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# Social Attitudes In Japan Trends And Crobnational Perspectives

**Masamichi Sasaki,Tatsuzo Suzuki**





## **Social Attitudes In Japan Trends And Crossnational Perspectives:**

**Social Attitudes in Japan** Masamichi Sasaki, Tatsuzo Suzuki, 2021-10-01 Why is it important to study general social attitudes To compare social attitudes across nations To conduct such research longitudinally The answers reveal the significance of such social research under unprecedented globalization which creates imperatives for mutual international understanding Though principally focused on Japanese social attitudes these attitudes must be compared across nations and time one means being cross national attitude surveys encompassing special methodologies and data analytic techniques In 1953 the Institute of Statistical Mathematics began nationwide longitudinal surveys of the Japanese way of thinking All of the work described in this book stems from this research This book is intended as a learning tool for those engaged in or contemplating social scientific research At both national and international levels survey and analytic methodologies are explored explicated and applied to real world data This publication has also been published in hardback no longer available ISBN 90 04 11853 5

**Beyond Japanese Social Values** Chikio Hayashi, Tatsuzo Suzuki, 1990

**Social Change in Japan, 1989-2019** Carola Hommerich, Naoki Sudo, Toru Kikkawa, 2020-10-15 Based on extensive survey data this book examines how the population of Japan has experienced and processed three decades of rapid social change from the highly egalitarian high growth economy of the 1980s to the economically stagnating and demographically shrinking gap society of the 2010s It discusses social attitudes and values towards for example work gender roles family welfare and politics highlighting certain subgroups which have been particularly affected by societal changes It explores social consciousness and concludes that although many Japanese people identify as middle class their reasons for doing so have changed over time with the result that the optimistic view prevailing in the 1980s confident of upward mobility has been replaced by people having a much more realistic view of their social status

A Sociology of Happiness Kenji Kōsaka, 2006 Written by the sociologists at Kwansei Gakuin University who are engaged in Social Research for the Enhancement of Human Well being this study explores issues of happiness from a wide variety of sociological perspectives It includes a meta analysis of suffering an axiomatic approach to constructing an index for measuring social suffering from an utilitarian perspective a proposal for a new qualitative methodology for social science research a Nietzschean analysis of happiness a proposal to codify linguistic rights drawing on notions of the universal right to pursue well being an analysis of the role of folklore in articulating a society's implicit understandings of happiness and suffering a critical exploration of the impact of social surveillance on happiness and a clinical sociological approach to happiness and unhappiness

**Cultural Nationalism in Contemporary Japan** Kosaku Yoshino, 1992-08-27 The debate about Japan's uniqueness is central to Japanese studies This book aims to illuminate that debate from a comparative and theoretical perspective It also tests theories of ethnicity and cultural nationalism through the use of Japan as a case study Yoshino examines how ideas of national distinctiveness are produced and consumed in Japanese society through a study of intellectuals teachers and businessmen He finds that ideas of



Japanese uniqueness the nihonjinron have been embraced more by those in business than in education He looks at the Japanese perception of their own uniqueness and at the ways in which ideas of cultural distinctiveness are formulated in different national and historical contexts This extremely readable book combines anthropology and sociology to present both a historical analysis of the roots of the Japanese sense of national identity and a discussion of the ways in which that sense is changing *Groupism and Individuality in Japan* Mary Joyce,1993 **Social Psychology of Modern Japan** Munesuke Mita,1992 This fascinating study penetrates the metaphorical sudare or traditional reed screen that has long masked the inner world of the Japanese to reveal in rich detail the complete combination of cultural particularity and modern universality that underlies the reality of contemporary Japan The work is remarkable for its content and its method using such sources as popular works of art songs best selling books and the advice columns of newspapers to draw a striking portrait of the public at large Focusing on the four main phases of modernizing and modernized Japan starting in the nineteenth century and continuing to today's postmodern society this groundbreaking work uses quantitative and qualitative data to show that the processes of modernization brought a coexistence of generational variations imbued with tensions conflicts and synergies that taken together provide the key to understanding the structure and dynamism of contemporary Japan Part I The History of Feelings in Modern Japan analyzes popular song during the century after 1868 Popular songs are the data which most sensitively reflect the period fluctuations of the social psychology of the people The patterns they reveal of anger sadness joy love loneliness nostalgia and feelings of transience give a vivid sense of the shifts in the hearts and minds of the common people which underlie the cultural expressions political decisions and economic motivations that are more often discussed Part II The Social Psychology of Modernizing Japan deals with the social structure which evolved from 1868 and continued to 1945 Professor Mita analyzes responses to the momentous events of the Meiji Restoration concentrating on the reactions of the common people which before now have not been investigated in a systematic and comprehensive manner Part III The Social Psychology of Modernized Japan examines postwar social psychological and cultural ferment It traces transition in mass thought from 1945 to the early 1960s through the themes of bestselling books and deals with such consequences of the rapid growth economic experience as revolution in the sense of home patterns of dissatisfaction and anxiety in daily life the changing nature of white collar work and status and alienation in the city Part IV The Changing Mentality of Contemporary Japan surveys generational changes in value orientation and in attitudes to work and leisure sex and the family and the attitudes of young Japanese towards wives work and home Professor Mita concludes that since 1945 the mentality of the Japanese can be divided into three fifteen year periods characterized by different aspirations From 1945 1960 they tried to live out ideals from 1960 1975 they tried to live out dreams and from 1975 to 1990 they have tried to live out fictions This rewarding work provides many signposts to the Japan of the future BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Social Conformity and Nationalism in Japan** Chie Muroga Jex,2009 **Some**



**Factors Contributing Toward Traditional Japanese Social Attitudes** Roger Van Pratt, 1976



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