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The Feminization of American culture

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The Feminization Of American Culture

Michael Horton



The Feminization Of American Culture:

The Feminization of American Culture Ann Douglas, 1988-09-30 The Feminization of American Culture seeks to explain the values prevalent in today's mass culture by tracing them back to their roots in the Victorian era **Religion and**

American Culture David G. Hackett, 2003 First Published in 2003 Routledge is an imprint of Taylor Francis an informal company **American Material Culture** Edith Mayo, 1984 The use of objects as source materials for scholarship has been

increasingly legitimized by the growth of American Studies programs which are now in the forefront in their work with objects The use of the museum as a primary resource is currently being given a position of increasing importance in

American Studies scholarship *Sentimentalism in Nineteenth-Century America* Mary G. De Jong, 2013-06-07

Sentimentalism emerged in eighteenth century Europe as a moral philosophy founded on the belief that individuals are able to form relationships and communities because they can by an effort of the imagination understand one another's feelings American authors of both sexes who accepted these views cultivated readers sympathy with others in order to promote self improvement motivate action to relieve suffering reinforce social unity and build national identity Entwined with domesticity and imperialism and finding expression in literature and in public and private rituals sentimentalism became America's dominant ideology by the early nineteenth century Sentimental writings and practices had political uses some reformist and some repressive They played major roles in the formation of bourgeois consciousness The first new collection of scholarly essays on American sentimentalism since 1999 this volume brings together ten recent studies eight published here for the first time The Introduction assesses the current state of sentimentalism studies the Afterword reflects on sentimentalism as a liberal discourse central to contemporary political thought as well as literary studies Other contributors exploring topics characteristic of the field today examine nineteenth century authors treatments of education grief social inequalities intimate relationships and community This volume has several distinctive features It illustrates sentimentalism's appropriation of an array of literary forms advice literature personal narrative and essays on education and urban poverty as well as poetry and the novel objects memorial volumes and cultural practices communal singing benevolence It includes four essays on poetry less frequently studied than fiction It identifies internal contradictions that eventually fractured sentimentalism's viability as a belief system yet suggests that the protean sentimental mode accommodated itself to revisionary and ironized literary uses thus persisting long after twentieth century critics pronounced it a casualty of the Civil War This collection also offers fresh perspectives on three esteemed authors not usually classified as sentimentalists Sarah Piatt Walt Whitman and Henry James thus demonstrating that sentimental topics and techniques informed realism and modernism as they emerged Offering close readings of nineteenth century American texts and practices this book demonstrates both the limits of sentimentalism and its wide and lasting influence The History of Men Michael S. Kimmel, 2005-03-10 A collection of historical articles and essays

by a pioneer in the field of masculinity studies *Inventing the Fiesta City* Laura Hernández-Ehrisman, 2016-04 The story of

how the multicultural identity of San Antonio Texas has been shaped and polished through its annual fiesta since the late nineteenth century

Heaven's Interpreters Ashley Reed, 2020-09-15 In *Heaven's Interpreters* Ashley Reed reveals how nineteenth century American women writers transformed the public sphere by using the imaginative power of fiction to craft new models of religious identity and agency Women writers of the antebellum period Reed contends embraced theological concepts to gain access to the literary sphere challenging the notion that theological discourse was exclusively oppressive and served to deny women their own voice Attending to modes of being and believing in works by Augusta Jane Evans Harriet Jacobs Catharine Maria Sedgwick Elizabeth Oakes Smith Elizabeth Stoddard Harriet Beecher Stowe and Susan Warner Reed illuminates how these writers infused the secular space of fiction with religious ideas and debates imagining new possibilities for women's individual agency and collective action Thanks to generous funding from Virginia Tech and its participation in TOME Toward an Open Monograph Ecosystem the ebook editions of this book are available as Open Access volumes from Cornell Open cornellpress.cornell.edu/cornell-open and other repositories

The Art of Democracy Jim Cullen, 2002-07 The highly acclaimed first edition of *The Art of Democracy* won the 1996 Ray and Pat Brown Award for Best Book presented by the Popular Culture Association

A Companion to American Literature and Culture Paul Lauter, 2020-09-21 This expansive Companion offers a set of fresh perspectives on the wealth of texts produced in and around what is now the United States Highlights the diverse voices that constitute American literature embracing oral traditions slave narratives regional writing literature of the environment and more Demonstrates that American literature was multicultural before Europeans arrived on the continent and even more so thereafter Offers three distinct paradigms for thinking about American literature focusing on genealogies of American literary study writers and issues and contemporary theories and practices Enables students and researchers to generate richer more varied and more comprehensive readings of American literature

