

**The Huguenots  
*of*  
Colonial  
South Carolina**



*by*  
**Arthur Henry Hirsch, Ph.D.**

# The Huguenots Of Colonial South Carolina

**Arthur H. Hirsch**



## **The Huguenots Of Colonial South Carolina:**

**The Huguenots of Colonial South Carolina** Arthur Henry Hirsch, 2009-06 This scarce work pulls together much important information on early settlers of Jamaica including seventy pedigrees of early Jamaicans a table showing the starting date for baptismal marriage and burial records as found in all Jamaican parishes and an early census of 700 Jamaican landowners

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*The Huguenots of Colonial South Carolina* Arthur Hirsch, 2022-05-11 By Arthur Henry Hirsch Phd Pub 1928 reprinted 2022 398 pages Index soft cover ISBN 978 1 63914 061 9 The first group of French Huguenot settlers arrived in South Carolina around 1669 This book provides a historical background to their emigration with extensive discussion of their religious and political affairs along with their role in the development of the colony The author also provides a detailed discussion of their settlements at Charleston Santee St Thomas St Dennis the Orange Quarter St John s Berkley St Stephen s Purrysburg and Hillsboro The genealogist will find the biographical sketches of many of these early settlers quite helpful with those relatives who found their way to the South Carolina low country

**The Huguenots of Colonial South Carolina** Arthur Henry Hirsch, 1928

**From New Babylon to Eden** Bertrand Van Ruymbeke, 2025-10-02 A revealing account of the choices French immigrants faced as they settled in South Carolina Winner of the National Huguenot Society s 2007 Book of the Year award From New Babylon to Edentraces the persecution of Huguenots in France and the eventual immigration of a small bloc of the French Calvinist population to proprietary South Carolina Placing the Carolina migration in the context of the larger Huguenot diaspora Van Ruymbeke proffers an account that challenges accepted history Describing their settlement as a process of acculturation and creolization rather than simply assimilation he contends that most of these French Calvinists sought to create their own churches but were thwarted by an Anglicized elite eager to dominate Anglo Carolinian society He also reveals that most members of the initial generation were only moderately prosperous and that it was their descendants who acquired the wealth often associated with lowcountry Huguenots A new foreword by Owen Stanwood and preface from the author consider the continuing significance of the book nearly twenty years after its original publication

The French Huguenots of Colonial South Carolina Brenda Fay Roth, AIR FORCE INST OF TECH WRIGHT-PATTERSON AFB OH., 1989 The question of assimilation versus acculturation is one that should be tested The Huguenots of Colonial South Carolina provide a forum to look at the experience of a minority group in colonial society and how they dealt with the process This paper advocates that the French Protestants in Carolina did not disappear as a separate cultural group but rather they adopted certain behaviors that brought them economic and political success in the colony These behaviors included acquiring large pieces of land amassing fortunes and moving into elite South Carolina society As a result they threatened those who thought of them as aliens which caused conflict in the colony between political factions These conflicts refute the notion that the Huguenots disappeared as a separate identity by 1750 Cultural groups that vanish

do not threaten or create conflicts because the dominant group absorbs them The story of Huguenot acculturation in South Carolina shows how immigrant groups can change the host society and how the dominant group is also altered as a result of the intermingling of cultures Keywords Minorities Colonial America Theses Work Communities Marriage Political science Religion jg      **French Santee** Susan Baldwin Bates, Harriott Cheves Leland, 2022      **The Huguenots of Colonial South Carolina** Arthur Henry Hirsch (Ph. D.), 1989      *Index, the Huguenots of Colonial South Carolina* Vera Wimberly, Montgomery County Genealogical & Historical Society, 1989      *Colonial South Carolina* M. Eugene Sirmans, 2012-12-01 This absorbing appraisal of colonial South Carolina political history is developed in three parts The Age of the Goose Creek Men covering 1670 1712 Breakdown and Recovery in which the central dispute was over local currency 1712 43 and The Rise of the Commons House of Assembly 1743 63 Originally published in 1966 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value      *The Cultural Life of the American Colonies* Louis B. Wright, 2012-04-30 Sweeping survey of 150 years of colonial history 1607 1763 offers authoritative views on agrarian society and leadership non English influences religion education literature music architecture and much more 33 black and white illustrations      **Transactions of the Huguenot Society of South Carolina**, 1917

