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The Buddhist Forum Volume Iv

David B. Gray



The Buddhist Forum Volume Iv:

The Buddhist Forum, Vol. IV T. Skorupski, 2005-08-09 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company *Buddhist Forum Volume V* K. R. Norman, 2005 First Published in 1997 Routledge is an imprint of Taylor Francis an informa company *The Buddhist Forum, Vol. II* T. Skorupski, 2005-08-09 First Published in 1991 Routledge is an imprint of Taylor Francis an informa company **The Origins of Yoga and Tantra** Geoffrey Samuel, 2008-03-27 Yoga tantra and other forms of Asian meditation are practised in modernized forms throughout the world today but most introductions to Hinduism or Buddhism tell only part of the story of how they developed This book is an interpretation of the history of Indic religions up to around 1200 CE with particular focus on the development of yogic and tantric traditions It assesses how much we really know about this period and asks what sense we can make of the evolution of yogic and tantric practices which were to become such central and important features of the Indic religious scene Its originality lies in seeking to understand these traditions in terms of the total social and religious context of South Asian society during this period including the religious practices of the general population with their close engagement with family gender economic life and other pragmatic concerns **The Buddhist Tantras** David B. Gray, 2023 The tantric Buddhist traditions emerged in India beginning in the seventh century CE and flourished there until the demise of Buddhism in India circa the fifteenth century These traditions were disseminated to Central East and Southeast Asia and continue to be practiced most notably in Nepal Tibet and Japan as well as in the numerous Tibetan traditions disseminated around the world by Tibetan masters living in diaspora The central scriptures for these traditions were generally designated by the term tantra Tantras are works that purport to relate secret teachings of the buddhas that enable awakening in as short as one lifetime As such they are understood by their advocates to be the inspired speech of a buddha and hence worthy of inclusion in the canons of Buddhist traditions Over the past twenty years there has been considerable growth in the study of tantras as well as translations of these works into Western languages This volume provides a detailed introduction to the Buddhist tantras It addresses their development in India their dissemination to Central East and Southeast Asia and their reception in these contexts It introduces the key teachings in the tantras as well as the history of their interpretation and their connection to traditions of ritual and contemplative practices It also introduces the classification of the tantras and their place in Buddhist scriptural canons It concludes with a look at the transgressive rhetoric that characterizes many of the tantras the impact this had on their dissemination and translation and the ways in which Buddhists explained this It suggests that transgressive rhetoric and practices served an important role in Buddhist tantric traditions which may be why they persist despite the challenges they have presented to the dissemination of these traditions *Buddhism and Politics in Twentieth Century Asia* Ian Harris, 2010-07-15 In this study a team of international scholars assess the manner in which Buddhist organizations and individuals have resisted come to terms with or in some cases allied themselves with the forces of war modernity

westernization nationalization capitalism communism and ethnic conflict By examining issues such as left right divisions in the monastic order the rise of organized lay movements Buddhist social activism as well as explicitly Buddhist inspired political activity this book seeks to demonstrate that the emphasis on meditation and mental training is only one strand in this richly complex world historical tradition

Rethinking 'Classical Yoga' and Buddhism

Karen O'Brien-Kop,2021-09-09 This book revisits the early systemic formation of meditation practices called yoga in South Asia by employing metaphor theory Karen O'Brien Kop also develops an alternative way of analysing the reception history of yoga that aims to decentre the Eurocentric and imperialist enterprises of the nineteenth century to reframe the cultural period of the 1st 5th centuries CE using categorical markers from South Asian intellectual history Buddhist traditions were just as concerned as Hindu traditions with meditative disciplines of yoga By exploring the intertextuality of the Patanjalyogasastra with texts such as Vasubandhu's Abhidharmakosabhasya and Asanga's Yogacarabhumisastra this book highlights and clarifies many ideologically Buddhist concepts and practices in Patanjala yoga Karen O'Brien Kop demonstrates that classical yoga was co constructed systemically by both Hindu and Buddhist thinkers who were drawing on the same conceptual metaphors of the period This analysis demystifies early yoga meditation as a timeless classical practice and locates it in a specific material context of agrarian and urban economies