The Women's Movements in the United States and Britain from the 1790s to the 1920s Christine Bolt, 2014-09-25 This book presents a study of the development of the feminist movement in Britain and America during the 19th century Acknowledging the similar social conditions in both countries during that period the author suggests that a real sense of distinctiveness did exist between British and American feminists American feminists were inspired by their own perception of the superiority of their social circumstances for example whereas British feminists found their cause complicated by traditional considerations of class Christine Bolt aims to show that the story of the American and British women's movement is one of national distinctiveness within an international cause This book should be of interest to students and teachers of American and British political history and women's studies

The Rey Chow Reader Rey Chow, 2010-07-01 Rey Chow is arguably one of the most prominent intellectuals working in the humanities today Characteristically confronting both entrenched and emergent issues in the interlocking fields of literature film and visual studies sexuality and gender postcolonialism ethnicity and cross cultural politics her works produce surprising connections among divergent topics at the

same time as they compel us to think through the ethical and political ramifications of our academic epistemic and cultural practices This anthology the first to collect key moments in Chow s engaging thought provides readers with an ideal introduction to some of her most forceful theoretical explorations Organized into two sections each of which begins with a brief statement designed to establish linkages among various discursive fields through Chow s writings the anthology also contains an extensive Editor s Introduction which situates Chow s work in the context of contemporary critical debates For all those pursuing transnational cultural theory and cultural studies this book is an essential resource Praise for Rey Chow Rey Chow is methodologically situated in the contentious spaces between critical theory and cultural studies and always attending to the implications of ethnicity Social Semiotics Rich and powerful work that provides both a dazzling synthesis of contemporary cultural theory and at the same time an exemplary critique of Chinese cinema China Information Should be read by all who are concerned with the future of human rights liberalism multiculturalism identity politics and feminism Dorothy Ko Wide ranging theoretically rich and provocative completely restructures the problem of ethnicity Fredric Jameson

Clio in the Classroom Carol Berkin, Margaret S. Crocco, Barbara Winslow, 2009-02-02 Over the last thirty years women s history has developed from a newfangled marginal area of the study of history to an established method of analysis a staple in all history departments This volume will serve as a serve as an introduction to how to teach US women s history for secondary and post secondary teachers While there are books on women s history suitable for undergraduate course adoption such as Major Problems in Women s History and readers and synthetic books about US women s history there exists no book that addresses how to teach women s history This book fills that niche and is written by many of the top professors in the field The Culture of Sentiment Shirley Samuels, 1992 In this important new collection leading scholars in nineteenth century American culture re examine the vexed subject of sentimentality These essays draw upon a range of interdisciplinary approaches to situate sentimentality in terms of women s culture and issues of race before and after the Civil War Moving beyond the canonical debates about sentimentality the collection makes visible the particular racial and gendered forms that define the aesthetics and politics of the American culture of sentiment The contributors use evidence from American cultural history American studies and literary criticism to examine the process by which nineteenth century American culture was both produced and contested They present incisive readings of scenes like an antebellum murder trial the erotic attention audiences paid to the statues of Hiram Powers and the engravings of Godey s Ladies Book In addition they use the writings of Harriet Jacobs Mark Twain James Fenimore Cooper Pauline Hopkins W E B DuBois and Harriet Beecher Stowe to question the political fables immanent in this literature More generally they portray nineteenth century American sentimentality as a national project a project about imagining the nation s bodies and the national body With essays by Lauren Berlant Ann Fabian Susan Gillman Karen Halttunen Carolyn L Karcher Joy Kasson Amy Schrager Lang Isabelle Lehuu Harryette Mullen Dana Nelson Lora Romero Shirley Samuels Karen Sanchez Eppler Lynn Wardley and Laura Wexler The Culture of Sentiment

significantly reorients the field of nineteenth century American literature art culture and history It will be of keen interest to those concerned with women's studies American studies cultural studies African American studies and American history and literature

