

SUMPTUOUS AND RICHLY ADORN'D

The Decoration of Salisbury Cathedral

Salisbury Cathedral
The Great West Window
1220-1260



Salisbury Cathedral was the first English cathedral to be decorated with stained glass windows. The Great West Window, which is the largest in the country, was completed in 1260. It is a masterpiece of English Gothic stained glass art, featuring a complex design of figures and symbols. The window is made of over 20,000 small panes of glass, held together by lead lines. The colors are vibrant and the design is highly detailed.

Sumptuous Richly Adorned

Sir Daniel Wilson



Sumptuous Richly Adorned:

Amazons, Savages, and Machiavels Matthew Dimmock, Andrew Hadfield, 2022-06-02 A broad based and accessible anthology of travel and colonial writing in the English Renaissance selected to represent the world picture of sixteenth and seventeenth century readers in England It includes not just the narratives of discovery of the New World but also accounts of cultures already well known through trade links such as Turkey and the Moluccan islands and of places that featured just as significantly in the early modern English imagination from Ireland to Russia and the Far East from Calais to India and Africa from France and Italy to the West Indies The writings reveal painstaking attempts to understand the other as well as ignorance and prejudice surprising connections alongside phobic reactions to difference the desire to co operate alongside the desire to extinguish and exploit The second edition of *Amazons Savages and Machiavels* is significantly revised and expanded twenty years after the first edition helped to establish the field of travel and colonial writing in English The anthology includes substantial new chapters of extracts on The North detailing the important Arctic voyages and search for the elusive North West Passage Islamic West Asia and the Eastern Mediterranean includes new material on Persia Russia and Jerusalem England from Elsewhere includes observations of England and the English from European travellers and the epilogue on women travellers explores the importance in particular of Lady Catherine Whetenhall s journey to Italy recorded after her early death The chapter on Africa includes new material on the Congo Gambia and Sierra Leone and the chapter on East Asia and the South Seas contains new material on China and Japan There are new images of West African figures and Sir Anthony and Lady Shirley in Persian courtly attire The introduction has been carefully revised to take into account the wealth of scholarship on English perceptions of Asia and the Mediterranean and the analysis of race and racial identity has been expanded in line with contemporary concerns Headnotes and notes have been revised and expanded throughout the text The anthology is the most comprehensive single volume available in English and with its newly modernized text and reader friendly apparatus is designed to appeal to the general as well as the specialist reader It is essential reading for anyone interested in the history of travel colonial writing and racial politics at the time of the first British Empire

Iconoclasm Stacy Boldrick, 2017-07-05 The word iconoclasm is most often used in relation to sculpture because it is sculptures that most visibly bear witness to physical damage But damage can also be invisible and the actions of iconoclasm can be subtle and varying Iconoclastic acts include the addition of objects and accessories as well as their removal or may be represented in text or imagery that never materially affects the original object This book brings together a collection of essays each of which fundamentally questions the meaning of the word iconoclasm as a descriptive category Each contribution examines the impact of iconoclastic acts on different representational forms and assesses the development and historical implications of these various destructive and transformative behaviours **The American Printer** ,1923 Vlad Dracula : The Impaler Albert Ernst, 2024-03-28 1456 the night of Vlad s coronation a dastardly plot a joint venture between

the Ottoman Empire and Catholic Hungary to kill the Impaler's beloved sets off some of the worst atrocities in history enshrining the name Dracula as a synonym for terror. He drank the blood of his victims and filled the castles of the land with wretches destined for the stake. Scourge of the Saxons, champion of the peasants, national hero who saved his country from Islamic conquest. Vlad was all of these and much much more. His name has become a byword for cruelty. Vlad's draconian policies, the horror of Europe. But who was the man behind the legend? Written off by historians, the Dacians were thought to have vanished immediately after the Roman conquest of Dacia, but Vlad, Son of the Devil, would revive the ancient Gaulish pride, bringing hope to the oppressed Wallach remnants of Transylvania through a dastardly series of impalements; he would become known in Romanian as Vlad the Impaler, a man more terrifying than any vampire.

