

The Female Pentecost

Michael Wilkinson

The Female Pentecost:

The Female Pentecost Lucia Sannella,1976 Women in Pentecostal and Charismatic Ministry, 2016-11-01 Women in Pentecostal and Charismatic Ministry Informing a Dialogue on Gender Church and Ministry co edited by Margaret English de Alminana and Lois E Olena concerns women and Pentecostalism It introduces the way the Pentecostal charismatic movement has been shaped by and has shaped women from its beginning and offers a wide variety of responses to the opportunities and limitations women have experienced in their commitment to religious service Scholars activists leaders and exemplars from a variety of disciplines reflect on the question How have women responded to a religious context that has depended upon their gifts while at the same time limited their voices and perspectives This volume offers missing and or silent voices an important corrective and a way forward to shape gender focused discussions Contributors are Estrelda Yvonne Alexander Peter Althouse Linda M Ambrose Melissa L Archer Amy C Artman Denise A Austin Kate Bowler Barbara Cavaness Parks Loralie Robinson Crabtree Naomi Dowdy Margaret English de Alminana Beth A Elizabeth Grant Jacqueline Grey Mimi R Haddad Jennifer A Miskov Stephanie L Nance Lois E Olena Ava Kate Oleson Joy E A Qualls and Zachary Michael Tackett

Dismantling the Dualisms for American Pentecostal Women in Ministry Lisa Stephenson, 2011-10-06 The pneumatological magna carta of Acts 2 has never translated into a fully liberating praxis for Pentecostal women in ministry Scholars have given this problem limited attention but their works do not adopt the perspective of pneumatology or engage feminist theology In neglecting pneumatology Pentecostals have ignored a methodological approach and a dominant orienting motif that is fundamental to their spirituality. In neglecting feminist theology they proffer an incomplete solution that addresses anthropological paradigms to the exclusion of ecclesiological ones After analyzing the historical and theological factors resulting in the present situation among American Pentecostal women in ministry this book proposes a Feminist Pneumatological anthropology and ecclesiology that address the problematic dualisms that have perpetuated Pentecostal women s ecclesial restrictions Sisters, Mothers, Daughters: Pentecostal Perspectives on Violence against Women ,2022-06-13 This volume explores issues and themes related to violence against women It is distinctive in two ways First the editors have convened an international cohort of contributing scholars whose assessment of the pervasiveness and urgency of the problems and their proposals for solutions derives from their pneumatology their theology of the Holy Spirit Second this book represents quite simply the first sustained effort to bring together in one volume Pentecostal voices from a variety of academic disciplines ecclesial traditions and cultural situations to address the urgent issues associated with violence toward women Women and Monastic Reform in the Medieval West, C. 1000-1500 Julie Hotchin, Jirki Thibaut, 2023 New approaches to understanding religious women's involvement in monastic reform demonstrating how women's experiences were more ambiguous and multi layered than previously assumed Over the last two decades scholarship has presented a more nuanced view of women s attitude to and agency in medieval monastic reform challenging the idea that they were by and large unwilling to accept or were necessarily hostile towards reform initiatives Rather it has shown that they actively participated in debates about the ideas and structures that shaped their religious lives whether rejecting embracing or adapting to calls for reform contingent on their circumstances Nevertheless fundamental questions regarding the gendered nature of religious reform are ripe for further examination This book brings together innovative research from a range of disciplines to re evaluate and enlarge our knowledge of women s involvement in spiritual and institutional change in female monastic communities over the period c 1000 c 1500 Contributors revise conventional narratives about women and monastic reform and earlier assumptions of reform as negative or irrelevant for women Drawing on a diverse array of visual material and textual sources it presents snapshots of reform from western Europe stretching from Ireland to Iberia Case studies focussing on a number of different topics from tenth century female saints lives to fifteenth century liturgical books from the tenth century Leominster prayerbook to archaeological remains in Ireland from embroideries and tapestries to the rebellious nuns of Sainte Croix in Poitiers offer a critical reappraisal of how monastic women and their male associates reflected individually and collectively on their spiritual ideals and institutional forms

