



The Christian Hope

Nathan Perkins



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The Christian Hope Brian Hebblethwaite, 1984 What does it mean to hope for heaven Brian Hebblethwaite traces the background to the Christian hope in the faith of Israel examines its primary basis in the acts of God in the story of Jesus Christ and follows the history of Christian attitudes to the future of humanity and of creation throughout the Christian centuries The Christian Hope tells the complex story of the different strands emphases and problems that have developed between biblical times and our own in the quest to understand the four last things death judgement heaven and hell Hebblethwaite concentrates our attention on the modern period since 1900 an era when modern Christian theology has witnessed a remarkable recovery of interest in hope and the future as dominant motifs in its reflections The discoveries of modern science have affected Christian hope and Christian understanding of creation and its ultimate destiny At different stages in the history of the church very different stresses have been laid on the present or on the future on hope for the individual or on hope for society on this worldly hope or on other worldly hope Through a study of the basis of Christian hope and of the history of its interpretation Hebblethwaite aims to present a balanced view of these different elements in the Christian tradition and a credible eschatology for today *Christian Hope* John Angell James, 1859 **A Heart for the**

Future Robert Boak Slocum, 2018-02-20 Apart from impressive liturgical expressions every year in Advent and one stirring statement called The Christian Hope which concludes the Prayer Book Catechism the Episcopal Church is not known for its formation and application of eschatology the doctrine of last things A Heart for the Future Writings on the Christian Hope may change that The distinguished and diverse contributing authors including Robert M Cooper Robert D Hughes Harold T Lewis Fredrica Harris Thompsett Paul F M Zahl and Robert Boak Slocum who is also the general editor differ widely in method meaning and approach They are very much alike however in the rigor with which they profess their faith in the Christian future avoiding the simplistic eschatology that would cleave the Body of Christ in two by creating a false dichotomy between walking with God in this world and walking toward God in the next The choice Christians must make is not between the now and the external it is between being forward looking and being backward looking Unless we look with eagerness and longing toward the future we will stay stranded in the past To live the Christian life today we need A Heart for the Future

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