

THE
FIRST BLAST
OF THE
TRUMPET
AGAINST THE

Monstrous Regimen of Women.

By Mr. JOHN KNOX, Minister of the Gospel at
EDINBURGH.

To which is added,

The Contents of the SECOND BLAST,

AND

A LETTER from John Knox to the People of
Edinburgh, Anno 1571.

*1 Tim. ii. 12. But I suffer not a Woman to teach, nor to
usurp Authority over the Man.*

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The First Blast Of The Trumpet

JAY. ROGERS



The First Blast Of The Trumpet:

The First Blast of the Trumpet against the monstrous regiment of Women John Knox, 2020-01-09 In *The First Blast of the Trumpet against the monstrous regiment of Women* John Knox presents a provocative polemic that challenges the legitimacy of female sovereignty in the 16th century Utilizing a spirited and often confrontational literary style Knox draws from Scriptural authority and theological discourse to argue that women should not hold positions of power over men This work emerges from the turbulent religious and political context of the Reformation wherein traditional gender roles were increasingly contested and it reflects the contentious atmosphere surrounding the governance of Elizabethan England particularly in light of the ascendance of female rulers like Mary I and Elizabeth I Knox's rhetoric infused with Biblical references and societal critique serves as both a reflection of his time and a call to arms against perceived moral decay John Knox a prominent Scottish Reformer and theologian emerges as a formidable voice in Protestant discourse firmly advocating for Reformed doctrines while vehemently opposing the Catholic establishment His staunch adherence to patriarchal norms coupled with personal experiences of tumultuous political climates and interactions with powerful women in his life informs his argument As a key figure in the Reformation Knox's views were shaped not only by theological considerations but also by a keen awareness of contemporary societal dynamics Highly recommended for scholars of Reformation history and gender studies this text invites readers to engage critically with early feminist critiques and the evolution of gendered power structures Knox's work remains a crucial if controversial commentary on the role of women in society offering insights into both the theological underpinnings of his beliefs and the broader implications of his rhetoric in challenging the status quo

The First Blast of the Trumpet Against the Monstrous Regiment of Women. 1558 John Knox, 1895 **The First Blast of the Trumpet Against the Monstruous Regiment of Women. [By John Knox.].** ,1558 [The first blast of the trumpet against the monstrous regiment of women ... By John Knox. M.D.LVIII. John Knox, 1687](#) [The First Blast of the Trumpet Against the Monstrous Regiment of Women ... By John Knox. M.D. LVIII. John Knox, 1880](#) *The First Blast of the Trumpet Against the Monstrous Regiment of Women, 1558* John Knox, 1967 [The First Blast of the Trumpet Against the Monstrous Regiment of Women](#) Edward Arber, 2020-07-28 Reproduction of the original *The First Blast of the Trumpet Against the Monstrous Regiment of Women* by Edward Arber [The First Blast of the Trumpet Against the Monstrous Regiment of Women](#) John Knox, 2015-08-11 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a

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knowe to be the onlie occasion of all the miseries and yet with silence we passe the time as thogh the mater did nothinge appertein to vs p If in the happiest moment of his happiest dream JOHN KNOX could have foreseen our good and revered Queen VICTORIA reigning in the hearts of the millions of her subjects and ruling an Empire wider by far than those of Spain and Portugal in his day if he could have seen England and Scotland ONE COUNTRY bearing the name which as almost of prophecy he has foreshadowed for them in this tract the Ile of greate Britanny if he could have beheld that one country as it now abides in its strength and its wealth the most powerful of European states if he could have realized free Italy with Rome the Popes without temporal power and modern civilisation more than a match for Papal intrigues if he could have known that the gospel for which he lived had regenerated the social life of Great Britain that it was tha confessed basis of our political action and the perennial spring of our Christian activities so that not merely in physical strength but in moral force and mental enlightenment we are in the van of the nations of the world if the great Scotch Reformer had but had a glimpse of this present reality this tract would never have been written and he would willingly have sung the paeon of aged SIMEON and passed out of this life

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