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The Fateful Question Of Culture The Wellek Library Lectures

Geoffrey H. Hartman

The Fateful Question Of Culture The Wellek Library Lectures:

The Fateful Question of Culture Geoffrey H. Hartman, 1997 One of our most incisive critics asks where the assault against the canons of Western culture has led us Other scholars have written about literature after Auschwitz but none has brought to this dire subject Hartman's combination of knowledge thoughtfulness scope and scruple Denis Donoghue author of CONNOISSEURS OF CHAOS <u>Victorian Fetishism</u> Peter Melville Logan, 2008-12-18 Victorian Fetishism argues that fetishism was central to the development of cultural theory in the nineteenth century From 1850 to 1900 when theories of social evolution reached their peak European intellectuals identified all primitive cultures with Primitive Fetishism a psychological form of self projection in which people believe everything in the external world thunderstorms trees stones is alive Placing themselves at the opposite extreme of cultural evolution the Victorians defined culture not by describing what culture was but by describing what it was not and what it was not was fetishism In analyses of major works by Matthew Arnold George Eliot and Edward B Tylor Peter Melville Logan demonstrates the paradoxical role of fetishism in Victorian cultural theory namely how Victorian writers projected their own assumptions about fetishism onto the realm of historical fact thereby fetishizing fetishism The book concludes by examining how fetishism became a sexual perversion as well as its place within current cultural theory Imperfect Sympathies J. Page, 2004-09-17 Judith W Page argues that the cultural revolution of sympathy and sentiment in British literature from 1770 1830 influenced the representations of Jews and Judaism Page draws on historical materials and primary documents by and about Jews of the period as well as a variety of authors and literary genres She argues that there is a tension between the Romantic impulse to admire and sympathize with Jews and Judaism on the one hand and the traditions of anti semitism and conversionist philo Semitism on the other This often unresolved tension in the literature reflects the political and cultural struggles of the time as well as the dilemma of Romanticism which advocates sympathy but doesn t always accommodate difference A Life Composed André Schüller, 2002 The modern literary critic T S Eliot wrote in 1929 must be an experimenter outside of what you might at first consider his own province there is no literary problem which does not lead us irresistibly to larger problems This book follows Eliot's principle and situates his literary and critical work in a wide context that reveals manifold links between aesthetics ethics politics and epistemology the historical context of early twentieth century idealism vitalism and pragmatism especially the intensely political Bergsonian controversy and the modern context of the philosophies of Charles Taylor Michel Foucault and Richard Rorty Knowledge it argues was verbalised in the modernist age individualised into the act of knowing an act with motives and goals and thus introduced into the realm of ethics a process central to twentieth century thought Eliot's poems especially constructed as a life composed a literary lifetime linking composition and composure ponder the virtue of precision the sins of pride and mental sloth the temptation of prejudice and the need for conviction Decidedly tentative Eliot's poems solve the problem of morally significant literature In a century of suspicion they ask the crucial

question of where one should start to rely **Wordsworth Translated** John Williams,2011-11-03 British writers of the Romantic Period were popular in Germany throughout the nineteenth century and translations of Scott Burns Moore Hemans and Byron among others became widespread This study analyses the reception of William Wordsworth s poetry in 19th century Germany in relation to other romantic poets Research into Anglo German cultural relations has tended to see Wordsworth as of little or no interest to Germany but new research shows that Wordsworth was clearly of interest to German poets translators and readers and that there was significantly more knowledge of and respect for Wordsworth s poetry and interest in his ideas and beliefs than has previously been recognised Williams focuses particularly on the work of Friedrich Jacobsen Ferdinand Freligrath and Marie Gothein who span the early middle and late years of the century respectively and establishes the wider presence of many others translating anthologising and commenting on Wordsworth poetry and beliefs

