The First Whigs

THE POLITICS OF THE EXCLUSION CRISTS 1678-1683

J R JONES

The First Whigs The Politics Of The Exclusion Crisis 1678 1683

C. Ludington

The First Whigs The Politics Of The Exclusion Crisis 1678 1683:

The First Whigs James Rees Jones, 1961 A period of intense political strife during 1679 81 generated by the attempt to bar Charles II s catholic brother James duke of York from the succession Widespread apprehension that James would inaugurate a catholic absolutist monarchy was aroused in 1678 by Titus Oates s revelations of a Popish plot In the three parliaments called between 1679 and 1681 discontented Whig groups exploited their majority in the Commons but were each time defeated when the king used his prerogative to close proceedings Oxford Dictionary of British History via answers com

The first Whigs James R. Jones, 1966 Radical Whigs and Conspiratorial Politics in Late Stuart England Melinda S. Zook, 2010-11-01 The Early Parties and Politics in Britain, 1688-1832 Brian Hill, 1996-03-06 There has always been a tendency to view British politics before the 1832 reform act as though the parties in parliament were clumsy embryo versions of the later Conservatives and Liberals their every act interpreted as being either as further striving towards modernity or a relapse into more primitive patterns of behaviour This can be helpful to students in disentangling some very complex factional material but for much of the time the 19th and 20th century party labels simply do not make any sense at all in this earlier period A good clear account of what exactly was meant by party and how the different parliamentary groupings evolved from the Restoration to the aftermath of the Napoleonic Wars has long been needed and Brian Hill who has studied this issue for many years has at last provided such an account Apocalypse and Anti-Catholicism in Seventeenth-Century English Drama Adrian Streete, 2017-08-17 This book examines the many and varied uses of apocalyptic and anti Catholic language in seventeenth century English drama Adrian Streete argues that this rhetoric is not simply an expression of religious bigotry nor is it only deployed at moments of political crisis Rather it is an adaptable and flexible language with national and international implications It offers a measure of cohesion and order in a volatile century By rethinking the relationship between theatre theology and polemic Streete shows how playwrights exploited these connections for a diverse range of political ends Chapters focus on playwrights like Marston Middleton Massinger Shirley Dryden and Lee and on a range of topics including imperialism reason of state commerce prostitution resistance prophecy church reform and liberty Drawing on important recent work in religious and political history this is a major re interpretation of how and why religious ideas are debated in the early modern theatre <u>A Rule of Law</u> Aaron Palmer, 2014-04-03 A Rule of Law Elite Political Authority and the Coming of the Revolution in the South Carolina Lowcountry 1763 1776 by Aaron J Palmer offers a fresh examination of how South Carolina planters and merchants the wealthiest in the thirteen colonies held an iron grip on political power in the province Their authority rooted in control of the colonial legislature's power to make law extended into local government courts plantations and the Church of England areas that previous political studies have not thoroughly considered These elite planters and merchants who were conservative by nature and fiercely guarded their control of provincial government led the province into the American Revolution in defense of the order they had established in the

