid for pupils theologians and individuals searching for to interact with the teachings of St James and St Jude in a significant way This observation stands as a testament to Plummer's commitment to trustworthy biblical interpretation and contributes appreciably to the wider area of New Testament research **The Second and Third Epistles of St. Paul to the Corinthians** James Houghton Kennedy, 1900 **The Epistle of St. James**, 1910 *The Muratorian Fragment and the Development of the Canon* Geoffrey Mark Hahneman, 1992 The Muratorian Fragment traditionally dated at the end of the second century is by far the earliest known list of the books of the New Testament It is therefore an important milestone in understanding the formation of the Christian canon of scriptures The traditional date of the fragment however was questioned in 1973 by Albert C Sundberg Jr in an article of the Harvard Theological Review that has since been generally ignored or dismissed In this book



Dr Hahneman examines afresh the traditional dating of the fragment in a complete and extensive study that concurs with Sundberg's findings. Arguing for a later placing of the fragment he shows that the entire history of the Christian Bible must be recast as a much longer and more gradual process. As a result the decisive period of canonical history moves from the end of the second century into the midst of the fourth. As a decisive contribution to our understanding of the nature of the New Testament canon this book will be of considerable importance and interest to New Testament scholars and historians of the early Church alike.

*Saint Paul's Epistles to the Colossians and to Philemon* Joseph Barber Lightfoot, 1879      **St. Paul's Epistles to the Colossians & to Philemon** Paulus (Apostel, Heiliger), 1876      The Second and Third Epistles of John Judith Lieu, 2015-01-29

Lieu examines theological and historical issues within the Johannine tradition.      Patrology Otto Bardenhewer, 1908

Otto Bardenhewer's *Patrology* is certainly not the most recent work in the field. But sound judgment is never obsolete. Bardenhewer's concise pellucid analysis of the church fathers is still valuable today over a century after it was published. For generations his work has been treasured by experts and novices alike for its penetrating insight and easy accessibility. Many fathers are given fuller treatment here than in any modern handbook. And today every work cited in Bardenhewer's copious bibliographies has entered the public domain: what a boon to researchers of the information age.

*Commentary on the Epistle to the Hebrews* Franz Delitzsch, 1871      *The Apocryphal New Testament* J. K. Elliott, 2005-10-27

This collection of apocryphal writings supersedes the best-selling edition by M. R. James first published in 1924. Since then several new works have come to light and the textual base for some of the works previously translated by James is now more secure. In this volume J. K. Elliott presents new translations of the texts into modern English together with a short introduction and bibliography for each of them. The collection is designed to give readers the most important and famous non-canonical Christian writings, many of them popular legends with an enormous influence on later, particularly medieval art and literature, as well as on later beliefs and practices of the Church.

**Calvin and the Reformation** Emile Doumergue, August Lang, Herman Bavinck, Benjamin Breckinridge Warfield, 1909      Ancient Jewish and Christian Scriptures John J. Collins, Craig A. Evans, Lee Martin McDonald, 2020-08-25

*Ancient Jewish and Christian Scriptures* examines the writings included in and excluded from the Jewish and Christian canons of Scripture and explores the social settings in which some of this literature was viewed as authoritative and some was viewed either as uninspired or as heretical. John J. Collins, Craig A. Evans, and Lee Martin McDonald examine how those noncanonical writings demonstrate the historical literary and religious aspects of the culture that gave rise to the writings. They also show how literature excluded from the Jewish and Christian canons of Scripture remains valuable today for understanding the questions and conflicts that early Jewish and Christian faith communities faced. Through this discussion contemporary readers acquire a broader understanding of biblical Scripture and of Jewish and Christian faith inspired by Scripture.

*The Methodist Review*, 1872      **A Compleat History of the Canon and Writers of the Books of the Old and New Testament** Louis Ellies Du Pin, 1699      Critical History of



the Versions of the New Testament Richard Simon (oratorien.),1689  
Schaff,2007-06-01

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