

The Cambridge Companion
to
THOMAS REID



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The Cambridge Companion To Thomas Reid

George H. van Kooten



The Cambridge Companion To Thomas Reid:

The Cambridge Companion to Thomas Reid Terence Cuneo, René van Woudenberg, 2004 **The Cambridge**

Companion to Thomas Reid Terence Cuneo, René van Woudenberg, 2004-01-26 Widely acknowledged as the principal architect of Scottish common sense philosophy Thomas Reid is increasingly recognized today as one of the finest philosophers of the eighteenth century Combining a sophisticated response to the skeptical and idealist views of his day Reid's thought stands as an important alternative to Humean skepticism Kantian idealism and Cartesian rationalism This volume is the first comprehensive overview of Reid's output and covers not only his philosophy in detail but also his scientific work and his extensive historical influence **The Cambridge History of Eighteenth-century Philosophy** Knud

Haakonssen, 2006 This two volume set presents a comprehensive and up to date history of eighteenth century philosophy The subject is treated systematically by topic not by individual thinker school or movement thus enabling a much more

historically nuanced picture of the period to be painted *Thomas Reid's Ethics* William C. Davis, 2006-10-24 Thomas Reid 1710-96 was one of the most daring and original thinkers of the eighteenth century His work became the cornerstone of the Scottish School of Common Sense Philosophy and was highly influential in nineteenth century America it also anticipated the thinking of such twentieth century figures as Moore and Wittgenstein Now after a long period of neglect his philosophy is again the subject of increasing attention across the world For Reid knowing about ethics is a matter of having good evidence supplied by a sense like moral faculty William Davis's book shows how such a view can be both consistent and plausible in the twenty first century Thomas Reid's *Ethics* begins by characterizing the state of moral epistemology at the time when Reid was writing It goes on to recount Reid's central claims about the moral sense and describes the various problems that confront those who would explain and defend his views Davis lays the foundation for resolving these difficulties by detailing an epistemological conception of evidence which parallels the legal conception of evidence used by the Scottish courts of Reid's day He then shows how Reid's claims about evidence and self evidence are best understood in light of this legal model The book concludes by responding to recent worries about moral sense theories and offers a final assessment of the success of Reid's ethical project The book will be of substantial interest not only to Reid scholars and historians of philosophy but also to specialists and students in contemporary ethics *The Oxford Handbook of British Philosophy in the Eighteenth Century*

James Anthony Harris, 2013-10 This is the first book to provide comprehensive coverage of the full range of philosophical writing in Britain in the eighteenth century A team of experts provide new accounts of both major and lesser known thinkers and explores the diverse approaches in the period to logic and metaphysics the passions morality criticism and politics

New Essays on Thomas Reid Patrick Rysiew, 2017-10-02 Thomas Reid 1710-96 was a contemporary of both David Hume and Immanuel Kant and a central figure in the Scottish School of Common Sense Until recently his work has been largely neglected and often misunderstood Like Kant Reid cited Hume's *Treatise* as the main spur to his own philosophical

work In Reid s case this led him to challenge the theory of ideas which he saw as the cornerstone of Hume s and many other philosophers theories For those familiar with Reid s work it is clear that its significance extends well beyond his challenging the theory of ideas The variety of topics which this book covers attests to the richness and variety of Reid s philosophical contributions and the persisting relevance of his work to contemporary philosophical debates The work included in this book by leading figures in Reid scholarship deals with aspects of Reid s views on topics ranging from perception to epistemology to ethics and meta ethics through to language mind and metaphysics This book was originally published as a special issue of the Canadian Journal of Philosophy

Thomas Reid's Theory of Perception Ryan Nichols,2007-01-11 Nichols offers the first comprehensive interpretation of the eighteenth century Scottish philosopher Thomas Reid s theory of perception by far the most important feature of his philosophical system Nichols s consummate knowledge of Reid s texts lively examples and plainspoken style make this book especially readable It will be the definitive analysis for a long time to come

Common Sense in the Scottish Enlightenment C. B. Bow,2018-04-20 Common sense philosophy was one of eighteenth century Scotland s most original intellectual products It developed as a viable alternative to modern philosophical scepticism known as the Ideal Theory or the way of ideas The nine specially written essays in this volume explore the philosophical and historical significance of common sense philosophy in the Scottish Enlightenment Thomas Reid and David Hume feature prominently as influential authors of competing ideas in the history and philosophy of common sense The contributors recover anticipations of Reid s version of common sense in seventeenth century Scottish scholasticism reevaluate Reid s position in the realism versus sentimentalism dichotomy shed new light on the nature of the constitution in the anatomy of the mind identify changes in the nature of sense perception throughout Reid s published and unpublished works examine Reid on the non theist implications of Hume s philosophy show how polite literature shaped James Beattie s version of common sense reveal Hume s response to common sense philosophers explore English criticisms of the Scottish school and how Dugald Stewart s refashioning of common sense responded to a new age and the British reception of German Idealism In recovering the ways in which Scottish common sense philosophy developed during the long eighteenth century this volume takes an important step toward a more complete understanding of the Scottish philosophy and British philosophy more broadly in the age of Enlightenment