colonial period Plays, Poems, and Miscellaneous Writings Associated with George Villiers, Second Duke of Buckingham George Villiers Duke of Buckingham, 2007 George Villiers Second Duke of Buckingham was one of the most controversial figures of the late 17th century He was the principal author of The Rehearsal 1671 a burlesque play This edition addresses the difficulties in both attribution and annotation that almost all of his works present **Opera and Politics in Queen** Anne's Britain, 1705-1714 Thomas McGeary, 2022 Explores the political meanings that Italian opera its composers agents and institutions had for audiences in eighteenth century Britain The reign of Queen Anne 1702 1714 was pivotal for both politics and opera in Britain In this study Thomas McGeary brings together a wide range of sources to show how the worlds of politics and opera were entwined The associations that Italian singing and singers acquired by the 1690s were used in partisan Whig Tory writings Rather than a foreign invasion McGeary shows how the introduction of Italian style opera was a native product that grew out of plans for a new theatre in the Haymarket A crucial event for opera was Handel s arrival in London in 1710 While the criticism of opera by Whig writers such as Richard Steele and Joseph Addison is well known McGeary uncovers how the early promotion and sponsorship of opera was in fact largely a Whig enterprise and cultural program Indeed major political figures mostly Whigs participated in the support and patronage of opera Opera and Politics in Queen Anne's Britain will be required reading for opera scholars and cultural and political historians of eighteenth century Britain as well those interested in the vibrant literature culture of the period nage of opera Opera and Politics in Queen Anne s Britain will be required reading for opera scholars and cultural and political historians of eighteenth century Britain as well those interested in the vibrant literature culture of the period nage of opera Opera and Politics in Queen Anne's Britain will be required reading for opera scholars and cultural and political historians of eighteenth century Britain as well those interested in the vibrant literature culture of the period nage of opera Opera and Politics in Queen Anne's Britain will be required reading for opera scholars and cultural and political historians of eighteenth century Britain as well those interested in the vibrant literature culture of the period The Politics of Liberty in England and Revolutionary America Lee Ward, 2004-07-26 This study locates the philosophical origins of the Anglo American political and constitutional tradition in the philosophical theological and political controversies in seventeenth century England By examining the guarrel it identifies the source of modern liberal republican and conservative ideas about natural rights and government in the seminal works of the Exclusion Whigs Locke Sidney and Tyrrell and their philosophical forebears Hobbes Grotius Spinoza and Pufendorf This study illuminates how these first Whigs and their diverse eighteenth century intellectual heirs such as Bolingbroke Montesquieu Hume Blackstone Otis Jefferson Burke and Paine contributed to the formation of Anglo American political and constitutional theory in the crucial period from the Glorious Revolution through to the American Revolution and the creation of a distinctly American understanding of rights and government in the first state constitutions Strange Death of Edmund Godfrey Alan Marshall, 1999-11-18 On the evening of 17 October 1678 the body of Sir Edmund Berry

Godrey a Westminster Justice of the Peace was discovered in a ditch near Primrose Hill He had been pierced with his own sword and apparently strangled His death lead to a widespread popular hysteria about a Popish Plot Although a magistrate famous for his fierce rectitude Godfrey was closely involved with the alternative healer and stroker Valentine Greatrakes and also played a part in many plots and and intrigues centred on the uninhibited court of Charles II and Restoration London His death brough to a head a series of rumours about Catholic plots to kill Charles II and install his brother James Duke of York on the throne Identified as the victim of a Jesuit hit man Godfrey becaem overnight a Protestant martyr and cult figure

Religious Tolerance in the Atlantic World Eliane Glaser, 2013-12-03 Placing topical debates in historical perspective the essays by leading scholars of history literature and political science explore issues of difference and diversity inclusion and exclusion and faith in relation to a variety of Christian groups Jews and Muslims in the context of both early modern and contemporary England and America The Politics of Wine in Britain C. Ludington, 2016-01-12 A unique look at the meaning of the taste for wine in Britain from the establishment of a Commonwealth in 1649 to the Commercial Treaty between Britain and France in 1860 this book provides an extraordinary window into the politics and culture of England and Scotland just as they were becoming the powerful British state Thomas Hobbes: Writings on Common Law and Hereditary Right Alan Cromartie, Quentin Skinner, 2005-03-03 This volume in the Clarendon Edition of the Works of Thomas Hobbes contains A dialogue between a philosopher and a student of the common laws of England edited by Alan Cromartie supplemented by the important fragment on the issue of regal succession Questions relative to Hereditary Right discovered and edited by Quentin Skinner The former work is the last of Hobbes's major political writings As a critique of common law by a great philosopher it should be essential reading for anybody interested in English political thought or legal theory Although it was written when Hobbes was at least eighty it is a lively piece of work that goes beyond a recapitulation of earlier Hobbesian doctrines not least in applying his central ideas to the details of the English constitution This edition supplies the extensive annotation on matters of legal and historical detail that is required by non specialist readers it also assists students by offering cross references to other treatises Cromartie's introduction is an authoritative account of seventeenth century thinking about the common law and of Hobbes's shifting attitudes towards it It has often been suspected that the book was motivated by fear of being burned for heresy Cromartie disentangles the complex evidence scattered across a number of late works that documents this fear s development and shows why the philosopher s acute anxieties eventually led him to write a legal treatise In clarifying these questions the edition casts fresh light upon his attitude to law and sovereignty The second piece takes the form of a question put to Hobbes about the right of succession under hereditary monarchies together with Hobbes s response The question is in the handwriting of the fourth Earl of Devonshire the son of the third Earl whom Hobbes had tutored in the 1630s He asks Hobbes whether an heir can be excluded if he is incapable of protecting his prospective subjects The question of exclusion became the most burning issue in English politics in the course