Māyājāla – sūtra-a Unique Text of the Gilgit Dīrghāgama

Gleb Sharygin,2025-07-31 The Māyājāla sūtra is a unique Buddhist sūtra which is contained in the newly discovered manuscript of the Sanskrit Buddhist canonical collection called the Dīrghāgama The Long Collection The discovery of this Sanskrit manuscript in the 1990s was a major development in early Buddhist studies only Pāli and Chinese versions were previously available In the first part of this work Gleb Sharygin presented a transliteration reconstruction and translation of the Māyājāla sūtra No 18 in the Dīrghāgama manuscript as well as an overview of its content The text of the sūtra is in a seriously deteriorated state but a great deal of repetition helped to reconstruct it safely It is the meaning of the text that presented difficulties The second part of this work grew from his attempts to understand it The main result that the study brought is that the text likely constitutes an intermediate link that unites the older ways of canonical writing and thinking with the newer types of Buddhist literature and structures of thought In particular the study revealed that the Māyājāla sūtra likely was the source of the first chapters of the Sa dhinirmocana sūtra the first Yogācāra Vijñāna text

Mindfulness in Early Buddhism

Tse-fu Kuan,2007-12-18 This book examines mindfulness in early Buddhism and explores its central role in early Buddhist practice and philosophy Using textual analysis and criticism it takes new approaches to the subject through a comparative study of Buddhist texts in Pāli Chinese and Sanskrit

Atisa's Stages of the Path to Awakening

James B. Apple,2025-06-10 This book contains a lost Stages of the Path Lamrim work composed by the originator of the genre Atisa one of the greatest Indian Buddhist masters to ever set foot in Tibet Nearly a millennium ago the great Indian Buddhist master Atisa Dipamkarasrijāna ca 982 1054 wrote a guidebook for realizing all the stages to awakening at the repeated

request of his closest Tibetan disciple Atisa is famously the author of the Lamp for the Path to Awakening Bodhipathapradipa a short work in verse but this longer prose work has been virtually unknown even in Tibet until now Atisa's Stages of the Path Awakening Bodhipathakrama translated here synthesizes all aspects of Buddhist practice from the very beginning of the path reflecting on the fortunate opportunity of human rebirth up through to attaining omniscient buddhahood by nondual meditation The Indian master's faithful disciple Dromt npa kept these teachings secret and they were only transmitted to select disciples in a closely guarded transmission but the lineage died out centuries ago after Dromt npa's Kadam school was eclipsed by history Now this significant work of Buddhist path literature has become available owing to recently recovered manuscripts of the Kadampas This book offers a study and complete translation from the Tibetan of this monument of guidance on the Buddhist path accompanied by the commentaries and ritual texts that were transmitted alongside Atisa's text Apple's substantial introduction includes a structural comparison with Atisa's famous work charts the transmission lineage for the present work before it died out and explores various hypotheses for why their fates diverged Recovered from the contingencies of history this book brings to life one of the most holistic and integrated approaches to the highest realizations of the Indian Buddhist path ever transmitted in Tibet Theravada Buddhism Kate Crosby, 2013-09-16

Theravada Buddhism provides a comprehensive introductory overview of the history teachings and current practice of an often misunderstood form of one of the world's oldest religious traditions Explores Theravada Buddhism's origins evolution teachings and practices Considers the practice of Theravada beyond Sri Lanka and Thailand by exploring a wealth of material from countries including Bangladesh Cambodia and Vietnam Reveals its rich and varied traditions and corrects common misunderstandings about links to other practices such as early Buddhism or Hinayana Buddhism Incorporates student friendly features including a glossary and other study aids **Simas** Jason A. Carbine, Erik W. Davis, 2022-01-31

