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RABBI ISAAC HUTNER: A SYNOPTIC INTERPRETIVE BIOGRAPHY

"Not that any of us could write it, but if each major disciple of the Rosh Yeshiva were to write a book about him, each would write a different book."

Disciple of Rabbi Isaac Hutner, the "Rosh Yeshiva"—dean—of Chaim Berlin talmudical academy

"Regardless of what you hear quoted in my name, do not believe it unless I have told it to you personally."

Disciple, quoting Rabbi Hutner

Genesis describes Adam as having been "born" as an adult, created as a fully developed, mature being. Rabbinic commentary observes that Adam was born circumcised—a ritual, in Jewish tradition, symbolizing need for rectification, but, in the case of Adam, born without need of circumcision, a symbol of completion.¹ In encountering Isaac Hutner (1906–1980), it is as if the accounts of creation in Genesis and in rabbinic commentary were devised as metaphors for him. For example, one opens Rabbi Hutner's letters, glancing at those written when he was sixteen.² Here, there writes neither a child nor a teenager, but an adult, and in every sense. Ideas are fully developed, and often original; sense of self is complete, but without the self-consciousness of youth; the Hebrew is remarkable for its crystalline clarity, for its rootedness in biblical metaphor, and, no less, for its control of modern Hebrew, giving the stern, austere biblical metaphor a suppleness and shading not endemic to it. One rereads the date on the letter: surely there has been a mistake. A sixteen-year-old does not write this way. But there is no mistake. Rabbi Hutner was born circumcised.

As his thought worked its way into print, as his personality left an unerasable imprint on disciples, rebellious or loyal, Rabbi Hutner

I benefitted immeasurably from comments generously offered by several disciples of Rabbi Hutner, and by his daughter, Mrs. Bruria David, on earlier drafts of this article. They saved me from many pitfalls, even as some of them disagreed with one or another of my interpretations, for all of which I am solely responsible.

Suharto Finds The Divine Vision An Interpretive Biography

Hamish McDonald



Suharto Finds The Divine Vision An Interpretive Biography:

Suharto Finds the Divine Vision William Lidsker,1992 King of the Mountain Arnold M. Ludwig,2013-07-24 People may choose to ignore their animal heritage by interpreting their behavior as divinely inspired socially purposeful or even self serving all of which they attribute to being human but they masticate fornicate and procreate much as chimps and apes do so they should have little cause to get upset if they learn that they act like other primates when they politically agitate debate abdicate placate and administrate too King of the Mountain presents the startling findings of Arnold M Ludwig s eighteen year investigation into why people want to rule The answer may seem obvious power privilege and perks but any adequate answer also needs to explain why so many rulers cling to power even when they are miserable trust nobody feel besieged and face almost certain death Ludwig s results suggest that leaders of nations tend to act remarkably like monkeys and apes in the way they come to power govern and rule Profiling every ruler of a recognized country in the twentieth century over 1 900 people in all Ludwig establishes how rulers came to power how they lost power the dangers they faced and the odds of their being assassinated committing suicide or dying a natural death Then concentrating on a smaller sub set of 377 rulers for whom more extensive personal information was available he compares six different kinds of leaders examining their characteristics their childhoods and their mental stability or instability to identify the main predictors of later political success Ludwig s penetrating observations though presented in a lighthearted and entertaining way offer important insight into why humans have engaged in war throughout recorded history as well as suggesting how they might live together in peace

Latin Fascist Elites Paul H. Lewis,2002-12-30 Many dictatorships are short lived but a few manage to stay in power for decades Lewis takes three Latin fascist tyrants Mussolini Franco and Salazar and shows how they perpetuated their rule through the careful recruitment and circulation of top echelon subordinates to carry out their orders Long established dictatorships have to respond to political and social pressures surrounding them just as democracies do but it is harder to study them because they are closed systems One possible way of viewing their internal processes is by observing who they recruit into top leadership positions Every dictator however powerful must delegate some authority to an elite stratum just below him By watching which kinds of men are recruited how long they are kept in power and whether different skills are sought at different times it may be possible to chart the evolution of a 20 or 30 year regime The Mussolini Franco and Salazar regimes all fit the criteria of being long established Mussolini ruled for almost 21 years Franco for over 37 and Salazar for 36 Moreover all three shared a family resemblance as being fascist Comparing them affords the additional advantage of adding to our understanding of the Latin variant of fascism as contrasted to the Central and Eastern European A provocative work for scholars students and other researchers involved with European Politics Modern European History and fascist regimes

