

**Cornelius
Castoriadis**

SUJET ET VÉRITÉ
DANS LE MONDE SOCIAL-HISTORIQUE

Séminaires 1986-1987

LA CRÉATION HUMAINE I



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Sujet Et Verite Dans Le Monde Socialhistorique

Franck Violet



Sujet Et Verite Dans Le Monde Socialhistorique:

Sujet et vérité dans le monde social-historique Cornelius Castoriadis, 2002 Les carrefours du temps.

Temporalités et histoire dans l'œuvre de Cornelius Castoriadis Stéphane Vibert, 2021-03-22T20:00:00-04:00 Principalement connu pour ses concepts de démocratie directe et d'imaginaire social Cornelius Castoriadis est plus rarement convoqué titre de philosophe Il a pourtant adossé sa théorie sociale et politique une lecture critique de la tradition philosophique et développé à partir d'elle un concept singulier de création qu'il définit comme l'émergence de formes ontologiques irréductibles travers le temps Pour Castoriadis la défense de l'autonomie nécessitait une refondation de la philosophie à partir d'une compréhension neuve du temps et d'une pluralisation des formes de la temporalité Ce livre explore la philosophie du temps de Castoriadis comprise comme l'un des foyers principaux de son rapport à la pensée humaine Les contributions de ce volume qui s'ouvre sur une appropriation comparative de son concept de temps objectifs s'articulent ensuite autour de trois enjeux où se déploie la réflexion castoriadienne sur le temps la théorie démocratique la conception du sujet et la philosophie de l'histoire Elles permettent chacune sa manière d'évaluer la portée d'une intellection plurielle et politique du temps visant à reconstruire l'instar d'un Bergson ou d'un Deleuze la pensée dans les marges de la tradition métaphysique Ont collaboré cet ouvrage Philippe Caumières Antoine Chollet Didier Delaitre Franck Guarnieri Geneviève Gendreau Jean-Sébastien Hardy Nicolas Piquet Liliana Ponce Ren Richard Thibault Tranchant Sébastien Travadel Stéphane Vibert *Imaginaire et création historique* Philippe Caumières, Sophie Klimis, Laurent Van Eynde, 2006 Selon Castoriadis l'histoire est création ce qui veut dire position de nouvelles formes et figures de nouvelles significations c'est-à-dire auto-institution Ce que Castoriadis nomme imaginaire social est une puissance de création l'œuvre dans l'histoire Chaque société s'auto-institue par la création d'un monde propre irréductible l'effectuation de possibles pré-déterminés Affirmation qui conduit à refuser toute continuité immanente l'évolution historique et même toute relecture a posteriori de la pré-cursion d'une époque par une autre Cette position est-elle tenable pour les sciences humaines comme pour la philosophie de l'histoire Le souci de saisir la nouveauté ne conduit-il pas Castoriadis à un certain irrationalisme **After the Deluge** François Dosse, 2004-11-17 Madame de Pompadour's famous quip April's nous le déluge serves as fitting inspiration for this lively discussion of postwar French intellectual and cultural life Over the past thirty years North American and European scholarship has been significantly transformed by the absorption of poststructuralist and postmodernist theories from French thinkers But Julian Bourg's seamlessly edited volume proves that historically speaking French intellectual and cultural life since World War Two has involved much more than a few infamous figures and concepts Motivated by a desire to narrate and contextualize the deluge of French theory After the Deluge showcases recent work by today's brightest scholars of French intellectual history that historicizes key debates figures and turning points in the postwar era of French thought Relying on primary and archival sources contributors examine among other themes left-wing critiques of the Left the internationalizing of thought the institutional and affective conditions of

cultural life and the religious imagination They revive neglected debates and figures and they explore the larger impact of political quarrels In an afterword preeminent French historian Fran ois Dosse heralds the arrival of a new generation a historiographical sensibility that brings fresh original perspectives and a passion for French history to the contemporary French intellectual arena After the Deluge adds significant depth and breadth to our understanding of postwar French intellectual and cultural history