Human fashioned boundaries transform spaces by introducing dualisms bifurcations creative symbioses contradictions and notions of inclusion and exclusion The Buddhist boundaries considered in this book's *sm* a term found in South and Southeast Asian languages and later translated into East Asian languages come in various shapes and sizes and can be established on land or in bodies of water Sometimes the word *sm* refers not only to a ceremonial boundary but the space enclosed by the boundary or even the markers when they are used that denote the boundary *Sm*'s were established early on as places where core legal acts *kamma* including ordination of the monastic community *sangha* took place according to their disciplinary codes *Sm*'s continue to be deployed in the creation of monastic lineages and to function in diverse ways for monastics and non monastics alike As foundations of Buddhist religion *sm*'s are used to sustain revitalize or reform Buddhist practices notions of identity and conceptualizations of time and history In the last few decades scholarly awareness of and expertise on *sm*'s has developed to a point where a volume like this one which examines *sm*'s across numerous cultural contexts and scholarly fields of inquiry is both possible and needed *Sm* traditions expressed in the Theravada cultures of

Myanmar Thailand Laos Cambodia Bangladesh and Sri Lanka constitute the dominant focus of the work a chapter on East Asia raises questions of historical transmission beyond these areas Throughout contributors engage texts history archaeology politics art ecology economics epigraphy legal categories mythic narratives understandings of the cosmos and conceptualizations of compassion authority and violence Examining s m s through multiple perspectives allows us to look at them in their contextual specificity in a way that allows for discernment of variation as well as consistency S m spaces can be both simple and extremely intricate and this book helps show why and how that is the case

Early Buddhist Oral

Tradition Analayo Bhikkhu,2022-07-05 A fascinating investigation into the formation and transmission of the early Buddhist oral tradition For hundreds of years after his death the Buddha s teachings were transmitted orally from person to person In this volume acclaimed scholar monk Bhikkhu Analayo examines the impact of such oral transmission on early Buddhist texts be these monastic rules verses or prose portions of the early discourses He scrutinizes various oral aspects of these texts surveying evidence for memory errors the impact of attempts at systematization and instances of additions and innovations Finally he explores the implications of the nature of these texts as the final product of centuries of oral transmission and evaluates the type of conclusions that can and cannot be drawn based on them

Jataka Stories in Theravada Buddhism

Naomi Appleton,2016-05-06 Jataka stories stories about the previous births of the Buddha are very popular in Theravada Buddhist countries where they are found in both canonical texts and later compositions and collections and are commonly used in sermons children s books plays poetry temple illustrations rituals and festivals Whilst at first glance many of the stories look like common fables or folktales Buddhist tradition tells us that the stories illustrate the gradual path to perfection exemplified by the Buddha in his previous births when he was a bodhisatta buddha to be Jataka stories have had a long and colourful history closely intertwined with the development of doctrines about the Buddha the path to buddhahood and how Buddhists should behave now the Buddha is no more This book explores the shifting role of the stories in Buddhist doctrine practice and creative expression finally placing this integral Buddhist genre back in the centre of scholarly understandings of the religion

Buddhism without Beliefs

Stephen Batchelor,1998-03-01 A national bestseller and acclaimed guide to Buddhism for beginners and practitioners alike In this simple but important volume Stephen Batchelor reminds us that the Buddha was not a mystic who claimed privileged esoteric knowledge of the universe but a man who challenged us to understand the nature of anguish let go of its origins and bring into being a way of life that is available to us all The concepts and practices of Buddhism says Batchelor are not something to believe in but something to do and as he explains clearly and compellingly it is a practice that we can engage in regardless of our background or beliefs as we live every day on the path to spiritual enlightenment

