



My Caribbean family
Ma famille Caribéenne

The Caribbean Family Legitimacy In Martinique

Mariam Slater



The Caribbean Family Legitimacy In Martinique:

The Caribbean Family Mariam K. Slater, 1976-11 *The Caribbean Family* Mariam Slater, 1977 **Sugar and Slavery, Family and Race** Pierre Dessalles, 1996-04-24 Diaries of nineteenth century plantation managers are rare diaries of French sugar planters are rarer still Although such works as the diaries of Ella Gertrude Thomas and James Henry Hammond provide insight into the plantation societies of the antebellum South virtually no contemporary source treats planter slave relations as extensively or presents a white planter's views on slave society in as much detail as do the letters and diary of Pierre Dessalles Now Elborg Forster and Robert Forster have translated and edited the most historically and socially significant portions of this unusual work Previously available only in a four volume French edition these materials treat a wide range of topics including the slave economy management and socialization of the labor force the role of free blacks in society the lives led by the plantation owners and significantly black white relations before during and after emancipation **Urban Poverty in the Caribbean** Michel S. Laguerre, 2016-07-27 In this book on urban poverty in the Caribbean Michel S Laguerre presents a detailed analysis of the phenomenon in urban Martinique He argues that the national structure of inequality finds its myriad expressions in the urban environment Not only does the city provide the ideological back up and the locus where elite ideologies are produced and reproduced but also the men and women who occupy the positions that sustain the inequality structure The city serves then as an arena where inequality and poverty are daily manufactured *The Family in the Caribbean, 1973-1986* Joan M. Rawlins, 1987 **Autofiction and Advocacy in the Francophone Caribbean** Renée Larrier, 2020-03-23 Very refreshing in the understanding of Caribbean literature Succeeds in blending close readings of specific texts with a constant awareness of the larger picture From a theoretical complexity that calls on Glissant Fanon Ngugi Benito Rojo among others this profoundly human exploration of autofiction and advocacy in Francophone Caribbean literature study does not succumb to the temptation of theory that is she does not demand texts illustrate a rigid theoretical frame the reverse is true throughout the study Cilas Kemedjio University of Rochester Larrier breaks new ground in analyzing first person narratives by five Francophone Caribbean writers Joseph Zobel Patrick Chamoiseau Gisele Pineau Edwidge Danticat and Maryse Conde that manifest distinctive interaction among narrators protagonists characters and readers through a layering of voices languages time sources and identities Employing the Martinican combat dance danmye as a trope the author argues that these narratives can be read as testimony to the legacy of slavery colonialism and patriarchy that denied Caribbean people their subjectivity In chapters devoted to Zobel Chamoiseau Pineau Danticat and Conde who come from Martinique Guadeloupe and Haiti Larrier probes the presence construction and strategy of the first person narrator which sometimes shifts within the text itself Providing a perspective different from European travel literature these texts deliberately position the I as a witness and or performer who articulates experiences ignored or misinterpreted by sojourners more widely circulated chronicles While not purporting to speak for

others the I is concerned with transmitting what he or she saw heard experienced or endured therefore disrupting conventional representations of the Francophone Caribbean Moreover in modeling authenticity and agency autofiction is also a form of advocacy

Pleasures and Perils Debra Curtis, 2009-02-09 Pleasures and Perils follows a group of young girls living on Nevis an island society in the Eastern Caribbean In this provocative ethnography Debra Curtis examines their sexuality in gripping detail why do Nevisian girls engage in sexual activity at such young ages Where is the line between coercion and consent How does a desire for wealth affect a girl s sexual practices Curtis shows that girls are often caught between conflicting discourses of Christian teachings about chastity public health cautions about safe sex and media enticements about consumer delights Sexuality s contradictions are exposed power and powerless ness self determination and cultural control violence and pleasure Pleasures and Perils illuminates the methodological and ethical issues anthropologists face when they conduct research on sex especially among girls The sexually explicit narratives conveyed in this book challenge not only the reader s own thoughts on sexuality but also the broader limits and possibilities of ethnography

Caribbean Family Structure Yves Charbit, 1984

Reworlding America John Muthyala, 2006 By emphasizing transnational migration border crossing and colonial modernity Reworlding America exposes how national ethnic linguistic religious and cultural boundaries have been continually created and transgressed with profound consequences for the peoples of the Americas