Women of the Place Margaret Jolly, 2014-06-11 Women of the Place is a study of gender relations in the kastom communities of South Pentecost Vanuatu It considers kastom in these communities not as an eternal tradition but rather as a way of life an identity in relation and in resistance to the forces of European development The way in which Christian missions the labour trade and the development of Western political institutions had a divergent impact on women and men is explored The relations between persons and things is highlighted in an examination of the myths and rituals of the life cycle and of grade taking The significance of this ritual is located in the context of colonial history particularly the impact of pacification on men Finally the book considers more generally kastom and gender in the post colonial state Daughters Estrelda Y. Alexander, Amos Yong, 2009-01-01 This volume brings together twelve scholars from a variety of scholarly fields including biblical studies history theology sociology anthropology and missiology in a multi disciplinary exploration of themes related to women s leadership within the three branches of the renewal movement Holiness Pentecostal and Charismatic traditions These scholars women and men from both within and outside the traditions draw on various methodologies including hermeneutics ethnography critical theory and historical analysis to explore the experiences and contributions of women from the movement s inception to the present They keep before us the challenges that still impact women s full participation as equal partners in ministry and leadership on both the American and global scene The volume looks at the multiple roots of women s marginalization within the renewal movement while suggesting progressive solutions that take seriously the social locations of Pentecostal and Charismatic congregations and the theological foundations on which the movement has been built At the same time it locates these discussions within the broader postmodern realities facing the church as it attempts to faithfully live out its witness to the biblical truth that both male and

female are created in the God's image and endowed with the capacity to work creatively toward the unfolding of the Kingdom The Pentecostal Gender Paradox Joseph Lee Dutko, 2023-11-16 The distinct subjects of eschatology and gender equality have seen an explosion of interest in recent decades particularly within Pentecostal scholarship Pentecostalism is regarded ideally as both an eschatological and egalitarian movement However many Pentecostals have lamented the inconsistency between the early egalitarian impulse of the movement and its current restrictive practices This situation has been described as the so called Pentecostal gender paradox referring to the conflicting freedoms and limitations experienced by Pentecostal women Pentecostals have also recognized the waning eschatological fervor within the movement and its shifting eschatological convictions leading to calls to rediscover the eschatological heart of the movement Despite the renewed interest in both eschatology and women s equality little research has been done to put these two areas into conversation with each other eschatological convictions are often absent in the debate on gender roles in the church For Pentecostals eschatology has often been about urgency in saving souls rather than attending to social issues but could Pentecostal eschatology be the key to re discovering greater equality for women in the church Is the waning of both eschatology and women s equality within Pentecostalism potentially interrelated For over one hundred years the role of women in Pentecostalism has been debated without a firm consensus By examining gender solely through an eschatological lens in history Scripture and praxis this work provides a valuable and creative contribution to one of the most important theological and global issues of our time women s in equality This book is also one of the first comprehensive studies to approach a single social issue solely through an eschatological lens and to provide attention to developing a thorough and methodologically connected eschatological praxis By uncovering the unified eschatological egalitarian narrative thread within both the Pentecostal and biblical story this work suggests that the present end of women s inequality begins with The Evolution of a Pentecostal Scholar Martin fidelity to the future eschaton of gender equality Mittelstadt, 2024-10-14 This collection of previously published essays reveals a personal journey Two decades ago I could not have anticipated the twenty first century theological and methodological shifts in biblical studies In these essays I encourage readers to observe my evolution by way of adventures in Luke Acts In so doing I invite readers to reimagine a story not simply about the past but rich with possibilities Passover, Pentecost and Parousia ,2019-05-21 Dr R Hollis Gause has been Professor of Theological and New Testament Studies at Lee University and the Church of God Theological Seminary in Cleveland Tennessee for many years and his huge contribution to Pentecostal scholarship is held in high regard internationally His influential life and ministry as well as his teaching and scholarship are here celebrated in his 85th year by many of his colleagues and former students Contributors are Contributions K E Alexander L R Martin R D Moore J M Beaty J A Adewuya J C Thomas K J Archer S E Han T L Johns D G Roebuck J P Bowers C Bridges Johns C R Cason M O McMahan D W Slocumb R E Waldrup Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1979 God

