

The  
**HUMANIST-SCHOLASTIC DEBATE**  
*in the Renaissance and Reformation*

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ERIKA RUMMEL

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# The Humanist Scholastic Debate In The Renaissance And Reformation

**James A. Kellerman, R. Alden  
Smith, Carl P.E. Springer**



## **The Humanist Scholastic Debate In The Renaissance And Reformation:**

**The Humanist-scholastic Debate in the Renaissance & Reformation** Erika Rummel,1995 Erika Rummel delves into the extensive primary sources of the times bringing the issues and their continuing legacy to light and making a valuable contribution to our understanding of the intellectual climate of early modern Europe **The Humanist-Scholastic Debate**

**in the Renaissance and the Reformation** Erika Rummel,2013-10-01 In the last half of the fifteenth century the classic Platonic debate over the respective merits of rhetoric and philosophy was replayed in the debate between humanists and scholastics over philology and dialectic The intense dispute between representatives of the two camps fueled many of the most important intellectual developments of the Renaissance and Reformation Erika Rummel delves into the extensive primary sources of the times bringing the issues and their continuing legacy to light and making a valuable contribution to our understanding of the intellectual climate of early modern Europe Rummel demonstrates how the passionately fought issue of the period changed focus as humanists such as Lorenzo Valla and Desiderius Erasmus applied philological skills to Scripture The controversy over form versus content entered a new phase pitting humanists trained as philologists against scholastic theologians trained as dialecticians Rummel shows us the framework for the debate still intact as the medium message dichotomy and traces its development into quarrels over qualification and entitlement in the academy as theologians and humanists disputed the intellectual and territorial boundaries of their respective disciplines Finally in the first half of the sixteenth century we see the controversy entering the sphere of doctrinal dispute The question of authority became centered not only on professional competence but also on the more explosive issues of faith and Christian teaching This in depth study will reclaim the attention of those who believe these debates were merely personal and episodic Rummel s innovative research provides ample evidence that the polemics of the age arose from a fundamental conflict over methodology and the freedom to pursue research Humanism and Renaissance Civilization Charles G. Nauert,2023-04-21

The essays collected in this volume represent many years of Professor Nauert s research and teaching on the history of Renaissance humanism and more particularly on humanism north of the Alps Much of the early work involved the significant but often overlooked history of humanism at the University of Cologne notoriously the most anti humanist of the German universities Later essays deal with the most famous humanist of the early sixteenth century Erasmus of Rotterdam and natural philosophy a broad term covering many subjects now associated with natural science is the topic of three of the pieces published here Taken as a whole the book presents a detailed study of intellectual development among European elites *Humanism and the Reform of Sacred Music in Early Modern England* Hyun-Ah Kim,2016-05-13 John Merbecke c 1505 c 1585 is most famous as the composer of the first musical setting of the English liturgy The Booke of Common Praier Noted BCPN published in 1550 Not only was Merbecke a pioneer in setting English prose to music but also the compiler of the first Concordance of the whole English Bible 1550 and of the first English encyclopaedia of biblical and theological

studies *A Booke of Notes and Common Places* 1581 By situating Merbecke and his work within a broader intellectual and religio cultural context of Tudor England this book challenges the existing studies of Merbecke based on the narrow theological approach to the Reformation Furthermore it suggests a re thinking of the prevailing interpretative framework of Reformation musical history On the basis of the new contextual study of Merbecke this book seeks to re interpret his work particularly BCPN in the light of humanist rhetoric It sees Merbecke as embodying the ideal of the Christian musical orator demonstrating that BCPN is an Anglican epitome of the Erasmian synthesis of eloquence theology and music The book thus depicts Merbecke as a humanist reformer through re evaluation of his contributions to the developments of vernacular music and literature in early modern England As such it will be of interest not only to church musicians but also to historians of the Reformation and students of wider Tudor culture

**Historical Dictionary of the Reformation and Counter-Reformation** Hans J. Hillerbrand, 2013-04-03 The Reformation of the 16th century has always been seen as one of the pivotal events in European history Lord Acton the famous 19th century British historian compared the importance of Martin Luther's speech at the diet at Worms in 1521 with Napoleon's defeat at the Battle of Waterloo in 1813 Lord Acton's may or may not be an extravagant claim but it is certainly true that the events of the 16th and 17th centuries now called the Reformation and Counter Reformation changed forever the religious and political history of the West The Historical Dictionary of the Reformation and Counter Reformation provides a one volume balanced alternative to the overwhelming amounts of literature on the events of the time and the theological and political debates that spawned those events

**Rhetorics and Hermeneutics** James D. Hester, David Hester, 2004-01-01 This collection of essays provides original studies of various New Testament texts read through the eyes of rhetorical criticism as well as a tribute to the continuing influence of Wilhelm Wuellner and his work

