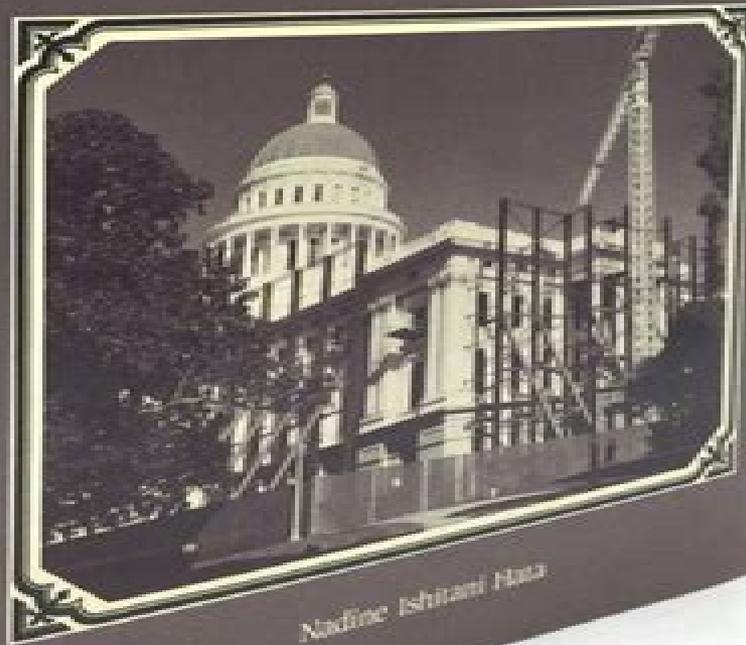


THE
HISTORIC PRESERVATION
MOVEMENT
IN CALIFORNIA
1940-1976



Nadine Ishizami Hata

THE HISTORIC PRESERVATION MOVEMENT IN CALIFORNIA 1940-1976

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The Historic Preservation Movement in California, 1940-1976 Nadine Ishitani Hata, 1992 **Historic Preservation**
Michael A. Tomlan, 2014-11-21 This well illustrated book offers an up to date synthesis of the field of historic preservation cast as a social campaign concerned with the condition treatment and use of the legacy of existing properties in the United States Drawing on a wide range of research experience and scholarship over the last fifty years it allows us to re think past and current ideas in preservation challenging readers to explore how their own interests lie within the cognitive framework of the activities taking place with people who care Who is involved is explored first in such a way as to explore why before examining what is deemed important After that the questions of when and how to proceed are given attention The major topics are introduced in an historical review through the mid 1980s after which the broad intellectual basis and fundamental legal framework is provided The economic shifts associated with major demographic changes are explored in tandem with responses of the preservation community A chapter is dedicated to the financial challenges and sources of revenue available in typical preservation projects and another chapter focuses on the manner in which seeing recording and interpreting information provides the context for an appropriate vision for the future In this regard it is made clear that not all green design alternatives are preservation sensitive The advocacy battles during the last few decades provide a number of short stories of the ethical battles regarding below ground and above ground historic resources and the eighth chapter attempts to explain why religion has been long held at arm s length in publicly supported preservation efforts when in fact it holds more potential to regenerate existing sites than any governmental program The National Historic Preservation Act Kimball M. Banks, Ann M. Scott, 2016-04-20 Assessing fifty years of the National Historic Preservation Act NHPA passed in 1966 this volume examines the impact of this key piece of legislation on heritage practices in the United States The editors and contributing authors summarize how we approached compliance in the past how we approach it now and how we may approach it in the future This volume presents how federal state tribal entities and contractors in different regions address compliance issues examines half a century of changes in the level of inventory evaluation and mitigation practices and determinations of eligibility describes how the federal and state agencies have changed their approach over half a century the Act is examined from the Federal SHPO THPO Advisory Council and regional perspectives Using case studies authored by well known heritage professionals based in universities private practice tribes and government this volume provides a critical and constructive examination of the NHPA and its future prospects Archaeology students and scholars as well heritage professionals should find this book of interest Aztlán and Arcadia Roberto Ramon Lint Sagarena, 2014-08-22 In the wake of the Mexican American War competing narratives of religious conquest and re conquest were employed by Anglo American and ethnic Mexican Californians to make sense of their place in North America These invented traditions had a profound impact on North American religious and ethnic relations serving to bring elements of Catholic history within the