of 1679 when a bill to exclude the future James II was introduced into the House of Commons Hobbes answers with a robust defence of hereditary right in the course of which he also makes some important general observations about the concept of a right The manuscript is also of special interest as it constitutes Hobbes's last word on politics It was almost certainly written in the summer of 1679 less than six months before Hobbes s death **Thomas Hobbes: Writings on Common Law and** Hereditary Right Thomas Hobbes, 2005-03-03 This volume in the Clarendon Edition of the Works of Thomas Hobbes contains A dialogue between a philosopher and a student of the common laws of England edited by Alan Cromartie supplemented by the important fragment on the issue of regal succession Questions relative to Hereditary Right discovered and edited by Quentin Skinner The former work is the last of Hobbes's major political writings As a critique of common law by a great philosopher it should be essential reading for anybody interested in English political thought or legal theory Although it was written when Hobbes was at least eighty it is a lively piece of work that goes beyond a recapitulation of earlier Hobbesian doctrines not least in applying his central ideas to the details of the English constitution This edition supplies the extensiveannotation on matters of legal and historical detail that is required by non specialist readers it also assists students by offering cross references to other treatises Cromartie's introduction is an authoritative account of seventeenth century thinking about the common law and of Hobbes's shifting attitudes towards it It has often been suspected that the book was motivated by fear of being burned for heresy Cromartie disentangles the complex evidence scattered across a number of late works that documents this fear s development and shows why the philosopher s acute anxieties eventually led him to write a legal treatise In clarifying these questions the edition casts fresh light upon his attitude to law and sovereignty The second piece takes the form of a question put to Hobbes about the right of succession under hereditary monarchies together with Hobbes's response The question is in the handwriting of the fourth Earl of Devonshire the son of the third Earl whom Hobbes had tutored in the 1630s He asks Hobbes whether an heir can be excluded if he is incapable of protecting his prospective subjects The question of exclusion became the most burning issue in English politics in the course of 1679 when a bill to exclude the future James II was introduced into the House of Commons Hobbes answers with a robust defence of hereditary right in the course of which he also makes some important general observations about the concept of a right The manuscript is also of special interest as it constitutes Hobbes's last word on politics It was almost certainly written in the summer of 1679 less than six months before Hobbes's death The Origins of American Politics Bernard Bailyn, 2011-06-29 An astonishing range of reading in contemporary tracts and modern authorities is manifest and many aspects of British and colonial affairs are illuminated As a political analysis this very important contribution will be hard to refute Frederick B Tolles Political Science Quarterly He produces historical analysis which is as revealing to the political scientist or sociologist as to the historian of the significance of social and cultural forces on political changes in eighteenth century America John D Lees Cambridge University Press these well argued essays represent the first sustained and