*History of Universities* Mordechai Feingold, Alexander Broadie, 2017 Volume XXIX 2 of *History of Universities* contains the customary mix of learned articles and book reviews which makes this publication such an indispensable tool for the historian of higher education This special issue guest edited by Alexander Broadie particularly focuses on Seventeenth Century Scottish Philosophers and their Philosophy The volume is as always a lively combination of original research and invaluable reference material

*German Reformation* R. W. Scribner, 2017-03-14 Over the past twenty years new approaches to the history of the Reformation of the Church have radically altered our understanding of that event within its broadest social and cultural context In this classic study R W Scribner provided a synthesis of the main research with a special emphasis on the German Reformation and presented his own interpretation of the period Paying particular attention to the social history of the broader religious movements of the German Reformation Scribner examined those elements of popular culture and belief which are now seen to have played a central role in shaping the development and outcome of the movements for reform in the sixteenth century Scribner concluded that the Reformation as it came to be known was only one of a wide range of responses to the problem of religious reform and revival and

suggested that the movement as a whole was less successful than previously claimed In the second edition of this invaluable text C Scott Dixon s new Introduction supplementary chapter and bibliography continue Scribner s original lines of inquiry and provide additional commentary on developments within German Reformation scholarship over the sixteen years since its first publication **Acta Conventus Neo-Latini Upsaliensis** ALEJANDRO COROLEU, DOMENICO DEFILIPPIS, 2012 Since

1971 the International Congress for Neo Latin Studies has been organised every three years in various cities in Europe and North America In August 2009 Uppsala in Sweden was the venue of the fourteenth Neo Latin conference held by the International Association for Neo Latin Studies The proceedings of the Uppsala conference have been collected in this volume under the motto *Litteras et artes nobis traditas excolere* Reception and Innovation Ninety nine individual and five plenary papers spanning the period from the Renaissance to the present offer a variety of themes covering a range of genres such as history literature philology art history and religion The contributions will be of relevance not only for scholarly readers but also for an interested non professional audience **Acta Conventus Neo-Latini Upsaliensis (set, two**

**volumes)** Astrid Steiner-Weber, 2012-06-01 Since 1971 the International Congress for Neo Latin Studies has been organised every three years in various cities in Europe and North America In August 2009 Uppsala in Sweden was the venue of the fourteenth Neo Latin conference held by the International Association for Neo Latin Studies The proceedings of the Uppsala conference have been collected in this volume under the motto *Litteras et artes nobis traditas excolere* Reception and Innovation Ninety nine individual and five plenary papers spanning the period from the Renaissance to the present offer a variety of themes covering a range of genres such as history literature philology art history and religion The contributions will be of relevance not only for scholarly readers but also for an interested non professional audience **Athens and**

**Wittenberg** James A. Kellerman, R. Alden Smith, Carl P.E. Springer, 2022-12-05 Scholarship has tended to assume that Luther was uninterested in the Greek and Latin classics given his promotion of the German vernacular and his polemic against the reliance upon Aristotle in theology But as Athens and Wittenberg demonstrates Luther was shaped by the classical education he had received and integrated it into his writings He could quote Epicurean poetry to non Epicurean ends he could employ Aristotelian logic to prove the limits of philosophy s role in theology This volume explores how Luther and early Protestantism especially Lutheranism continued to draw from the classics in their quest to reform the church In particular it examines how early Protestantism made use of the philosophy and poetry from classical antiquity Contributors to this volume Joseph Herl Jane Schatkin Hettrick E J Hutchinson Jack D Kilcrease E Christian Kopf John G Nordling Piergiacomo Petrioli Eric G Phillips Richard J Serina Jr R Alden Smith Carl P E Springer Manfred Svensson William P Weaver and Daniel Zager

The Church in the Early Modern Age C. Scott Dixon, 2016-03-24 The years 1450 1650 were a momentous period for the development of Christianity They witnessed the age of Reformation and Counter Reformation perhaps the most important era for the shaping of the faith since its foundation C Scott Dixon explores how the ideas that went into the making of early

modern Christianity re-oriented the Church to such an extent that they gave rise to new versions of the religion. He shows how the varieties and ambivalences of late medieval theology were now replaced by dogmatic certainties where the institutions of Christian churches became more effective and modern staffed by well-trained clergy. Tracing these changes from the fall of Constantinople to the end of the Thirty Years War and treating the High Renaissance and the Reformation as part of the same overall narrative, the author offers an integrated approach to widely different national social and cultural histories. Moving beyond Protestant and Catholic conflicts, he contrasts Western Christianity with Eastern Orthodoxy and examines the Church's response to fears of Ottoman domination.