Protestant fold of the United States national history as well as playing an integral role in the emergence of the early Chicano a movement Many Protestant Anglo Americans understood their settlement in the far Southwest as following in the footsteps of the colonial project begun by Catholic Spanish missionaries In contrast Californios Mexican Americans and Chicana os stressed deep connections to a pre Columbian past over to their own Spanish heritage Thus as Anglo Americans fashioned themselves as the spiritual heirs to the Spanish frontier many ethnic Mexicans came to see themselves as the spiritual heirs to a southwestern Aztec homeland

The Los Angeles Plaza William David Estrada,2009-02-17 2008 Gold Award in Californiana California Book Awards Commonwealth Club of California 2010 NACCS Book Award National Association for Chicana and Chicano Studies City plazas worldwide are centers of cultural expression and artistic display They are settings for everyday urban life where daily interactions economic exchanges and informal conversations occur thereby creating a socially meaningful place at the core of a city At the heart of historic Los Angeles the Plaza represents a quintessential public space where real and imagined narratives overlap and provide as many questions as answers about the development of the city and what it means to be an Angeleno The author a social and cultural historian who specializes in nineteenth and early twentieth century Los Angeles is well suited to explore the complex history and modern day relevance of the Los Angeles Plaza From its indigenous and colonial origins to the present day Estrada explores the subject from an interdisciplinary and multiethnic perspective delving into the pages of local newspapers diaries and letters and the personal memories of former and present Plaza residents in order to examine the spatial and social dimensions of the Plaza over an extended period of time The author contributes to the growing historiography of Los Angeles by providing a groundbreaking analysis of the original core of the city that covers a long span of time space and social relations He examines the impact of change on the lives of ordinary people in a specific place and how this change reflects the larger story of the city

The Oxford Handbook of Public Archaeology Robin Skeates,Carol McDavid,John Carman,2012-01-05 Divided into four distinct sections and drawing across various disciplines this volume seeks to reappraise the place of archaeology in the contemporary world by providing a series of essays that critically engage with both old and current debates in the field of public archaeology

Remembering the Forgotten War Michael Van Wagenen,2012 This book answers the deeper question of how remembrance of the U S Mexican War has shaped the complex relationship between these former enemies now turned friends The distant violence becomes a new lens through which to view today s rivalries and resentments Page 7

The Ever-changing View Anthony Godfrey,2005 United States Department of Agriculture Forest Service Pacific Southwest Region

After the Gold Rush David Vaught,2009-06-01 A dramatic history of a group of families in post gold rush California who turned to agriculture when mining failed It is a glorious country exclaimed Stephen J Field the future U S Supreme Court justice upon arriving in California in 1849 Field s pronouncement was more than just an expression of exuberance For an electrifying moment he and another 100 000 hopeful gold miners found themselves face to face with something

commensurate to their capacity to dream Most failed to hit pay dirt in gold Thereafter one illustrative group of them struggled to make a living in wheat livestock and fruit along Putah Creek in the lower Sacramento Valley Like Field they never forgot that first glorious moment in California when anything seemed possible In *After the Gold Rush* David Vaught examines the hard luck miners turned farmers the Pierces Greenes Montgomerys Careys and others who refused to admit a second failure faced flood and drought endured monumental disputes and confusion over land policy and struggled to come to grips with the vagaries of local national and world markets Their dramatic story exposes the underside of the American dream and the haunting consequences of trying to strike it rich An excellent history of farming in the Sacramento Valley in the late nineteenth century *California History* Vaught tells a riveting story of two generations of farmers who committed themselves not only to the market but to community life as well He argues that these twin commitments born of their failures in the gold fields were an essential part of the culture of American capitalism that emerged in the second half of the nineteenth century *Business History Review* Vaught set himself the goal of writing a new rural history of California examining the state's wheat farmers in their social and cultural contexts In *After the Gold Rush* he achieves his goal admirably *Journal of American History* An agricultural history that weaves together an unpredictable creek a fluctuating market and the perseverance of the American Dream *Journal of Interdisciplinary History* 2008 Winner of the Albert J Beveridge Award of the American Historical Association

A President, a Church, and Trails West Jon E. Taylor, 2008 Examines the efforts of Independence Missouri to preserve and balance competing elements of the city's history as the hometown of President Harry S Truman as the site where Joseph Smith established the Reorganized Church of Jesus Christ of Latter Day Saints and as the historic gathering place for western emigration Provided by publisher

Dam Projects and the Growth of American Archaeology Kimball M Banks, Jon S Czaplicki, 2016-06-16 The Smithsonian Institution's River Basin Surveys and the Interagency Archeological Salvage Program were the most ambitious archaeological projects ever undertaken in the United States Administered by the National Park Service from 1945-1969 the programs had profound effects methodological theoretical and historical on American archaeology many of which are still being felt today They stimulated the public's interest in heritage preservation led to the passage of the National Historic Preservation Act served as the model for rescue archaeology in other countries and helped launch the New Archaeology This book examines the impacts of these two programs on the development of American archaeology