*South Carolina* Walter B. Edgar, 1998 This is a chronicle of South Carolina describing in human terms 475 years of recorded history in the Palmetto State Recounting the period from the first Spanish exploration to the end of the Civil War the author charts South Carolina's rising national and international importance      **Transactions Of The Huguenot Society Of South Carolina, Issue 3** Huguenot Society of South Carolina, 2023-07-18 A collection of articles genealogies and historical documents related to the French Huguenots who settled in colonial South Carolina in the 17th and 18th centuries This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **Index, The Huguenots of Colonial South Carolina** Wallace Davis, 1989

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initiatives within trade empires government initiatives in relation to maritime mercantile trade merchant migration and changes in international trade The book attempts to provide scholarly insight and perspectives into early modern economic life through the maritime mercantile activities of various European and North American nations     The South Carolina Encyclopedia Guide to the Counties of South Carolina Walter Edgar,2012-11-02 The South Carolina Encyclopedia Guide to the Counties of South Carolina documents the defining aspects of the forty six counties that make up the state from mountains to coast Updated to include data from the 2010 census these entries detail the historical economic political and cultural character inherent in each location noting major population centers enterprises and attractions The guide also includes an appendix of entries on the state s original parishes and districts existing prior to alignment into the current counties An introductory overview essay outlines the history and function of county development and authority in South Carolina The resulting volume provides a concise guide to the state at the county level from Abbeville to York     **The Huguenot-Anglican Refuge in Virginia** , Lonnie H. Lee,2023-06-21 The Huguenot Anglican Refuge in Virginia is the history of a Huguenot emigrant community established in eight counties along the Rappahannock River of Virginia in 1687 with the arrival of an Anglican ordained Huguenot minister from Cozes France named John Bertrand This Huguenot community effectively hidden to researchers for more than 300 years comes to life through the examination of county court records cross referenced with French Protestant records in England and France The 261 households and fifty three indentured servants documented in this study including a significant group from Bertrand s hometown of Cozes comprise a large Huguenot migration to English America and the only one to fully embrace Anglicanism from its inception In July 1687 a French exile named Durand de Dauphin published a tract at The Hague outlining the pattern and geography of this migration The tract included a short list of inducements Virginia officials were offering to attract Huguenot settlers to Rappahannock County These included access to French preaching by a Huguenot minister who would also serve an established Anglican parish and the availability of inexpensive land John Bertrand was the first of five French exile ministers performing this dual track ministry in the Rappahannock region between 1687 and 1767     **Historical Dictionary of Colonial America** William A. Pencak,2011-07-15 The years between 1450 and 1550 marked the end of one era in world history and the beginning of another Most importantly the focus of global commerce and power shifted from the Mediterranean Sea to the Atlantic Ocean largely because of the discovery of the New World The New World was more than a geographic novelty It opened the way for new human possibilities possibilities that were first fulfilled by the British colonies of North America nearly 100 years after Columbus landed in the Bahamas The Historical Dictionary of Colonial America covers America s history from the first settlements to the end and immediate aftermath of the French and Indian War This is done through a chronology an introductory essay appendixes an extensive bibliography and over 400 cross referenced dictionary entries on the various colonies which were founded and how they became those which declared independence Religious political economic and

family life important people warfare and relations between British French Spanish and Dutch colonies are also among the topics covered This book is an excellent access point for students researchers and anyone wanting to know more about Colonial America     Landscape and Identity in North America's Southern Colonies from 1660 to 1745 Catherine Armstrong, 2016-04-22 Through an analysis of textual representations of the American landscape this book looks at how North America appeared in books printed on both sides of the Atlantic between the years 1660 and 1745 A variety of literary genres are examined to discover how authors described the landscape climate flora and fauna of America particularly of the new southern colonies of Carolina and Georgia Chapters are arranged thematically each exploring how the relationship between English and American print changed over the 85 years under consideration Beginning in 1660 with the impact of the Restoration on the colonial relationship the book moves on to show how the expansion of British settlement in this period coincided with a dramatic increase in the production and consumption of the printed word and the further development of religious and scientific explanations of landscape change and climactic events This in turn led to multiple interpretations of the American landscape dependent on factors such as whether the writer had actually visited America or not differing purposes for writing growing imperial considerations and conflict with the French Spanish and Natives The book concludes by bringing together the three key themes how representations of landscape varied depending on the genre of literature in which they appeared that an author's perceived self definition as English resident American visitor or American resident determined his understanding of the American landscape and finally that the development of a unique American identity by the mid eighteenth century can be seen by the way American residents define the landscape and their relationship to it

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