Forgive Us for Being Women Joy E. A. Qualls, 2018-05-30 The role of women in church leadership is controversial however the Pentecostal tradition and specifically the Assemblies of God has held that women can serve at all levels of church leadership There is no role that is off limits to women Citing their distinctive approach to theology Pentecostals embrace women's leadership in policy but in practice women are often frustrated by the lack of opportunity and representation in leadership roles By exploring the rhetorical history how Pentecostals talk about the role of women the purpose of this book is to expose those rhetorical constraints that create dissonance and discontentment This book explores how Pentecostals use and are used by language that shapes this dissonance and how that impacts the lived reality of both men and women in the Good Pastors, Bad Pastors Dela Quampah, 2014-08-20 The emergence of Pentecostalism in Ghana has attracted a massive following and generated institutions that have significantly impacted Christian discourse and national life The movement has produced prominent leaders who have developed exemplary Christian education programs and generated volumes of Christian literature unprecedented in Ghanaian Christianity Nevertheless public opinion often upbraids church leaders for unethical conduct Despite the concern for high moral standards set by Pentecostal church polity and ministerial ethical codes reports of Pentecostal ministerial misconduct appear regularly in the media Although congregation members and perceptive public observers appreciate the constructive moral impact of Pentecostal ministers instances of promiscuity power abuse financial misappropriation and superstition reveal a gap between ethical ideals and practice As this research reveals factors behind unethical ministerial conduct include inadequate training poor accountability and a general low level of ethical reflection Good Pastors Bad Pastors suggests that a multidimensional approach of responsible reportage emphatic moral education appropriate but sympathetic response to moral failure and peer review accountability could help uphold a higher standard of ministerial ethics Winds from the North Michael Wilkinson, Peter Althouse, 2010 Michael Wilkinson Ph D 1999 in Sociology of Religion University of Ottawa is Associate Professor of Sociology and Director of the Religion in Canada Institute at Trinity Western University He has published extensively on Pentecostalism including the books The Spirit Said Go and Canadian Pentecostalism Asian Journal of Pentecostal Studies, Volume 20, Number 2 Dave Johnson, 2018-11-20 THE JOURNAL SEEKS TO PROVIDE A FORUM To encourage serious theological thinking and articulation by Pentecostals Charismatics in Asia to promote interaction among Asian Pentecostals Charismatics and dialogue with other Christian traditions to stimulate creative contextualization of the Christian faith and to provide a means for Pentecostals Charismatics to share their theological reflections Canadian Pentecostalism Michael Wilkinson, 2009 One of the most significant transformations in twentieth century Christianity is the emergence and development of Pentecostalism The fastest growing form of Christianity with over five hundred million followers worldwide this widely diverse movement has influenced many sectors of Christianity flourishing in Africa Latin America and Asia and also affecting Canada Bringing together a previously scattered and somewhat hidden literature Canadian Pentecostalism