Thirteenth-century Wall Painting of Salisbury Cathedral Matthew M. Reeve, 2008 Revisionist study of the wall paintings of Salisbury Cathedral setting them in the context of thirteenth century religious reform

Journal de la Société Royale D'astronomie Du Canada Royal Astronomical Society of Canada, 1895 Library catalogue in 1911 31 p appended to v 4

American Printer and Bookmaker, 1923

The Thief Who Stole My Heart Vidya Dehejia, 2023-10-17 The first book to put the sacred and sensuous bronze statues from India's Chola dynasty in social context. From the ninth through the thirteenth century the Chola dynasty of southern India produced thousands of statues of Hindu deities whose physical perfection was meant to reflect spiritual beauty and divine transcendence. During festivals these bronze sculptures, including Shiva, referred to in a saintly vision as the thief who stole my heart, were adorned with jewels and flowers and paraded through towns as active participants in Chola worship. In this richly illustrated book, leading art historian Vidya Dehejia introduces the bronzes within the full context of Chola history, culture, and religion. In doing so, she brings the bronzes and Chola society to life before our very eyes. Dehejia presents the bronzes as material objects that interacted in meaningful ways with the people and practices of their era. Describing the role of the statues in everyday activities, she reveals not only the importance of the bronzes for the empire but also little-known facets of Chola life. She considers the source of the copper and jewels used for the deities, proposing that the need for such resources may have influenced the Chola empire's political engagement with Sri Lanka. She also investigates the role of women patrons in bronze commissions and discusses the vast public records, many appearing here in translation for the first time, inscribed on temple walls. From the Cholas' religious customs to their agriculture, politics, and even food, *The Thief Who Stole My Heart* offers an expansive and complete immersion in a community still accessible to us through its exquisite sacred art. Published in association with the Center for Advanced Study in the Visual Arts, National Gallery of Art, Washington, DC. Please note: All images in this ebook are presented in black and white and have been reduced in size.

Colombia Before Independence Anthony McFarlane, 2002-05-16 This book describes and analyzes economic and political developments in Colombia during the final century of Spanish rule. Its purpose is threefold: first, to provide a general portrait of Colombian society during the late colonial period, showing the character of economic, social, and political

life in the territory's principal regions second to assess the impact on the region of European imperialist expansion during the eighteenth century and third to provide a context for understanding the causes of independence The book offers the only available survey of Colombian history and historiography for this period **The Long Lives of Medieval Art and**

Architecture Jennifer M. Feltman, Sarah Thompson, 2019-03-08 Traditional histories of medieval art and architecture often privilege the moment of a work's creation yet surviving works designated as medieval have long and expansive lives Many have extended prehistories emerging from their sites and contexts of creation and most have undergone a variety of interventions including adaptations and restorations since coming into being The lives of these works have been further extended through historiography museum exhibitions and digital media Inspired by the literary category of biography and the methods of *longue durée* historians the introduction and seventeen chapters of this volume provide an extended meditation on the longevity of medieval works of art and the aspect of time as a factor in shaping our interpretations of them While the metaphor of lives invokes associations with the origin of the discipline of art history focus is shifted away from temporal constraints of a single human lifespan or generation to consider the continued lives of medieval works even into our present moment Chapters on works from the modern countries of Italy France England Spain and Germany are drawn together here by the thematic threads of essence and continuity transformation memory and oblivion and restoration

Together they tell an object oriented history of art and architecture that is necessarily entangled with numerous individuals and institutions *The Formation of English Gothic* Peter Draper, 2006-01-01 In this original account of architecture in England between c 1150 and c 1250 Peter Draper explores how the assimilation of new ideas from France led to an English version of Gothic architecture that was quite distinct from Gothic expression elsewhere The author considers the great cathedrals of England Canterbury Wells Salisbury Lincoln Ely York Durham and others as well as parish churches and secular buildings to examine the complex interrelations between architecture and its social and political functions

Architecture was an expression of identity Draper finds and the unique Gothic that developed in England was one of a number of manifestations of an emerging sense of national identity The book inquires into such topics as the role of patrons the relationships between patrons and architects and the wide variety of factors that contributed to the process of creating a building With 250 illustrations including more than 50 in color this book offers new ways of seeing and thinking about some of England's greatest and best loved architecture *The Building, Beautifying, Or Repairing of Churches, an Act of Religion.*

A Sermon [on 1 Chron. Xxii. 5] Preached in the Parish Church of St. Helens, ... at the First Opening of that Church, After it Had Been Repair'd Thomas WILLIS (Vicar of St. Helen's, London.), 1697 **Austin Hall, Or, Conversations Between a Father and His Children, on Subjects of Amusements and Instruction**, 1834 *Itinerarium totius Sacrae Scripturae ... Collected out of the works of H. Bunting, and done into English by R. B. [i.e. Richard Brathwait?]* Heinrich BUENTING, 1629

Babylonian & Oriental Record, 1890 *Itinerarium totius Sacrae Scripturae: or, The travels of the holy Patriarchs ...*

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