The California Missions Edna E. Kimbro, Julia G. Costello, Tevvy Ball, 2009 Illustrated in color throughout *The California Missions History Art and Preservation* combines engaging text with historical paintings archival photographs and recent photography to create a vivid chronicle of these iconic institutions The narrative recounts their founding and early history surveys mission art and architecture and examines their role in shaping the history and culture of California A final chapter discusses recent advances in preserving the mission heritage for future generations The second part of the book provides concise historical profiles for each of the

twenty one missions Book Jacket **El Pueblo** Jean Bruce Poole, Tevvy Ball, 2002 Founded in 1781 by pioneers from what is today northern Mexico El Pueblo de Los Angeles mirrors the history and heritage of the city to which it gave birth When the pueblo was the capital of Mexico's Alta California the region's rancheros came here to celebrate mass or to attend fiestas in the historic Plaza Following California's statehood in 1850 the pueblo for a time ranked among the most lawless towns of the American West American speculators wealthy rancheros and Italian wine merchants crowded its dusty streets The town's first barrio and the vibrant precincts of Old Chinatown soon grew up nearby As Los Angeles burgeoned into a modern metropolis its historic heart fell into ruin to be revitalized by the creation in 1930 of the romantic Mexican marketplace at Olvera Street Here two years later David Alfaro Siqueiros painted the landmark mural *América Tropical* whose story is a fascinating tale of art politics and censorship In the decades since the pueblo has remained one of Southern California's most enduring and most complex cultural symbols El Pueblo vividly recounts the story of the birthplace of Los Angeles An engaging historical narrative is complemented by abundant illustrations and a tour of the pueblo's historic buildings The book also describes initiatives to preserve the pueblo's rich heritage and considers the significance of its multicultural legacy for Los Angeles today

[A Companion to Los Angeles](#) William Devereil, Greg Hise, 2014-01-28 This Companion contains 25 original essays by writers and scholars who present an expert assessment of the best and most important work to date on the complex history of Los Angeles The first Companion providing a historical survey of Los Angeles incorporating critical multi-disciplinary themes and innovative scholarship Features essays from a range of disciplines including history political science cultural studies and geography Photo essays and contemporary voice sections combine with traditional historiographic essays to provide a multi-dimensional view of this vibrant and diverse city Essays cover the key topics in the field within a thematic structure including demography social unrest politics popular culture architecture and urban studies

California State Publications California State Library, 1996 [The Political Nature of Cultural Heritage and Tourism](#) Dallen J. Timothy, 2017-05-15 This three volume reference series provides an authoritative and comprehensive set of volumes collecting together the most influential articles and papers on tourism heritage and culture The papers have been selected and introduced by Dallen Timothy one of the leading international scholars in tourism research The third volume *The Political Nature of Cultural Heritage and Tourism* addresses contemporary issues such as heritage dissonance the debate on authenticity conflict and contested heritage Sold individually and as a set this series will prove an essential reference work for scholars and students in geography tourism and heritage studies cultural studies and beyond *Practicing Protestants* Laurie F. Maffly-Kipp, Leigh E. Schmidt, Mark Valeri, 2006-08-28 This collection of essays explores the significance of practice in understanding American Protestant life The authors are historians of American religion practical theologians and pastors and were the twelve principal researchers in a three year collaborative project sponsored by the Lilly Endowment Profiling practices that range from Puritan devotional writing to twentieth century prayer from missionary tactics to African American

ritual performance these essays provide a unique historical perspective on how Protestants have lived their faith within and outside of the church and how practice has formed their identities and beliefs Each chapter focuses on a different practice within a particular social and cultural context The essays explore transformations in American religious culture from Puritan to Evangelical and Enlightenment sensibilities in New England issues of mission nationalism and American empire in the nineteenth and twentieth centuries devotional practices in the flux of modern intellectual predicaments and the claims of late twentieth century liberal Protestant pluralism Breaking new ground in ritual studies and cultural history Practicing Protestants offers a distinctive history of American Protestant practice

Race Pride and the American Identity Joseph Tilden Rhea,1997 In the wake of the Civil Rights movement a new loosely organized social movement was born in the struggle for cultural representation Rhea terms it the Race Pride movement and shows how American minorities carried the struggle for cultural inclusion into museums schools and universities yielding dramatic and lasting change

History of the California Department of Forestry and Fire Protection Archaeology Prgramm, 1970-2004 Daniel G. Foster,John Betts,2004 *The Californians* ,1993

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