provides the first comprehensive overview of the subject The collection is broad in focus examining classical Pentecostalism charismatic movements in the Roman Catholic and mainline Protestant traditions and neo Pentecostalism Contributing authors examine historical debates about the origins of the movement the response of Pentecostalism to institutionalization and globalization and the roles of women aboriginals and immigrants within the Canadian movement A multi disciplinary study with contributions from scholars in history sociology cultural studies theology and religious studies Canadian Pentecostalism provides an important window into the Pentecostal Charismatic movement and fills a gap in our general understanding of religion in Canada Contributors include Peter Althouse Southeastern University Peter Beyer University of Ottawa Robert K Burkinshaw Trinity Western University Michael Di Giacomo Valley Forge Christian College Bruce L Guenther Trinity Western University Randall Holm Providence College Pamela M S Holmes Th D candidate Toronto School of Theology Stephen Hunt University of the West of England Martin Mittelstadt Evangel University David Reed University of Toronto Thomas A Robinson University of Lethbridge Donald S Swenson Mount Royal College and Michael Wilkinson Trinity Encyclopedia of Women and Religion in North America, Set Rosemary Skinner Keller, Rosemary Western University Radford Ruether, Marie Cantlon, 2006-04-19 A fundamental and well illustrated reference collection for anyone interested in the role of women in North American religious life Arts of Vanuatu Joël Bonnemaison, 1996-01-01 This prodigiously diverse and living culture has for its spiritual source a single traditional vision central to which is the fact that the world belongs not to the living but to the ancestors In Vanuatu art we have the construction of canoes and of standing slit drums the inventiveness apparent in the masks and mats the aesthetics of dress the raising of tusker pigs the sharing out of sea turtle meat the symbol of the hawk representing the outward sign of the possession of the world through the eyes of the departed This art sacred in inspiration takes root in the magic of each place and shore Arts of Vanuatu is the first major contemporary anthropology work covering such a range of topics It is also the first work covering the traditional art of the former South Pacific island colony of the New Hebrides Divine Healing: The Holiness-Pentecostal Transition Years, 1890-1906 James Robinson, 2013-03-06 In the present volume James Robinson shows how the Holiness movement contributed to the rise of Pentecostalism with emphasis on those sectors that practiced divine healing Although other scholars have undertaken to explore this story Robinson's treatment is by far the most thorough examination to date He draws productively on the burgeoning secondary literatures on Pentecostalism and healing and brings to light frequently overlooked yet revealing primary sources The events narrated are fascinating in their own right and are important to the histories of Pentecostalism and healing for how they clarify the processes by which divine healing was pursued debated and often disparaged The text also contributes to larger medical and social histories offering tantalizing glimpses of the roots of some of today's most popular and contested medical and religious responses to sickness and health Sounds of Secrets Raymond Ammann, 2012 Double flute shoulder flute and large standing slit drums with carved decorations are only a few of

the unique musical instruments used in the islands of Vanuatu In many ways the people of this South Pacific archipelago live according to their traditional cultures and conduct their rituals and ceremonies as their great grandfathers had This book deals comprehensively with traditional musical instruments and their role and function in ceremonies on Vanuatu Music dance and musical instruments are not only means to highlight certain moments in ceremonies but help to set up an entire network of secrets The field notes personal opinions and ideas that are documented in this book are the result of an intensive study of over 20 years on music in south Melanesia This is the first reference book on the music of Vanuatu that constitutes an invaluable source for musicologists and anthropologists alike and it will surprise general readers with its interesting and lively accounts Series SoundCultureStudies KlangKulturStudien Vol 7

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Table of Contents The Female Pentecost

- 1. Understanding the eBook The Female Pentecost
 - The Rise of Digital Reading The Female Pentecost
 - Advantages of eBooks Over Traditional Books
- 2. Identifying The Female Pentecost
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Female Pentecost
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from The Female Pentecost
 - Personalized Recommendations
 - The Female Pentecost User Reviews and Ratings
 - The Female Pentecost and Bestseller Lists
- 5. Accessing The Female Pentecost Free and Paid eBooks
 - The Female Pentecost Public Domain eBooks
 - The Female Pentecost eBook Subscription Services
 - The Female Pentecost Budget-Friendly Options
- 6. Navigating The Female Pentecost eBook Formats
 - o ePub, PDF, MOBI, and More
 - The Female Pentecost Compatibility with Devices
 - The Female Pentecost Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Female Pentecost
 - Highlighting and Note-Taking The Female Pentecost
 - \circ Interactive Elements The Female Pentecost
- 8. Staying Engaged with The Female Pentecost

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers The Female Pentecost
- 9. Balancing eBooks and Physical Books The Female Pentecost
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Female Pentecost
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Female Pentecost
 - Setting Reading Goals The Female Pentecost
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Female Pentecost
 - Fact-Checking eBook Content of The Female Pentecost
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - o Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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