Thomas Reid on Religion James J.S. Foster,2017-10-31 Thomas Reid was one of the greatest thinkers of the Scottish Enlightenment In his own time he was seen as the most able opponent of the scepticism of David Hume and the architect of Common Sense philosophy His ideas were immensely influential both in his native Scotland and abroad and the last forty years have seen a marked revival of interest in his work Reid published very little about religion and his notes from the lectures on natural theology that he regularly gave have not survived This volume a companion to *Thomas Reid Selected Philosophical Writings* Imprint Academic 2012 makes available material from Reid s autograph manuscripts housed in the University of Aberdeen Library and student notes of Reid s lectures edited from original

manuscripts in Aberdeen Edinburgh and Glasgow It includes an introductory essay by Nicholas Wolterstorff a leading philosopher of religion and interpreter of Reid **Scottish Philosophy in the Eighteenth Century, Volume I** Aaron Garrett, James A. Harris, 2015-03-05 A History of Scottish Philosophy is a series of collaborative studies by expert authors each volume being devoted to a specific period Together they provide a comprehensive account of the Scottish philosophical tradition from the centuries that laid the foundation of the remarkable burst of intellectual fertility known as the Scottish Enlightenment through the Victorian age and beyond when it continued to exercise powerful intellectual influence at home and abroad The books aim to be historically informative while at the same time serving to renew philosophical interest in the problems with which the Scottish philosophers grappled and in the solutions they proposed This new history of Scottish philosophy will include two volumes that focus on the Scottish Enlightenment In this volume a team of leading experts explore the ideas intellectual context and influence of Hutcheson Hume Smith Reid and many other thinkers frame old issues in fresh ways and introduce new topics and questions into debates about the philosophy of this remarkable period The contributors explore the distinctively Scottish context of this philosophical flourishing and juxtapose the work of canonical philosophers with contemporaries now very seldom read The outcome is a broadening out and a filling in of the detail of the picture of the philosophical scene of Scotland in the eighteenth century General Editor Gordon Graham Princeton Theological Seminary *A New Modern Philosophy* Eugene Marshall, Susanne Sreedhar, 2019-03-07 The seventeenth and eighteenth centuries are arguably the most important period in philosophy s history given that they set a new and broad foundation for subsequent philosophical thought Over the last decade however discontent among instructors has grown with textbooks unwavering focus on the era s seven most well known philosophers all of them white and male and on their exclusively metaphysical and epistemological concerns While few dispute the centrality of these figures and the questions they raised the modern era also included essential contributions from women like Margaret Cavendish Elisabeth of Bohemia Mary Wollstonecraft and milie Du Ch telet as well as important non white thinkers such as Anton Wilhelm Amo Julien Raimond and Ottobah Cugoana At the same time there has been increasing recognition that moral and political philosophy philosophy of the natural world and philosophy of race also vibrant areas of the seventeenth and eighteenth centuries need to be better integrated with the standard coverage of metaphysics and epistemology *A New Modern Philosophy The Inclusive Anthology of Primary Sources* addresses in one volume these valid criticisms Weaving together multiple voices and all of the era s vibrant areas of debate this volume sets a new agenda for studying modern philosophy It includes a wide range of readings from 34 thinkers integrating essential works from all of the canonical writers along with the previously neglected philosophers Arranged chronologically editors Eugene Marshall and Susanne Sreedhar provide an introduction for each author that sets the thinker in his or her time period as well as in the longer debates to which the thinker contributed Study questions and suggestions for further reading conclude each chapter At the end of the volume in addition to a comprehensive

subject index the book includes 13 Syllabus Modules which will help instructors use the book to easily set up different topically structured courses such as The Citizen and the State Mind and Matter Education Theories of Perception or Metaphysics of Causation And an eresource offers a wide range of supplemental online resources including essay assignments exams quizzes student handouts reading questions and scholarly articles on teaching the history of philosophy