systematic attempt to provide a comprehensive and integrated analysis of all elements of American political life during the late colonial period the author has once again put all students concerned with colonial America heavily in his intellectual debt Jack P Greene The New York Historical Society Quarterly Mr Bailyn brings to his effort a splendid gift for pertinent curiosity What he has found and what patterns he has made of his findings light our way through his longitudes and latitudes of scholarly precision Charles Poore The New York Times Revolution and empire Robert Bliss, 2021-06-15 Seventeenth century England saw the Puritan upheaval of the 1640s and 1650s and the Glorious Revolution of 1688 These crises often provoked colonial reaction indirectly by bringing forth new ideas about government The colonies existence was a testament to accumulated capital and population and to a widespread desire to employ both for high and mundane ends The growth of population and production the rise of new and the decline of old trades were important features of 17th century American and English history This book presents a study that brings attention back to a century when the word imperialism had not even been coined let alone acquired the wealth of meanings it has now The study covers the North American and West Indian colonies as well as England Research on American sources concentrated on the main settlements of Massachusetts Virginia Barbados and Jamaica their public records printed and manuscript correspondence and local and county records Lesser colonies such as New York Carolina and the New England fringe settlements they have their own stories to tell The study firstly rests on the proposition that England's empire was shaped by the course of English politics Secondly it argues that although imperial history was marked by tension between colonial resistance and English authority Finally the broad view is taken of the politics of empire aims to establish a general framework for understanding seventeenth century colonial history Attention has also been paid to the political writings and the non colonial activities of governments and politicians The Duke of Monmouth Laura Brennan, 2018-05-30 He was the illegitimate son of a king a gallant and brave military hero charming handsome and well loved both within the court and with women James Scott Duke of Monmouth had the life many would have envied in the seventeenth century Monmouth lived in an age that was on the cusp of modernity He lived through some of the biggest events and scandals of seventeenth century British history including the Restoration of his father King Charles II The Great Fire of London in 1666 and the last great plague to sweep through London killing thousands James also experienced the political scandal of the Popish Plot became embroiled in the foiled Rye House Plot and was at the centre of the Exclusion Crisis which was a major catalyst for the modern creation of our party political system But what would turn the beloved darling of the Restoration court into a leading rebel Defoe and the Whiq Novel Leon Guilhamet, 2010 Defoe s fictional settings all begin in the reign of the Stuarts but the lack of specificity invariably reflects on the Hanoverian political and social situation which witnessed a crisis in Whig leadership from 1717 to Walpole's resumption of power after the disaster of the South Sea Bubble and the sudden deaths of Stanhope and Sunderland This serious split in Whig leadership probably played a role in Defoe's turning toward fiction But Defoe never abandoned his social and political views This study

explores how his social viewpoint actuates his major fiction Poetry and the Creation of a Whig Literary Culture **1681-1714** Abigail Williams, 2005-03-24 Poetry and the Creation of a Whig Literary Culture offers a new perspective on early eighteenth century poetry and literary culture arguing that long neglected Whig poets such as Joseph Addison John Dennis Thomas Tickell and Richard Blackmore were more popular and successful in their own time than they have been since These and other Whig writers produced elevated poetry celebrating the political and military achievements of William III s Britain and were committed to an ambitious project to create a distinctively Whiggish English literary culture after the Revolution of 1688 Far from being the penniless hacks and dunces satirized by John Dryden and the Scriblerians they were supported by the patronage of the wealthy Whig aristocracy and their works promoted as a newEnglish literature to rival that of classical Greece and Rome Poetry and the Creation of a Whig Literary Culture maps for the first time the evolution of an alternative early eighteenth century poetic tradition which is central to our understanding of the literary history of the period **Bullets** Harold M. Weber, 2021-10-21 The calculated use of media by those in power is a phenomenon dating back at least to the seventeenth century as Harold Weber demonstrates in this illuminating study of the relation of print culture to kingship under England's Charles II Seventeenth century London witnessed an enormous expansion of the print trade and with this expansion came a revolutionary change in the relation between political authority especially the monarchy and the printed word Weber argues that Charles reign was characterized by a particularly fluid relationship between print and power The press helped bring about both the deconsecration of divine monarchy and the formation of a new public sphere but these processes did not result in the progressive decay of royal authority Charles fashioned his own semiotics of power out of the political transformations that had turned his world upside down By linking diverse and unusual topics the escape of Charles from Worcester the royal ability to heal scrofula the sexual escapades of the merry monarch and the trial and execution of Stephen College Weber reveals the means by which Charles took advantage of a print industry instrumental to the creation of a new dispensation of power one in which the state dominates the individual through the supplementary relationship between signs and violence Weber's study brings into sharp relief the conflicts involving public authority and printed discourse social hierarchy and print culture and authorial identity and responsibility conflicts that helped shape the modern state

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