

The background of the cover is an abstract, textured composition of swirling colors including shades of blue, purple, pink, and yellow. Several prominent, thick, yellow, wavy lines or 'paths' meander across the scene, creating a sense of movement and depth. The overall effect is reminiscent of a modernist painting or a digital collage.

THE HIGHROAD AROUND MODERNISM

Robert Cummings Neville

The Highroad Around Modernism S U N Y Series In Philosophy

William Torrey Harris



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Eternity and Time's Flow Robert Cummings Neville, 1993-07-01 Neville returns eternity to the center of consideration by analyzing the obsessive culture that attempts to get along denying it and he analyzes the nature of time s flow itself the nature of divine eternity and the subtle problems of personal immortality He argues that time and eternity constitute one topic and that therefore time itself is beyond understanding beyond personal grasp and beyond civilized orientation without a proper comprehension of eternity

John Dewey and Environmental Philosophy Hugh P. McDonald, 2004-01-01 A comprehensive look at how John Dewey s ethics can inform environmental issues

Bibliographic Guide to Psychology New York Public Library. Research Libraries, 1993

C.S. Peirce and the Nested Continua Model of Religious Interpretation Gary Slater, 2015-11-26 This study develops resources in the work of Charles S Peirce 1839 1914 for the purposes of contemporary philosophy It contextualizes Peirce s prevailing influences and provides greater context in relation to the currents of nineteenth century thought Dr Gary Slater articulates a nested continua model for theological interpretation which is indebted to Peirce s creation of Existential Graphs a system of diagrams designed to provide visual representation of the process of human reasoning He investigates how the model can be applied by looking at recent debates in historiography He deals respectively with Peter Ochs and Robert C Neville as contemporary manifestations of Peircean philosophical theology This work concludes with an assessment of the model s theological implications

The Truth of Broken Symbols Robert C. Neville, 1996-01-01 This book provides a cross cultural analysis of how religious symbols function from a theological and philosophical perspective Showing how religious symbols can be true in various qualified senses Neville presents a theory of religious symbolism in the American pragmatic tradition extending and elaborating Tillich s claim that religious symbols participate in the divine realities to which they refer and yet must be broken in order not to be idolatrous or demonic The Truth of Broken Symbols offers a theory of religious symbolism treating reference meaning and interpretation and discussing different functions of religious symbols in theological practical and devotional contexts It shows that religious symbols are to be properly understood as true or false and that symbol systems such as myths theologies or liturgical symbols are to be used to engage divine realities while

internally exhibiting semiotic structures of reference meaning and interpretation The Adventure of Education Adam Christian Scarfe, 2009 This book on process relational philosophy of education suggests that the notion of Adventure is foundational for the advancement of knowledge Learning teaching and research are best conceived as rhythmic and relational processes involving curiosity imagination valuation creativity and self realization Thus construed contemporary educational practices can be revitalized from pedagogies of information retention and the current overemphasis on analytic precision Philosophies of Nature: The Human Dimension Robert S. Cohen, A.I. Tauber, 2013-04-17 Philosophical understandings of Nature and Human Nature Classical Greek and modern West Christian Buddhist Taoist by 14 authors including Robert Neville Stanley Rosen David Eckel Livia Kohn Tienyu Cao Abner Shimoney Alfred Tauber Krzysztof Michalski Lawrence Cahoon Stephen Scully Alan Olson and Alfred Ferrarin Dedicated to the phenomenological ecology of Erazim Kohák with 10 of his essays and a full bibliography Overall theme on the question of the moral sense of nature

Varieties of Transcendental Experience Donald L. Gelpi SJ, 2007-08-15 This study traces the critique of Enlightenment modernism that began with Ralph Waldo Emerson and culminated in the thought of Charles Sanders Peirce and the mature Josiah Royce *Varieties of Transcendental Experience* argues that these thinkers provide a constructive alternative to deconstructionist postmodernism that is compatible with the Christian faith *Répertoire bibliographique de la philosophie*, 1993

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Frankenberry, 1999-05-13 Distinguished scholars provide the first book length consideration of the work of philosopher and theologian Robert Cummings Neville including a response from Neville himself *Normative Cultures* Robert C.

Neville, 1995-08-17 This is a philosophic study of theory and practical reason focusing on social obligation and personal responsibility It draws on Chinese as well as Western Traditions of philosophy *Boston Studies in the Philosophy of Science*, 2002

Forthcoming Books Rose Arny, 2001 **The Recovery of Philosophy in America** Thomas P.

Kasulis, Robert Cummings Neville, Robert C. Neville, John Edwin Smith, 1997-05-01 This collection of essays by leading American philosophers honors John E. Smith a major figure in the struggle for the American profession of philosophy to redefine itself and return to its grander traditions The Journal of Speculative Philosophy William Torrey Harris, 1998

Hermeneutic Philosophy of Science, Van Gogh's Eyes, and God B.E. Babich, 2013-06-29 perceptual essences that

can be rendered directly manifest in perception with the help of theoretically structured instruments serving as readable technologies Scientific knowledge should thus be understood as an extension of unassisted perception A perceptual fact has an outer horizon which separates it from the ground on which it appears and an inner horizon composed of a multiplicity of possible perceptual profiles organized by an invariant essence The perceiving subject can bring forth a representative sample of the profiles in question occasionally by making use of certain technological processes which are themselves subject to interpretation in terms of theoretical representations The theoretical entities described in these representations are not simply detected thanks to an inferential operation but rather they are directly perceived It follows from this that the correspondence between the manifest image and the scientific image is not done one to one but by a many to one or one to many application between contextually defined perceptual objects within contexts that are mutually incompatible but complementary This should not however be understood as a form of conventionalism nor as a form of cultural relativism Pre comprehension which guides interpretation imposes strict limits to the descriptive categories which can be used and to the manner in which they can be linked to appropriate empirical objects The author applies his hermeneutic principles to the study of visual perception In fact this question is treated in the first part of the book [Subject Guide to Books in Print](#),1996 **International Who's Who of Authors and Writers 2008** Europa Publications,2007-08-23 An invaluable source of information on the personalities and organizations of the literary world

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