John Witherspoon's American Revolution Gideon Mailer, 2016-11-23 In 1768 John Witherspoon Presbyterian leader of the evangelical Popular party faction in the Scottish Kirk became the College of New Jersey s sixth president At Princeton he mentored constitutional architect James Madison as a New Jersey delegate to the Continental Congress he was the only clergyman to sign the Declaration of Independence Although Witherspoon is often thought to be the chief conduit of moral sense philosophy in America Mailer s comprehensive analysis of this founding father s writings demonstrates the resilience of his evangelical beliefs Witherspoon s Presbyterian evangelicalism competed with combined with and even superseded the civic influence of Scottish Enlightenment thought in the British Atlantic world John Witherspoon s American Revolution examines the connection between patriot discourse and long standing debates already central to the 1707 Act of Union about the relationship among piety moral philosophy and political unionism In Witherspoon s mind Americans became different from other British subjects because more of them had been awakened to the sin they shared with all people Paradoxically acute consciousness of their moral depravity legitimized their move to independence by making it a concerted moral action urged by the Holy Spirit Mailer s exploration of Witherspoon s thought and influence suggests that for the founders in his circle civic virtue rested on personal religious awakening The Creation of Heaven and Earth George H. van

Kooten, 2004-12-01 This volume discusses the narrative of the creation of heaven earth and light in the first chapter of Genesis and focuses extensively on its later interpretations in different cultural and religious contexts After an introductory paper on the text of Genesis itself the authors deal with receptions of this theme in the Prophet Jeremiah Early Judaism and the Dead Sea Scrolls They comment on creation accounts in the Ancient Near East Ancient Greece and ancient philosophy reconstructing the earliest known receptions of Genesis 1 in ancient philosophers like Numenius and Galen They trace its influence in the Johannine Petrine and Pauline traditions of Early Christianity and follow it right through the Middle Ages up till the present day discussion of design in Nature *The Rise and Fall of Scottish Common Sense Realism* Douglas

McDermid, 2018-03-09 *The Rise and Fall of Scottish Common Sense Realism* examines the ways in which five Scottish philosophers Lord Kames 1696 1782 Thomas Reid 1710 1796 Dugald Stewart 1753 1828 Sir William Hamilton 1788 1856 and James Frederick Ferrier 1808 1864 tackled a problem which has haunted Western philosophy ever since Descartes that of determining whether any form of perceptual realism is defensible or whether the very idea of a material world existing independently of perception and thought is more trouble than it is worth This century long conversation about the relation between mind and world led these five Scots to think uncommonly hard about a host of challenging issues in epistemology

metaphysics philosophy of mind and meta philosophy In order to present each philosopher s views in a fair and reasonably charitable light Douglas McDermid has tried to identify the main problems each was attempting to solve to relate his work to that of his predecessors where possible to describe the mistakes real or perceived he was particularly anxious to correct to explain the internal logic of his position and to discuss some of the main objections which he anticipated and tried to rebut McDermid s hope is that even seasoned students of the realism controversy may learn something new and valuable from this exercise if only because he has chosen to focus not on the usual suspects Descartes Locke Berkeley Hume and Kant but on a fresh and undervalued cast of characters

Metafolklore Alexander V. Avakov, 2012-12 The book is organized in Folklore Units Each Folklore Unit has Context and may have one or more Metacontexts with citations of works of great philosophers or writers hence the title of the book is Metafolklore The book covers the life of immigrants from the USSR in the U S remembers life in Russia and gradually concentrates on the modus operandi of the KGB FBI CIA NYPD NSA ECHELON Foreign Intelligence Surveillance Court AI and ISI It covers frontiers of legal theory of surveillance What distinguishes this book is the intensely personal account of the events and issues

Knowing Creation Zondervan, 2018-05-08 It is hard to think of an area of Christian theology that provides more scope for interdisciplinary conversation than the doctrine of creation This doctrine not only invites reflection on an intellectual concept it calls for contemplation of the endlessly complex dynamic and fascinating world that human being inhabit But the possibilities for wide ranging discussion are such that scholars sometimes end up talking past one another Productive conversation requires mutual understanding of insights across disciplinary boundaries Knowing Creation offers an essential resource for helping scholars from a range of fields to appreciate one another s concerns and perspectives In so doing it offers an important step forward in establishing a mutually enriching dialogue that addresses amongst others the following key questions Who is the God who creates Why does God create What is creation What does it mean to recognize that a theology of creation speaks of a natural world that is subject to the observation of the natural sciences What does it mean to talk about both a natural order and a created order What are the major tensions that have arisen between the natural sciences and Christian thinking historically and why How can we move beyond such tensions to a positive and constructive conversation while also avoiding facile notions such as a god of the gaps Is it feasible for a natural scientist to maintain a belief in God s continuing creative activity In what ways might a naturalistic understanding of the natural world be said to be limited How can biblical studies theology philosophy history and science talk better together about these questions At a time when the doctrine of creation and even a mention of creation has been disparaged due to its supposed associations with anti scientific dogma and theological offerings sometimes risk appearing a little more than reactionary exercises in naive apologetics ill informed by science or distinctly wary of engagement with it it is more important than ever to offer a cross disciplinary resource that can voice a positive account of a Christian theology of creation and do so as a genuinely broad ranging conversation about science and faith Contributors to