**Recovering Protestantism's Original Insight** Paul E. Capetz, 2023-04-20 In this engaging volume, Capetz argues that Protestants have largely ignored Luther's heritage when it comes to thinking about biblical authority and instead have followed Calvin's biblicism, leading to many intellectual and moral problems in the face of a fully historical critical understanding of the Bible in our time. After prefacing the book with a personal story that illustrates what is at stake in this question for the church's pastoral ministry, he examines in detail the debate between Barth, an heir of Calvin, and Bultmann, a Lutheran, regarding *Sachkritik* or content criticism of Scripture, since their debate serves to clarify the central issue facing Protestants today. He then traces their debate back to the Reformation itself to show how the difference between Luther and Calvin presented Protestants from the outset with two conflicting models of biblical authority. He then reflects on how this question of the proper understanding of biblical authority manifests itself in the debates over sexual ethics that have plagued mainline denominations for the past four decades. And he concludes by arguing that Luther's heritage provides Protestants with a viable way to engage in a robust theological interpretation of the Bible that does not violate what historical criticism has taught us about it.

*Rhetoric of the Reformation* Peter Matheson, 2004-07-09 Peter Matheson has written the first study in English of the Reformation as a literary phenomenon. This book traces the first emergence of a public opinion in European history. Using insights from social history, religion, and literature, Professor Matheson explores the connection between the communal Reformation and the outpouring of pamphlets in the early 1520s. These pamphlets helped create a dynamic and subversive network of communication where language and structure were of equal importance. He also examines the relative strengths of polemical and dialogical approaches in winning adherents, the motivations of the authors, and the expectations of audiences.

*Ritual, Text and Law* Richard F. Gyug, 2017-11-28 Reflecting the range of their honorees' interests, the essays in *Ritual, Text and Law* provide a stimulating and panoramic exploration of the interrelated fields of liturgy and canon law in the Middle Ages, chiefly through the scrutiny of texts and their transmission. Roger Reynolds' scholarly work has not only considered the relations between law and liturgy but has also focused on liturgical practice and the evolution of rituals, paleography, and the often complicated relationships between canonical collections. In particular, the southern Italian Collection in Five Books, due in large part to Reynolds' research, the fields of medieval canon law and liturgy are now recognized as fundamental elements of medieval religious and

intellectual history that shed light on medieval Christian belief and practice The studies are grouped thematically under the headings of Ritual and Text and Law Each section has an introduction by the editors in which they survey recent developments in the study of medieval canon law and liturgy with reference to Reynolds s own research provide historical context for the individual studies and draw attention to the ways in which the studies reflect current concerns Individually the contributors offer new viewpoints on key issues and questions relating to medieval religious cultural and intellectual history particularly of the period c 900 1200 and especially the Italian peninsula Collectively they illuminate the interaction of medieval Christianity and its rituals as well as the relationship of the secular and the sacred as transmitted in liturgico canonical texts from the time of the early church to the 14th century A Humanist on the Frontier Marcell

Sebők,2021-08-19 A Humanist on the Frontier explores the remarkable life of Sebastian Ambrosius a sixteenth century Lutheran minister and intellectual from K sm rk now Ke marok in present day Slovakia formerly on the borderland of the Kingdom of Hungary Through an examination of Ambrosius publications and correspondence this book throws new light on the dynamics of urban communities in Upper Hungary communication within the humanist Republic of Letters in both Central European and wider European networks and ecclesiastical controversies Adopting methods of microhistory and cultural history it also reconstructs Ambrosius life by positioning him in various contexts that trace his relationship to and interpretations of themes of power tradition vocation communication and identity This book is essential reading for scholars and students of early modern European history as well as those interested in microhistory cultural history and the Republic of Letters Martin Luther's Understanding of God's Two Kingdoms William J. Wright,2010 A leading Reformation scholar historically reassesses the original breadth of Luther s theology of the two kingdoms and the cultural contexts from which it emerged **Voices of the Reformation** John A. Wagner,2015-05-05 This fascinating collection of primary source

documents furnishes the accounts in their own words of those who initiated advanced or lived through the Reformation Starting in 1500 Europe transformed from a united Christendom into a continent bitterly divided between Catholicism and Protestantism by the end of the century This illuminating text reveals what happened during that period by presenting the social religious economic political and cultural life of the European Reformation of the 16th century in the words of those who lived through it Detailed and comprehensive the work includes 60 primary source documents that shed light on the character personalities and events of that time and provides context questions and activities for successfully incorporating these documents into academic research and reading projects A special section provides guidelines for better evaluating and understanding primary documents Topics include late medieval religion Martin Luther reformation in Germany and the Peasants War the rise of Calvinism and the English Reformation The Road from Eden John Barber,2008 **Biblical Humanism and Scholasticism in the Age of Erasmus** Erika Rummel,2008 This handbook offers a new reading of the humanist scholastic debate over biblical humanism lending a voice to scholastic critics who have been unfairly neglected in

the historical narrative The investigations cover controversies beginning in quattrocento Italy and spreading north of the Alps in the 16th century



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