



DECEMBER 28

# HOLY INNOCENTS

OF BETHLEHEM

# The Holy Innocents

**DianaBullen Presciutti**



## **The Holy Innocents:**

**The Mystery of the Holy Innocents and Other Poems** Charles Peguy, 2018-02-28 CHARLES P GUY is the only poet of consequence during the last fifty years in France whose work has failed to arouse the smallest critical interest in this country Compared with Claudel or Valéry to mention two of his contemporaries he has simply fallen flat It almost seems as though the term poetry were out of place or as though and this is perhaps nearer the truth the conception of poetry his work implied placed it outside the pale of contemporary criticism There seems to be nothing for criticism to get its teeth into Everything is plain sailing There is no shell to crack no secret to explore no difficulty of language no impenetrable thought no interplay of images to be unraveled In whatever direction the critic looks whether at the technique the ideas the images of the psychological sphere there is nothing to be done or at any rate nothing worth doing From the Introduction

**The Holy Innocents** Robert Lowell, 1959

**The Holy Innocents** Kate Sedley, 1995 Medieval amateur sleuth Roger the Chapman returns in a mystery involving the murders of two children and becomes deeply embroiled in the case when he stays in the house from which they had disappeared By the author of *The Weaver's Tale*

**An Introduction to the Church of the Holy Innocents, High Beach, [and] the Church of St. Thomas, Upshire. [With Illustrations.]** Church of the Holy Innocents (HIGH BEACH), 1965

**Fest of the Holy Innocents**, 1849

The holy innocents Layman, 1839

Church of the Holy Innocents, 1950

*The Massacre of the Innocents* Warren Carter, 2023-01-30 In *The Massacre of the Innocents* Studies in the Cultural Afterlife of a Gospel Scene Warren Carter examines some fifty instances of the interpretation of the Matthean Massacre of the Innocents Matt 2 16 18 He emphasizes the agency of interpreters who in their particular contexts and media think with the shocking Matthean scene to address the often tragic circumstances of their audiences He argues throughout that the structure of the Gospel scene facilitates this thinking with The scene is structured as a triad of power relations with a tyrant Herod victims infants and parents and violent means of tyranny the massacre Interpreters use this triad of power relations to identify tyrant's victims and means of tyranny in their own situations Carter illustrates the use of this triad of power relations across two millennia in numerous socio political contexts and media as diverse as sermons images poems and hymns dramas and festivals films novels Christmas carols and Children's Bibles

**The Church of the Holy Innocents** Albany (N.Y.). Bureau of Cultural Affairs. Department of Human Resources, 1976

*Martyrdom, Murder, and Magic* Patricia Healy Wasyliw, 2008 *Martyrdom Murder and Magic* Child Saints and Their Cults in Medieval Europe is a comprehensive history of child saints and their cults from late Antiquity to the end of the fifteenth century The child martyrs of the persecutions including the Holy Innocents were the first child saints recognized by the Church and their cults spread throughout Europe in the early Middle Ages Alongside these cults medieval society also venerated child martyrs victims of political or domestic violence The increasing role of the papacy in the canonization process after the tenth century resulted in the veneration of saintly child confessors in the high Middle Ages but from the end of the twelfth century most children

worshipped as saints were the alleged victims of ritual murder by Jews This book considers the formation and transformation of child saints and their cults in the context of popular belief and the history of childhood Journal of the ... Annual Convention, Diocese of New York Episcopal Church. Diocese of New York. Convention,1846 *Holy Innocents* Kate Sedley,1995 *Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954* ,2003 *Visual Cultures of Foundling Care in Renaissance Italy* Diana Bullen Presciutti,2017-07-05 The social problem of infant abandonment captured the public s imagination in Italy during the fifteenth century a critical period of innovation and development in charitable discourses As charity toward foundlings became a political priority the patrons and supporters of founding hospitals turned to visual culture to help them make their charitable work understandable to a wide audience Focusing on four institutions in central Italy that possess significant surviving visual and archival material *Visual Cultures of Foundling Care in Renaissance Italy* examines the discursive processes through which founding care was identified conceptualized and promoted The first book to consider the visual culture of founding hospitals in Renaissance Italy this study looks beyond the textual evidence to demonstrate that the institutional identities of founding hospitals were articulated by means of a wide variety of visual forms including book illumination altarpieces fresco cycles institutional insignia processional standards prints and reliquaries The author draws on fields as diverse as art history childhood studies the history of charity Renaissance studies gender studies sociology and the history of religion to elucidate the pivotal role played by visual culture in framing and promoting the charitable succor of foundlings **Subject Headings Used in the Dictionary Catalogs of the Library of Congress** Library of Congress,Library of Congress. Subject Cataloging Division,1966 **Subject Headings Used in the Dictionary Catalogues of the Library of Congress** Library of Congress,Library of Congress. Subject Cataloging Division,1957 *Subject Headings Used in the Dictionary Catalogs of the Library of Congress [from 1897 Through December 1955]* Library of Congress. Subject Cataloging Division,Marguerite Vogeding Quattlebaum,1957 **Subject Headings Used in the Dictionary Catalogs of the Library of Congress [from 1897 Through June 1964]** Library of Congress. Subject Cataloging Division,1966 *A Course of Lectures on the Holy Festivals* Samuel Glasse,1802 The Roman Breviary: Reformed by Order of the Holy Oecumenical Council of Trent Catholic Church,1879

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