BOOK JACKET *In Search of a National Identity: Creole and Politics in Guadeloupe* Ellen M. Schnepel, 2025-05-15 Guadeloupe geht zu den französischen Altkolonien die nicht in die Unabhängigkeit entlassen wurden sondern seit 1946 als Départements d'outre-mer ein Teil des Mutterlandes geworden sind Die Departementalisierung sollte nach der Vorstellung ihrer Verfechter darunter Aimé Césaire in eine sprachliche und kulturelle Assimilation an Frankreich einmünden Die Aufgabe der antillischen Identität und der kreolischen Sprache fand jedoch keineswegs einhellige Zustimmung Nicht zuletzt bestimmt durch die ausbleibenden wirtschaftlichen und politischen Erfolge der Departementalisierung bildeten sich seit den 1960er Jahren vor allem in Martinique und Guadeloupe Bewegungen zur Rückbesinnung auf die eigene Identität zuerst als antillanität dann als kreolität bezeichnet die mit der Aufwertung des Kreolischen seiner Standardisierung sowie der zunehmenden Verwendung im öffentlichen Leben einhergehen Diese Studie über das mouvement créole in Guadeloupe ab den 1970er Jahren erhält besondere Aktualität vor dem Hintergrund der z.T. sehr polemisch geführten Debatte die 2001 durch die Einführung eines Examens für Kreolischlehrer im Sekundarbereich in Frankreich und in den überseeischen Departements ausgelöst wurde Damit wurde der Forderung Rechnung getragen das Kreolische den anderen Regionalsprachen in Frankreich im Erziehungswesen gleichzustellen Schnepel s fascinating account is a must read for anyone concerned with language politics in the French Caribbean It will be of a great interest to many others as well including those who study language politics and language planning in general language revival and Caribbean literature of French expression aus *Journal of Pidgin and Creole Languages* 21 2 2006

Journeys to the Spiritual Lands Wallace W.

Zane,1999-06-17 Although much has been written on the Afro Catholic syncretic religions of Vodou Candomble and Santeria the Spiritual Baptists an Afro Caribbean religion based on Protestant Christianity have received little attention This work offers the first detailed examination of the Spiritual Baptists or Converted Based on 18 months of fieldwork on the Island of St Vincent where the religion arose and among Vincentian immigrants in Brooklyn Zane s analysis makes a contribution to the literature on African American and African Diaspora religion and the anthropology of religion more generally **Coping With Poverty** Hymie Rubenstein,2019-05-20 This ethnography of Leeward Village a large coastal community on the little known Caribbean island of St Vincent illustrates how people in one of the poorest countries in the Western Hemisphere pull together in positive and creative ways to adjust to the many adversities they face Like their Black counterparts elsewhere in the Americas Leeward **Population Studies and Development from Theory to Fieldwork** Véronique Petit,2017-10-30 This book addresses major population and development issues fertility and reproductive health migrations gender education poverty and inequalities To that aim it revisits and considerably enlarges Kingsley Davis 1963 theory of change and response using interdisciplinary methodologies On the basis of four decades of field research 1985 2015 it questions the rationality of the actors how culture shapes socio demographic behaviours in a context of modernity and globalisation More specifically it casts new light on the interactions of individuals families networks and local communities with the State and its population policy **Historic Cities of the Americas** David F. Marley,2005-09-12 With rare maps prints and photographs this unique volume explores the dramatic history of the Americas through the birth and development of the hemisphere s great cities Written by award winning author David F Marley Historic Cities of the Americas covers the hard to find information of these cities earliest years including the unique aspects of each region s economy and demography such as the growth of local mining trade or industry The chronological layout aided by the numerous maps and photographs reveals the exceptional changes relocations destruction and transformations these cities endured to become the metropolises they are today Historic Cities of the Americas provides over 70 extensively detailed entries covering the foundation and evolution of the most significant urban areas in the western hemisphere Critically researched this work offers a rare look into the times prior to Christopher Columbus arrival in 1492 and explores the common difficulties overcome by these European conquered or founded cities as they flourished into some of the most influential locations in the world **Novel Approaches to Anthropology** Marilyn Cohen,2013-09-05 This volume of interdisciplinary essays reflect current contributions to literary anthropology Novel Approaches to Anthropology Contributions to Literary Anthropology showcases the myriad ways that anthropologists bring their disciplinary perspectives theories concepts and pedagogical strategies to interpreting fiction and travel writing written in the past and present The authors integrate insights from the reflexive deconstructive turn in anthropology and from critical Marxist and feminist approaches that ground interpretation in the political economic and social constraints and experiences of everyday life The contributors share the view that fiction like all artistic expression is

