



THE CAMBRIDGE PLATONISTS

Edited by
Sarah Hutton



The Cambridge Platonists A Study

Frederick J. Powicke



The Cambridge Platonists A Study:

The Cambridge Platonists Frederick James Powicke, 1926 **The Cambridge Platonists** Frederick James Powicke, 1926 *The Cambridge Platonists* Frederick James Powicke, 1926 **The Cambridge Platonists** Frederick J. Powicke, **The Cambridge Platonists** C. A. Patrides, 1980-11-06 This volume contains selected discourses chosen to illustrate the tenets characteristic of the influential movement known as Cambridge Platonism **Light and Enlightenment** Rosalie Littell Colie, 1957 **The Cambridge Platonists**, 1980 **Cambridge Platonists** Frederick J. Powicke, 1998 *The Cambridge Platonists* Frederick James Powicke, 1926 **Critical Study of the Cambridge Platonists** Carrie Williams Hoffmann, 1939 *The Cambridge Platonists* Salme Ital, 1951 *An Anthology of the Cambridge Platonists* Douglas Hedley, Christian Hengsternann, 2023-09-08 Notwithstanding their neglect in many histories of ideas in the West the Cambridge Platonists constitute the most significant and influential group of thinkers in the Platonic tradition between the Florentine Renaissance and the Romantic Age This anthology offers readers a unique thematically structured compendium of their key texts along with an extensive introduction and a detailed account of their legacy The volume draws upon a resurgence of interest in thinkers such as Benjamin Whichcote 1609 1683 Ralph Cudworth 1618 1688 Henry More 1614 1687 John Smith 1618 1652 and Anne Conway 1631 1679 and includes hitherto neglected extracts and some works of less familiar authors within the group like George Rust 1627 1670 Joseph Glanvill 1636 1680 and John Norris 1657 1712 It also highlights the Cambridge Platonists important role in the history of philosophy and theology influencing luminaries such as Shaftesbury Berkeley Leibniz Joseph de Maistre S T Coleridge and W R Emerson An Anthology of the Cambridge Platonists is an indispensable guide to the serious study of a pivotal group of Western metaphysicians and is of great value for both students and scholars of philosophy literature history and theology Key Features The only systematic anthology to the Cambridge Platonists available facilitating quick comprehension of key themes and ideas Uses new translations of the Latin works vastly improving upon faulty and misleading earlier translations Offers a wide range of new perspective on the Cambridge Platonists showing the extent of their influence in early modern philosophy and beyond

The Cambridge Platonists Frederick James Powicke, 1926 **Plastic Nature: a Study of the Cambridge Platonists** Caroline Collins Hunt, 1970 **Light and Enlightenment** Rosalie Littell Colie, 1957 **Henry More (1614-1687) Tercentenary Studies** S. Hutton, 1989-11-30 Of all the Cambridge Platonists Henry More has attracted the most scholarly interest in recent years as the nature and significance of his contribution to the history of thought has come to be better understood This revival of interest is in marked contrast to the neglect of More's writings lamented even by his first biographer Richard Ward a regret echoed two centuries after his death Since then such attention as there has been to More has not always served him well He has been dismissed as credulous on account of his belief in witchcraft while his reputation as the most mystical of the Cambridge 2 school has undermined his reputation as a philosopher Much of the

interest in More in the present century has tended to focus on one particular aspect of his writing There has been considerable interest in his poems And he has come to the attention of philosophers thanks to his having corresponded with Descartes Latterly however interest in More has been rekindled by renewed interest in the intellectual history of the seventeenth century and Renaissance And More has been studied in the context of seventeenth century science and the wider context of seventeenth century philosophy Since More is a figure who belongs to the Renaissance tradition of unified sapientia he is not easily compartmentalised in the categories of modern disciplines Inevitably discussion of anyone aspect of his thought involves other aspects

The Cambridge Platonists and Early Modern Philosophy Samuel Kaldas, 2024-05-16
Samuel M Kaldas study explores the development and influence of the early modern philosophers known as the Cambridge Platonists

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Light and Enlightenment, a Study of the Cambridge Platonists and the Dutch Arminians, by Rosalie L. Colie Rosalie L. Colie, 1957

The Cambridge Platonists Tod E. Jones, 2005 The Cambridge Platonists is written with students and novice theologians in mind It provides context as well as description while outlining the most representative ideas of the school with clarity and brevity This introduction will meet the needs of many readers but for those beginning a study of the works of the Cambridge Platonists the Eight Letters of Dr Antony Tuckney and Dr Benjamin Whichcote not only provide a logical starting point in that they present the most characteristic ideas of Whichcote arguably the Cambridge Platonists founding member but also help to clarify what sets this school of religious thought apart from contemporary Puritan theology as represented by Tuckney This is the first complete edition of the Eight Letters since their original publication in 1753 now rendered accessible to readers without knowledge of classical languages

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