Party Politics and Democratization in Indonesia Dirk Tomsa,2008-09-03 Party Politics and Democratization in Indonesia Golkar in the Post Suharto Era provides the first in depth analysis of contemporary Indonesian

party politics and the first systematic explanation why Golkar is still the strongest party in Indonesia Applying a multi dimensional conceptual framework of party institutionalization theory the book examines Golkar s organizational infrastructure its decisional autonomy and programmatic platform as well as the party s relations to the mass media Strengths and weaknesses in the individual dimensions of institutionalization are then contrasted with the corresponding levels of institutionalization reached by Indonesia s other major parties Tomsa argues that Golkar remains Indonesia s strongest party because it is better institutionalized than its electoral competitors However while highlighting the former regime party s strengths in key aspects of party institutionalization he also shows that Golkar also has some considerable institutional weaknesses which in 2004 prevented the party from achieving an even better result in the general election As an empirical study on Golkar and Indonesia s other major political parties this book will be of huge interest to students and scholars of Southeast Asian politics political parties and elections and democratization *Biography*,1993 The Journal of Asian Studies ,1993 *Southeast Asia Accessions List* Cornell University. Libraries,1994 *Suharto Finds the Divine Vision* William Lidsker,1990 Suharto R. E. Elson,2001-11-13 Suharto is synonymous with modern Indonesia He came to the leadership of Indonesia amidst extreme social upheaval and mass violence in 1966 and established an enduring regime known as the New Order He remained in command of the world s fourth most populous country until his dramatic fall from power in 1998 This book provides fascinating insights into a man who rose from humble beginnings to exert extraordinary power over a complex and volatile nation He presented himself as an infallible father of Indonesia yet he remained a mysterious and puzzling figure He sought to transform Indonesia into a strong united and economically prosperous nation but he is remembered today for human rights abuses and profound corruption The system of power he created collapsed with his decline and he left a problematic legacy for Indonesia s current leaders as they seek to create a new beginning for their country **Soeharto** Retnowati Abdulgani-Knapp,2007 No Marketing Blurb **The Last Days of President Suharto** Edward Aspinall,Geert Arend van Klinken,Herbert Feith,1999 Brings together 47 articles written by academics and journalists which mostly appeared in English language media during the last days of Suharto Probing behind the television images of flames and hysterical faces these pieces provide a more analytical view of the complex events They explore quest *Suharto's Indonesia* Hamish McDonald,1981 **Soeharto's Composure** Angus McIntyre,1996 Young Soeharto David Jenkins,2021 When a reluctant President Sukarno gave Lt Gen Soeharto full executive authority in March 1966 Indonesia was a deeply divided nation fractured along ideological class religious and ethnic lines Soeharto took a country in chaos the largest in Southeast Asia and transformed it into one of the Asian miracle economies only to leave it back on the brink of ruin when he was forced from office thirty two years later Drawing on his astonishing range of interviews with leading Indonesian generals former Imperial Japanese Army officers and men who served in the Dutch colonial army as well as years of patient research in Dutch Japanese British Indonesian and US archives David Jenkins brings vividly to life the

story of how a socially reticent but exceptionally determined young man from rural Java began his rise to power an ascent which would be capped by thirty years 1968-98 as President of Indonesia the fourth most populous nation on earth Soeharto was one of Asia's most brutal most durable most avaricious and most successful dictators In the course of examining those aspects of his character this book provides an accessible highly readable introduction to the complex but dramatic and utterly absorbing social political religious economic and military factors that have shaped and which continue to shape Indonesia

Discover tales of courage and bravery in is empowering ebook, Unleash Courage in **Suharto Finds The Divine Vision An Interpretive Biography** . In a downloadable PDF format (Download in PDF: *), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

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