rooted in specific historical and cultural contexts Literature like all artistic expression stimulates a critical imagination by allowing readers to take a fresh look at their own society and culture Seeking Imperialism's Embrace Kristen Stromberg Childers,2016-09-01 In 1946 at a time when other French colonies were just beginning to break free of French imperial control the people of the French Antilles the Caribbean islands of Martinique and Guadeloupe voted to join the French nation as departments D partments d outre mer or DOMs Eschewing independence in favor of complete integration with the metropole the people of the French Antilles affirmed their Frenchness in an important decision that would define their citizenship and shape their politics for decades to come For Antilleans this novel path was the natural culmination of a centuries long quest for recognition of their equality with the French and a means of overcoming the entrenched political and economic power of the islands white minority Disappointment with departmentalization quickly set in Kristen Stromberg Childers shows in this work as the promised equality was slow in coming and Antillean contributions to World War II went unrecognized Champions of departmentalization such as Aim C saire argued that the race blind Republic was far from universal and egalitarian The French government struggled to stem unrest through economic development tourism and immigration to the metropole where labor was in short supply Antilleans fought against racial and gender stereotypes imposed on them by European French and sought to stem the tide of white metropolitan workers arriving in the Antilles Although departmentalization has been criticized as a weak alternative to national independence it was overwhelmingly popular among Antilleans at the time of the vote and subsequent disappointment reflects the broken promises of assimilation more than the misguided nature of the decision Contrasting with the wars of decolonization in Algeria and Vietnam Seeking Imperialism s Embrace examines the Antilleans more peaceful but perhaps equally vexing process of forging a national identity in the French empire **The Growth of the Modern West Indies** Gordon K. Lewis,2004 Provides an in depth analysis of the forces that contributed to the shaping of the West Indian society covering the the crucial inter war years from the 1920s to the period of the 1960s *Ethnic Leadership in a New England Community* Alex Huxley Westfried,

Caribbean and Atlantic Diaspora Dance Yvonne Daniel,2011-12-15 In Caribbean and Atlantic Diaspora Dance Igniting Citizenship Yvonne Daniel provides a sweeping cultural and historical examination of diaspora dance genres In discussing relationships among African Caribbean and other diasporic dances Daniel investigates social dances brought to the islands by Europeans and Africans including quadrilles and drum dances as well as popular dances that followed such as Carnival parading Pan Caribbean danzas rumba merengue mambo reggae and zouk Daniel reviews sacred dance and closely documents combat dances such as Martinican ladja Trinidadian kalinda and Cuban juego de man In drawing on scores of performers and consultants from the region as well as on her own professional dance experience and acumen Daniel adeptly places Caribbean dance in the context of cultural and economic globalization connecting local practices to transnational and global processes and emphasizing the important role of dance in critical regional tourism **Widows in African Societies**

Betty Potash, 1986-02-01 Although widows constitute a quarter of the adult female population in many African societies they have not been the focus of detailed cross cultural research This is the first comparative anthropological study of widowhood in Africa comprising ten case studies that cover a broad spectrum of societies in different parts of the continent This volume shows clearly that widows are not passive objects of male transactions they have interests and options and make choices affecting their own lives Ties to children access to productive sources and rights to housing are shown to have particular importance for widows residential and marital decisions This book provides a needed corrective both to the male perspective on kinship and to women s studies that deal almost exclusively with the adult married woman In contrast to the traditional anthropological emphasis on widow remarriage and the functions such marriages have for the maintenance of marriage alliances these papers deal with the women themselves and the quality of their lives The introduction surveys the literature examines the factors affecting the widows strategies and shows how accepted anthropological concepts of marriage affinity and community look different when considered from the perspective of widows There is a foreword by Mariam K Slater

Unveiling the Magic of Words: A Review of "**The Caribbean Family Legitimacy In Maritique**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**The Caribbean Family Legitimacy In Maritique**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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Table of Contents The Caribbean Family Legitimacy In Maritique

1. Understanding the eBook The Caribbean Family Legitimacy In Maritique
 - The Rise of Digital Reading The Caribbean Family Legitimacy In Maritique
 - Advantages of eBooks Over Traditional Books
2. Identifying The Caribbean Family Legitimacy In Maritique
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Caribbean Family Legitimacy In Maritique
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Caribbean Family Legitimacy In Maritique
 - Personalized Recommendations
 - The Caribbean Family Legitimacy In Maritique User Reviews and Ratings
 - The Caribbean Family Legitimacy In Maritique and Bestseller Lists

5. Accessing The Caribbean Family Legitimacy In Martinique Free and Paid eBooks
 - The Caribbean Family Legitimacy In Martinique Public Domain eBooks
 - The Caribbean Family Legitimacy In Martinique eBook Subscription Services
 - The Caribbean Family Legitimacy In Martinique Budget-Friendly Options
6. Navigating The Caribbean Family Legitimacy In Martinique eBook Formats
 - ePub, PDF, MOBI, and More
 - The Caribbean Family Legitimacy In Martinique Compatibility with Devices
 - The Caribbean Family Legitimacy In Martinique Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Caribbean Family Legitimacy In Martinique
 - Highlighting and Note-Taking The Caribbean Family Legitimacy In Martinique
 - Interactive Elements The Caribbean Family Legitimacy In Martinique
8. Staying Engaged with The Caribbean Family Legitimacy In Martinique
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Caribbean Family Legitimacy In Martinique
9. Balancing eBooks and Physical Books The Caribbean Family Legitimacy In Martinique
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Caribbean Family Legitimacy In Martinique
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Caribbean Family Legitimacy In Martinique
 - Setting Reading Goals The Caribbean Family Legitimacy In Martinique
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Caribbean Family Legitimacy In Martinique
 - Fact-Checking eBook Content of The Caribbean Family Legitimacy In Martinique
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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