Law and Disorder in the Postcolony Jean Comaroff, John L. Comaroff, 2008-09-15 Are postcolonies haunted more by criminal violence than other nation states The usual answer is yes In *Law and Disorder in the Postcolony* Jean and John Comaroff and a group of respected theorists show that the question is misplaced that the predicament of postcolonies arises from their place in a world order dominated by new modes of governance new sorts of empires new species of wealth an order that criminalizes poverty and race entraps the south in relations of corruption and displaces politics into the realms of the market criminal economies and the courts As these essays make plain however there is another side to postcoloniality while postcolonies live in states of endemic disorder many of them fetishize the law its ways and its means How is the coincidence of disorder with a fixation on legalities to be explained *Law and Disorder in the Postcolony* addresses this question entering into critical dialogue with such theorists as Benjamin Agamben and Bayart In the process it also demonstrates how postcolonies have become crucial sites for the production of contemporary theory not least because they are harbingers of a global future under construction

Athenian Prostitution Edward E. Cohen, 2015-12-01 *Athenian Prostitution* is a pioneering study that examines the sale of sex in classical Athens from a commercial rather than from a cultural or moral perspective

Democracy and Relativism Cornelius Castoriadis, 2019-11-07 In this vibrant debate with intellectuals influenced by Marcel Mauss including Alain Caill and Chantal Mouffe the incisive Greek French activist and philosopher Cornelius Castoriadis addresses the challenge of critical thinking in an international context The first half explores the tradition of radical self critique and the prospect of affirming its value in a non ethnocentric way While defending ancient Greek contributions to the Western tradition of radical self critique including the practice of relativizing one s own culture of engaging in philosophical interrogation and of establishing democratic institutions Castoriadis is challenged to explore the trans contextual features of any self critical or autonomous social institution In the second half Castoriadis offers a penetrating critique of representative democracy and the discussion makes important strides toward a new conception of direct democracy of political education and of the institutional prerequisites for the continuation of radical self critique in politics and philosophy

Truth and Historicity / Vérité et Historicité Hans-Georg Gadamer, 2012-12-06 Symposium in Heidelberg Entretiens de Heidelberg 12 16 September septembre 1969

A Past of Possibilities Quentin Deluermoz, Pierre Singaravelou, 2021-10-12 An exploration of hypothetical turning points in history from Ancient Greece to September 11 What if history as we know it had run another course Touching on alternate histories of the future and the past or uchronias *A Past of Possibilities* encourages deeper consideration of watershed moments in the course of history Wide

ranging in scope it examines the Boxer Rebellion in China the 1848 revolution in France and the assassination of Archduke Franz Ferdinand in 1914 and integrates science fiction history historiography sociology anthropology and film In probing the genre of literature and history that is fascinated with hypotheticals surrounding key points in history Quentin Deluermoz and Pierre Singarav lou reach beyond a mere reimagining of history exploring the limits and potentials of the futures past From the most bizarre fiction to serious scientific hypothesis they provide a survey of the uses of counterfactual histories methodological issues on the possible in Social Sciences and practical proposals for using alternate histories in research and the wider public

Thinking Radical Democracy Martin Breugh, Christopher Holman, Rachel Magnusson, Paul Mazzocchi, Devin Penner, 2015-02-26 Thinking Radical Democracy is an introduction to nine key political thinkers who contributed to the emergence of radical democratic thought in post war French political theory Hannah Arendt Maurice Merleau Ponty Pierre Clastres Claude Lefort Cornelius Castoriadis Guy Debord Jacques Rancière Étienne Balibar and Miguel Abensour The essays in this collection connect these writers through their shared contribution to the idea that division and difference in politics can be perceived as productive creative and fundamentally democratic The questions they raise regarding equality and emancipation in a democratic society will be of interest to those studying social and political thought or democratic activist movements like the Occupy movements and Idle No More

Constitutionalising Secession David Haljan, 2014-11-01 Constitutionalising Secession proceeds from the question What if anything does the law have to say about a secession crisis But rather than approaching secession through the optic of political or nationalist institutional accommodation this book focuses on the underpinnings to a constitutional order as a law making community underpinnings laid bare by secession pressures Relying on the corrosive effects of secession it explores the deep structure of a constitutional order and the motive forces creating and sustaining that order A core idea is that the normativity of law is best understood through a constitutional optic as an integrative associative force Constitutionalising Secession critically analyses conceptions of constitutional order implicit in the leading models of secession and takes as a leading case study the judicial and legislative response to secession in Canada The book therefore develops a concept of constitutionalism and law making associative constitutionalism to describe their deep structure as a continuing integrative process of association This model of a dynamic process of value formation can address both the association and the disassociation of constitutional systems

