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THE BRONX IN THE FRONTIER ERA

FROM THE BEGINNING TO 1696

LLOYD ULTAN



The Bronx In The Frontier Era From The Beginning To 1696 History Of The Bronx

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The Bronx in the Frontier Era from the Beginning to 1696 BCHS Bronx County Historical Society, 1993-11-01

The Bronx in the Frontier Era Lloyd Ultan, 1994-01-01 THE BRONX IN THE FRONTIER ERA FROM THE BEGINNING TO 1696 is the first thoroughly researched in depth account of the development of New York City's northernmost borough in the dynamic years of its first settlement by Europeans. Written by a professor of history at Farleigh Dickinson University it is projected as the first in a series of volumes telling the rich varied story of the development of the Bronx. From the beginning the area attracted people of wide ethnic diversity. While individual incidents of animosity are recorded in that rough tumble frontier society each group rapidly learned to reside together peacefully. Rather tensions rose over land boundaries the extent of political jurisdiction. Overall the underlying leitmotif is a struggle between people living in a raw area trying to maintain freedom of action local advantage on one side against the powerful forces generated by colonial European authorities on the other. Leisler's Rebellion in 1688 led to the ending of the Frontier Era the onset of a period of privilege. The rich detailed narrative insightful interpretations of these events placing them in the stream of American history is accompanied by illustrations notes bibliography. To order contact The Bronx County Historical Society 3309 Bainbridge Avenue The Bronx NY 10467 Telephone 212 881 8900

The Bronx River in History & Folklore Stephen Paul DeVillo, 2021-04-13 From Jonas Bronck to today discover stories and legends of New York's Bronx River. The Bronx River flows for twenty three miles through Westchester County and the heart of the Bronx. It is New York City's only freshwater river and it is exceptionally rich in history folklore and environmental wonder. From Revolutionary War battlefields to native forests and lost villages its lore and remarkable history are peopled with an array of legendary characters like Aaron Burr and the redoubtable Aunt Sarah Titus. Today the once polluted river is revitalized by decades of citizen activism and it once again plays a unique role in the diverse communities along its length. Stephen DeVillo traces the river's long and colorful story from the glaciers to the present day combining human history local legends and natural history into a detailed portrait of a special part of New York.

Poetic Resurrection Sina A. Nitzsche, 2020-09-03 While many Americans dismissed the borough of The Bronx in the late 1970s through the belief that The Bronx is burning this study challenges that assumption. As the first explicit study on The Bronx in American popular culture this book shows how a wide variety of cultural representations engaged in a complex dialogue on its past present and future. Sina A. Nitzsche argues that popular culture ushered in the poetic resurrection of The Bronx an artistic and imaginative rebirth that preceded promoted and facilitated the spatial revival of the borough.

Early New England David A. Weir, 2005 The idea of covenant was at the heart of early New England society. In this singular book David Weir explores the origins and development of covenant thought in America by analyzing the town and church documents written and signed by seventeenth century New Englanders. Unmatched in the breadth of its scope this study takes into account all of the surviving covenants in all of the New England colonies. Weir's

comprehensive survey of seventeenth century covenants leads to a more complex picture of early New England than what emerges from looking at only a few famous civil covenants like the Mayflower Compact His work shows covenant theology being transformed into a covenantal vision for society but also reveals the stress and strains on church state relationships that eventually led to more secularized colonial governments in eighteenth century New England He concludes that New England colonial society was much more English and much less American than has often been thought and that the New England colonies substantially mirrored religious and social change in Old England *Fortress of the Soul* Neil

Kamil,2005-02-11 When these artisans first fled France for England and Holland then left Europe for America they carried with them both their skills and their doctrine of security through artisanal secrecy **The Encyclopedia of New York City** Kenneth T. Jackson,Lisa Keller,Nancy Flood,2010-12-01 Covering an exhaustive range of information about the five boroughs the first edition of The Encyclopedia of New York City was a success by every measure earning worldwide acclaim and several awards for reference excellence and selling out its first printing before it was officially published But much has changed since the volume first appeared in 1995 the World Trade Center no longer dominates the skyline a billionaire businessman has become an unlikely three term mayor and urban regeneration Chelsea Piers the High Line DUMBO Williamsburg the South Bronx the Lower East Side has become commonplace To reflect such innovation and change this definitive one volume resource on the city has been completely revised and expanded The revised edition includes 800 new entries that help complete the story of New York from Air Train to E ZPass from September 11 to public order The new material includes broader coverage of subject areas previously underserved as well as new maps and illustrations Virtually all existing entries spanning architecture politics business sports the arts and more have been updated to reflect the impact of the past two decades The more than 5 000 alphabetical entries and 700 illustrations of the second edition of The Encyclopedia of New York City convey the richness and diversity of its subject in great breadth and detail and will continue to serve as an indispensable tool for everyone who has even a passing interest in the American metropolis **De Halve Maen** ,1996 *America, History and Life* ,1996 Article abstracts and citations of reviews and dissertations covering the United States and Canada **Fordham** Thomas C. Hennessy,1998 Father L who was under five foot tall was hiking with students in the High Bridge section when a great gawk of a country man exclaimed Gosh Look at Tom Thumb A student named Ted fearing no one and thinking the priest insulted leaped over the fence and knocked the country man senseless with one blow of his fist Father s gentle words to both parties reestablished peace Father B impressed us as one who had faithfully devoted the energies of a wonderful intellect to the solution of the great problems of life He had studied harder looked deeper seen better and clearer than we could ever hope to do into the vexed questions the mysteries and the doubts that assail us And after all his study he deliberately became a saint reminiscences of a Forty Niner Repulsed from many a door in my search for food and work I wandered on with my gripsack until toward noon I reached Fordham College famished

and footsore I d eaten nothing since the previous day The college gates were open I strolled wearily in without aim or purpose An old Father whose noble face I sometimes recall in my dreams came over and asked kindly if I was hungry I was fearfully so and said as much although I did not mean to I never saw a real live monk before My Lutheran training did not exactly incline me in their favor I ate not without a secret suspicion I d next be asked to abjure my faith do homage to the Virgin Mary which I firmly resolved not to do The meal over I was sent on my way with enough to do me for supper I felt heartily ashamed of myself I m just as good a Protestant as I ever was but I have no quarrel with the excellent charities of the Roman Church or with their noble spirit and management I learned that lesson at Fordham thirty years ago Jacob Riis

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