Knowing Creation include Marilyn McCord Adams Denis Alexander Susan Eastman C Stephen Evans Peter van Inwagen Christoph Schwobel John H Walton Francis Watson and more X Hearing with the Mind Carmel Raz, 2025 Hearing with the Mind synthesizes two approaches to music cognitive psychology and social history by focusing on the work of John Holden 1729-72 one of the first musical thinkers to propose a detailed account of how the human mind perceives music Carmel Raz investigates Holden's proto cognitive music theory and its afterlife in the writings of the Scottish siblings Walter 1745-1814 and Anne Young 1756 c 1813 within the context of the Scottish Enlightenment Raz shows how the contributions of marginalized figures in the history of music theory reflect Britain's social transformations and global entanglements in the rising age of empire **Common Sense** Marion Ledwig, 2007 This book stands in the tradition of past and current common sense philosophers like Reid Berkeley Sidgwick Moore Conant Slote Bogdan and Lemos who defend common sense yet it goes beyond their accounts by not only defending common sense but also considering what common sense means Besides giving a historical exegesis of common sense in Thomas Reid and showing parallels in Austin Searle Moore and Wittgenstein common sense is also discovered in Hume's *An Enquiry Concerning the Principles of Morals* and in Kant's *Critique of Pure Reason* It is made clear how far common sense generalizes whether proverbs are a form of common sense and whether common sense can be found in the common knowledge assumption in game theory Also folk psychology as a common sense psychology is discussed In its account of common sense this book draws on research from history of philosophy philosophy of mind and science linguistics and game theory to substantiate its position **The Enduring Authority of the Christian Scriptures** D. A. Carson, 2016-02-29 Valuable insights into key disputed topics from a veritable who's who of evangelical scholars In this volume thirty seven first rate evangelical scholars present a thorough study of biblical authority and a full range of issues connected to it Recognizing that Scripture and its authority are now being both challenged and defended with renewed vigor editor D A Carson assigned the topics that these select scholars address in the book After an introduction by Carson to the many facets of the current discussion the contributors present robust essays on relevant historical biblical theological philosophical epistemological and comparative religions topics To conclude Carson answers a number of frequently asked questions about the nature of Scripture cross referencing these FAQs to the preceding chapters This comprehensive volume by a team of recognized experts will be the go to reference on the nature and authority of the Bible for years to come CONTRIBUTORS James Beilby Kirsten Birkett Henri A G Blocher Craig L Blomberg D A Carson Graham A Cole Stephen G Dempster Daniel M Doriani Simon Gathercole David Gibson Ida Glaser Paul Helm Charles E Hill Peter F Jensen Robert Kolb Anthony N S Lane Te Li Lau Richard Lints V Philips Long Thomas H McCall Douglas J Moo Andrew David Naselli Harold Netland Osvaldo Padilla Michael C Rea Bradley N Seeman Alex G Smith R Scott Smith Rodney L Stiling Glenn S Sunshine Timothy C Tennent Mark D Thompson Kevin J Vanhoozer Bruce K Waltke Barry G Webb Peter J Williams John D Woodbridge Early Modern Philosophy of Religion Graham Oppy, N. N. Trakakis, 2014-09-11 The early modern period in

philosophy encompassing the 16th to the 18th centuries reflects a time of social and intellectual turmoil The Protestant Reformation the Catholic Counter Reformation and the birth of the Enlightenment all contributed to the re evaluation of reason and faith The revolution in science and in natural philosophy swept away two millennia of Aristotelian certainty in a human centred universe Covering some of the most important figures in the history of Western thought notably Descartes Locke Hume and Kant Early Modern Philosophy of Religion charts the philosophical understanding of religion at a time of intellectual and spiritual revolution Early Modern Philosophy of Religion will be of interest to historians and philosophers of religion while also serving as an indispensable reference for teachers students and others who would like to learn more about this formative period in the history of ideas

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