The Power to Assume Form Sean McMorrow, 2023-08-15 The Power to Assume Form Cornelius Castoriadis and Regulative Regimes of Historicity examines the major contribution of Cornelius Castoriadis's work which elucidated the role of the social imaginary within human societies What is significant Sean McMorrow argues is that Castoriadis's work presents a unique perspective on the regimes of historicity modes of instituting power that establish the legitimacy of institutional order in relation to the extensive social imaginary articulations of the world The author assesses Castoriadis's theorization of the radically creative capacity of the social imaginary and suggests that there remains a tendency to present an overly

dichotomous view of autonomous and heteronomous modes of institution McMorrow assesses how adherence to this inclination hinders the development of further insights into the creative capacities of social imaginary while also imposing limits on Castoriadis's own assessment of the partially autonomous situation of modern societies The author suggests that one way forward is to consider the role of an implicit dimension of instituting power involved in the reproduction of dominant social imaginary articulations of the world and which also shape the regulation of historicity more generally The main purpose of this book is to develop the critical depth of Castoriadis's work showing how it remains an insightful framework to analyze the significance of the deepening depoliticization of contemporary liberal democratic regimes and the partially autonomous dynamics that underlie their shift toward increasingly authoritarian modes of governance

Sovereign Bodies Thomas Blom Hansen, Finn Stepputat, 2009-01-13 9 11 and its aftermath have shown that our ideas about what constitutes sovereign power lag dangerously behind the burgeoning claims to rights and recognition within and across national boundaries New configurations of sovereignty are at the heart of political and cultural transformations globally *Sovereign Bodies* shifts the debate on sovereign power away from territoriality and external recognition of state power toward the shaping of sovereign power through the exercise of violence over human bodies and populations In this volume sovereign power whether exercised by a nation state or by a local despotic power or community is understood and scrutinized as something tentative and unstable whose efficacy depends less on formal rules than on repeated acts of violence Following the editors introduction are fourteen essays by leading scholars from around the globe that analyze cultural meanings of sovereign power and violence as well as practices of citizenship and belonging in South Africa Peru India Mexico Cyprus Norway and also among transnational Chinese and Indian populations *Sovereign Bodies* enriches our understanding of power and sovereignty in the postcolonial world and in the West while opening new conceptual fields in the anthropology of politics The contributors are Ana María Alonso Lars Buur Partha Chatterjee Jean Comaroff and John L Comaroff Oivind Fuglerud Thomas Blom Hansen Barry Hindess Steffen Jensen Achille Mbembe Aihwa Ong Finn Stepputat Simon Turner Peter van der Veer and Yael Navaro Yashin

Illusion et malentendu Antigone Mouchtouris, 2021-09-10 T00:00:00+02:00 L'illusion et le malentendu trompent nos perceptions et déroutent notre jugement social Cet ouvrage aide saisir la réalité sociale qui constamment fabrique des illusions et des malentendus Parler d'un tel sujet amène inévitablement à s'interroger sur le raisonnement logique et les relations de l'individu avec son environnement Une question se pose alors comment vivre sans illusion et comment éviter les malentendus dans les relations interpersonnelles Et si la vie n'était qu'une illusion qu'un malentendu Cet ouvrage donne des réponses pour comprendre les contours de notre réalité somme toute assez floue qui se mêle des confusions La particularité de ce livre est de traiter ces deux notions avec une approche pluridisciplinaire philosophique sociologique artistique et littéraire Les auteurs Jacqueline Deguise Leroy Charles Dreyfus Pechkoff Antigone Mouchtouris Brigitte Munier Louis Ucciani Bernard Valade

Counter-Democracy Pierre Rosanvallon, Arthur Goldhammer, 2008-11-20

Democracy is established as a generally uncontested ideal while regimes inspired by this form of government fall under constant criticism Hence the steady erosion of confidence in representatives that has become one of the major political issues of our time Amidst these challenges the paradox remains that while citizens are less likely to make the trip to the ballot box the world is far from entering a phase of general political apathy Demonstrations and activism abound in the streets in cities across the globe and on the internet Pierre Rosanvallon analyses the mechanisms used to register a citizen's expression of confidence or distrust and then focuses on the role that distrust plays in democracy from both a historical and theoretical perspective This radical shift in perspective uncovers a series of practices surveillance prevention and judgement through which society corrects and exerts pressure