Zen Buddhist Rhetoric in China, Korea, and Japan

Christoph Anderl,2011-11-25 Through a diachronic and comparative approach this book offers a comprehensive study of Zen Buddhist linguistic and rhetoric devices in China Korea and Japan It draws a vivid picture of the complexity of Zen Buddhist literary production in interaction with

doctrinal and ritual issues as well as in response to the sociopolitical contexts The Cakrasamvara Tantra (The Discourse of Sri Heruka) David B. Gray, 2019-04-09 This is the first complete critical English translation of the Cakrasamvara Tantra also known as the Sriherukabhidhana and Laghusamvara This is the first complete critical English translation of the Cakrasamvara Tantra Composed in India during the eighth century it is a foundational scripture of one of the most important Indian Buddhist tantric traditions The translator s introductory essay provides an analysis of the historical and intellectual contexts in which the Cakrasamvara Tantra was composed The heavily annotated translation was made on the basis of the surviving Sanskrit manuscripts of the tantra and its commentaries parallel passages in related explanatory tantras vyakhyatantra two different Tibetan translations of the root text and several Tibetan commentaries Includes a trilingual glossary and index The author has also translated the commentary on this tantra by the great Tibetan scholar Tsong Khapa 1357 1419 Illumination of the Hidden Meaning now published in two companion volumes Taken together these three volumes provide the reader with the first full study in English of this pivotal tantra Composed in India during the late eighth or early ninth century the Cakrasamvara Tantra is a foundational scripture of one of the most important Indian Buddhist tantric traditions as evidenced by the vast number of commentaries and ritual literature associated with it Along with the Hevajra Tantra it is one of the earliest and most influential of the yogini tantras a genre of tantric Buddhist scripture that emphasizes female deities particularly the often fiercely depicted yoginis and akinis **Proceedings of the Tenth Seminar of the IATS, 2003. Volume 3: Power, Politics, and the Reinvention of Tradition** ,2006-08-01 This volume focuses upon the relationships between the past and the present evoked in Tibetan historiography ritual literature and Buddhist esoteric writings It offers diverse perspectives on a critical period in Tibet s history when Tibetans found themselves caught up in the tides of political turmoil and forced into the center of a much larger Central Eurasian struggle for power and territorial control between the Manchu rulers of the Qing empire and the Mongols of the north The volume highlights the various ways Tibetan historians biographers and Buddhist scholars during the seventeenth and eighteenth centuries succeeded in the task of reinventing and reinforcing their respective traditions **Tibetan Rituals of Death** Margaret Gouin, 2012-09-10 This book describes and analyses the structure and performance of Tibetan Buddhist death rituals and situates that performance within the wider context of Buddhist death practices generally Drawing on a detailed and systematic comparative survey of existing records of Tibetan funerary practices including historical travel accounts anthropological and ethnographic literature Tibetan texts and academic studies it demonstrates that there is no standard form of funeral in Tibetan Buddhism although certain elements are common The structure of the book follows the twin trajectories of benefiting the deceased and protecting survivors in the process it reveals a rich and complex panoply of activities some handled by religious professionals and others by lay persons This information is examined to identify similarities and differences in practices and the degree to which Tibetan Buddhist funeral practices are consistent with the mortuary rituals of other forms of Buddhism A number of

elements in these death rites which at first appear to be unique to Tibetan Buddhism may only be Tibetan in their surface characteristics while having roots in practices which pre date the transmission of Buddhism to Tibet Filling a gap in the existing literature on Tibetan Buddhism this book poses research challenges that will engage future scholars in the field of Buddhism Tibetan Buddhism and Anthropology **Indian Esoteric Buddhism** Ronald M. Davidson, 2002-12-18 Despite the rapid spread of Buddhism especially the esoteric system of Tantra one of its most popular yet most misunderstood forms the historical origins of Buddhist thought and practice remain obscure This groundbreaking work describes the genesis of the Tantric movement in early medieval India where it developed as a response to and in some ways an example of the feudalization of Indian society Drawing on primary documents many translated for the first time from Sanskrit Prakrit Tibetan Bengali and Chinese Ronald Davidson shows how changes in medieval Indian society including economic and patronage crises a decline in women s participation and the formation of large monastic orders led to the rise of the esoteric tradition in India that became the model for Buddhist cultures in China Tibet and Japan

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