The Children's Table Anna Mae Duane, 2013-06-01 Like the occupants of the children's table at a family dinner scholars working in childhood studies can seem sidelined from the adult labor of humanities scholarship The Children's Table brings together scholars from architecture philosophy law and literary and cultural criticism to provide an overview of the innovative work being done in childhood studies a transcript of what is being said at the children's table Together these scholars argue for rethinking the academic seating arrangement in a way that acknowledges the centrality of childhood to the work of the humanities The figure we now recognize as a child was created in tandem with forms of modernity that the Enlightenment generated and that the humanities are now working to rethink Thus the growth of childhood studies allows for new approaches to some of the most important and provocative issues in humanities scholarship the viability of the social contract the definition of agency the performance of identity and the construction of gender sexuality and race Because defining childhood is a means of defining and distributing power and obligation studying childhood requires a radically altered approach to what constitutes knowledge about the human subject The diverse essays in The Children's Table share a unifying premise to include the child in any field of study realigns the shape of that field changing the terms of inquiry and forcing a different set of questions Taken as a whole the essays argue that at this key moment in the state of the humanities rethinking the child is both necessary and revolutionary Contributors Annette Ruth Appell Sophie Bell Robin Bernstein Sarah Chinn Lesley Ginsberg Lucia Hodgson Susan Honeyman Roy Kozlovsky James Marten Karen Sanchez Eppler Carol Singley Lynne Vallone John Wall

In the Face of God Michael Horton, 1996-09-23 Have modern believers grown too comfortable with God In response to the unbiblical mystical spirituality of our day Michael Horton calls for a return to the teaching of the Apostle Paul and the early church The result is a compelling picture of true spiritual intimacy with God

Playing the Race Card Linda Williams, 2020-10-06 The black man suffering at the hands of whites the white woman sexually threatened by the black man Both images have long been burned into the American conscience through popular entertainment and today they exert a powerful and disturbing influence on Americans understanding of race So argues Linda Williams in this boldly inquisitive book where she probes the bitterly divisive racial sentiments aroused by such recent events as O J Simpson's criminal trial Williams the author of *Hard Core* explores how these images took root beginning with melodramatic theater where suffering characters acquire virtue through victimization The racial sympathies and hostilities that surfaced during the trial of the police in the beating of Rodney King and in the O J Simpson murder trial are grounded in the melodramatic forms of *Uncle Tom's Cabin* and *The Birth of a Nation* Williams finds that Stowe's beaten black man and Griffith's endangered white woman appear repeatedly throughout popular entertainment promoting interracial understanding at one moment interracial hate at another The black and white racial melodrama has galvanized emotions and fueled the importance of new

media forms such as serious integrated musicals of stage and film including *The Jazz Singer* and *Show Boat* It also helped create a major event out of the movie *Gone With the Wind* while enabling television to assume new moral purpose with the broadcast of *Roots* Williams demonstrates how such developments converged to make the televised race trial a form of national entertainment When prosecutor Christopher Darden accused Simpson's defense team of playing the race card which ultimately trumped his own team's gender card he feared that the jury's sympathy for a targeted black man would be at the expense of the abused white wife The jury's verdict Williams concludes was determined not so much by facts as by the cultural forces of racial melodrama long in the making Revealing melodrama to be a key element in American culture Williams argues that the race images it has promoted are deeply ingrained in our minds and that there can be no honest discussion about race until Americans recognize this predicament Elizabeth Stoddard & the Boundaries of Bourgeois Culture Lynn Mahoney, 2004-01-15 First published in 2004 Routledge is an imprint of Taylor Francis an informal company

Women's Studies on the Edge Joan Wallach Scott, 2008-06-09 Essays on the future of women's studies as an academic discipline *Cross Dressing, Sex, and Gender* Vern L. Bullough, Bonnie Bullough, 1993 Not only surveys cross dressing and gender impersonation throughout history and in a variety of cultures but examines the medical biological psychological and sociological findings that have been presented in modern scientific literature Women, Culture, and Community : Religion and Reform in Galveston, 1880-1920 Elizabeth Hayes Turner Associate Professor of History University of Houston, 1997-11-17 In this work Elizabeth Turner addresses a central question in post Reconstruction social history why did middle class women expand their activities from the private to the public sphere and begin in the years just before World War I an unprecedented activism Using Galveston as a case study Turner examines how a generally conservative traditional environment could produce important women's organizations for Progressive reform She concludes that the women of Galveston though slow to respond to national movements were stirred to action on behalf of their local community Local organizations particularly Episcopal and Presbyterian churches and traditional everyday social activities provided a nurturing environment for budding reformers and a foundation for activist organizations and programs such as poor relief and progressive reform Ultimately women became politicized even as they continued their roles as guardians of traditional domestic values *Women Culture and Community* will appeal to scholars and students of the post Reconstruction South women's history activist history and religious history

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