Personne et patrimoine en droit Franck Violet, 2015-11-22 Faisant suite un premier opus qui avait eu pour ambition d'observer la variété des connexions entre les notions de Personne et de Patrimoine dans le champ du Droit le présent ouvrage se propose partir de la densité observée des relations entre les deux concepts de relever l'existence d'éventuels marqueurs d'expression de leurs rapports si singuliers et anciens Ce travail collectif la fois original et rigoureux s'entreprend au prisme de trois grands sujets de la vie que sont les sentiments la technique et l'éthique Solidement ancré dans une approche historique proposée en introduction de chacun de ces thèmes et ce pour mieux les appréhender l'ouvrage autorise l'aide de synthèses partielles l'identification de liens qui unissent Personne et Patrimoine L'intérêt de la recherche de lucre ou encore celle de miroir du sujet de droit semblent être autant de véritables déterminants de cette relation ancienne laquelle mûrit pourtant d'inlassables tudes tant la Personne comme le Patrimoine sont chahutés en ce début de XXI^e siècle

Une introduction à la médiation Jean-Marie Lange, 2003 La médiation ne peut être réduite des procédés techniques du genre comment aider deux personnes en litige en dix leçons De la collectivité la famille en passant par l'école l'approche psychosociale de la médiation est une recherche formation qui s'appuie sur les apports de la psychologie sociale proposée au traitement non de la gestion des conflits et de la méthodologie de la négociation Il s'agit d'amener les parties en présence à développer leur sens de la responsabilité en activant leur esprit critique La médiation vise une socialisation tous azimuts qui n'est pas confondre avec l'adaptation à l'institution la soumission aux normes rigidifiées L'individuation différente de l'individualisation vers l'autonomie est un processus de médiation entre l'assujetti et la communauté mais aussi d'aide à la maturation d'une psyché autonome De même que la démocratie n'est pas réifiée au seul fonctionnement d'un État des partis politiques il s'agit de comprendre une médiation citoyenne entre l'institution et l'instituant des institutions

L'anthropologie de Marcel Gauchet Marcel Gauchet, Frédéric Louzeau, 2013-02-07 la chaire des Bernardins soutient le travail du philosophe de la recherche du Collège des Bernardins sa présidence est attribuée pour un ou deux ans une personnalité internationale Marcel Gauchet philosophe directeur de recherche à l'école des hautes études en sciences sociales l'a présidé pour les années 2010 et 2011 Marcel Gauchet est aujourd'hui reconnu comme un grand penseur du religieux du politique et de l'histoire moderne la fin d'un long article prospectif consacré aux tâches de la philosophie politique 2002 il laisse entendre que sa réflexion sur le

politique ne représente qu'un volet d'une anthroposociologie transcendante plus vaste nous présumons qu'à travers toutes ses recherches et publications il a cherché à élaborer une science unifiée de l'homme et de la société à travers l'élément du langage sans cependant l'avoir officiellement synthétisé comme tel l'objectif du colloque des 14 et 15 octobre 2011 était donc de mettre au jour l'anthroposociologie transcendante de Marcel Gauchet de montrer comment elle éclaire toutes ses analyses qu'il s'agisse de réflexion politique d'interprétation de l'histoire d'observation de l'actualité d'entrer en dialogue avec elle ce colloque conclusif a été organisé avec la présence effective de Marcel Gauchet par la chaire du collège des Bernardins et le département des sciences humaines et responsabilités éducatives en partenariat avec l'université du Québec Montréal le centre Raymond Aron et le Groupe d'étude de la Modernité anthropologique et Politique

La rénovation de l'héritage démocratique Anne Trépanier, 2009-02-04 Les expressions politiques du Québec et du Canada donnent l'impression d'une quête identitaire perpétuelle L'obsession du moi est passée du je au nous Ce collectif pluridisciplinaire donne une portée philosophique et historique la question du renouveau démocratique au Québec et au Canada La tension entre les identités citoyennes et les identités des groupes exige l'émergence ou la renaissance d'un référent politique collectif et invite la reformulation du credo identitaire la rénovation de l'héritage commun Cet ouvrage examine la nature de ce mouvement de refondation et regarde comment le groupe est convié à participer cet exercice de se nommer

International Review of Social History, 2004

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