History's Disquiet Harry D. Harootunian, 2000 America's preeminent intellectual historian of modern Japan inaugurates a challenging debate on the arbitrary cultural divisions of our world and in the process sheds light on the troubling academic enterprise called area studies This is one of the first works to explore on equal footing the European and Japanese conceptions of modernity as imagined in the writings of Georg Simmel and Walter Benjamin as well as ethnologist Yanagita Kunio and Marxist philosopher Tosaka Jun Hiroshima After Iraq Rosalyn Deutsche, 2010-08-06 Many on the left lament an apathy or amnesia toward recent acts of war Particularly during the George W Bush administration s invasion of Iraq opposition to war seemed to lack the heat and potency of the 1960s and 1970s giving the impression that passionate dissent was all but dead Through an analysis of three politically engaged works of art Rosalyn Deutsche argues against this melancholic attitude confirming the power of contemporary art to criticize subjectivity as well as war Deutsche selects three videos centered on the deployment of the atomic bomb Krzysztof Wodiczko s Hiroshima Projection 1999 made after the first Gulf War Silvia Kolbowski s After Hiroshima mon amour 2005 2008 and Leslie Thornton s Let Me Count the Ways 2004 2008 which followed the U S invasion of Iraq Each of these works confronts the ethical task of addressing historical disaster and each explores the intersection of past and present wars These artworks profoundly contribute to the discourse of war resistance illuminating the complex dynamics of viewing and interpretation Deutsche employs feminist and psychoanalytic approaches in her study questioning both the role of totalizing images in the production of warlike subjects and the fantasies that perpetuate especially among the left traditional notions of political dissent She ultimately reveals the passive collusion between leftist critique and dominant discourse in which personal dimensions of war are denied **Geoffrey Hartman** Pieter Vermeulen, 2010-07-26 Geoffrey Hartman Romanticism after the Holocaust offers the first comprehensive critical account of the work of the American literary critic Geoffrey Hartman The book aims to achieve two things first it charts the whole trajectory of Hartman's career now more than half a century long while playing close attention to the place of his career in broader cultural and intellectual contexts second it engages with contemporary discussions about ecology ethics

trauma the media and community in order to argue that Hartman's work presents a surprisingly consistent and original position in current debates in literary and cultural studies Vermeulen identifies a persistent belief in the potency of aesthetic mediation at the heart of Hartman's project and shows how his work repeatedly reasserts that belief in the face of institutional cultural and intellectual factors that seem to deny the singular importance of literature The book allows Hartman to emerge as a major literary thinker whose relevance extends far beyond the domains of Romanticism of literary theory and of trauma studies In the Ruins of Neoliberalism Wendy Brown, 2019-07-16 Across the West hard right leaders are surging to power on platforms of ethno economic nationalism Christianity and traditional family values Is this phenomenon the end of neoliberalism or its monstrous offspring In the Ruins of Neoliberalism casts the hard right turn as animated by socioeconomically aggrieved white working and middle class populations but contoured by neoliberalism s multipronged assault on democratic values From its inception neoliberalism flirted with authoritarian liberalism as it warred against robust democracy It repelled social justice claims through appeals to market freedom and morality It sought to de democratize the state economy and society and re secure the patriarchal family In key works of the founding neoliberal intellectuals Wendy Brown traces the ambition to replace democratic orders with ones disciplined by markets and traditional morality and democratic states with technocratic ones Yet plutocracy white supremacy politicized mass affect indifference to truth and extreme social disinhibition were no part of the neoliberal vision Brown theorizes their unintentional spurring by neoliberal reason from its attack on the value of society and its fetish of individual freedom to its legitimation of inequality Above all she argues neoliberalism s intensification of nihilism coupled with its accidental wounding of white male supremacy generates an apocalyptic populism willing to destroy the world rather than endure a future in which this supremacy disappears Guide to the Study of Religion Willi Braun, Russell T. McCutcheon, 2000 What is religion Can it be defined at all Or is it too easily defined in far too many ways so as to make a religion a drifting signifier or whatever one s pleasure is Does the study of religion require special perhaps religious tools of analysis and explanation What is the difference between a knowledge of religion derived from practicing it and a knowledge about religion derived from nonreligious modes of inquiry Sooner or later any serious student of religion must face these questionsif religious practices are to be investigated in the light of the terms and aims of the social and human sciences in the modern university The Guide to the Study of Religion provides a map of the key concepts and thought structures for imagining and studying religion as a class of everyday social practices that lend themselves to no more or less difficult explanation than any other class of social phenomena Death of a Discipline Gayatri Chakravorty Spivak, 2003 For three decades Spivak has been ignoring the standardized rules of the academy and trespassing across disciplinary boundaries In this new book she declares the death of comparative literature and sounds an urgent call for a new comparative literature in which the discipline is given new life The Range of **Interpretation** Wolfgang Iser, 2000 The author formulates an anatomy of interpretation through which we can understand

the many different forms that the act of interpretation takes For Iser there are several different genres of interpretation all of which are acts of translation designed to transpose something into something else Obvious examples involve canonical texts and here Iser explores for example the Rabbinical exegesis of the Torah and Dr Johnson's reading of Shakespeare But what happens when the matter that one seeks to interpret consists not of a text but of a welter of fragments as in the story of history or is something hidden as in the practice of psychoanalysis or is as complex as a culture or a system He concludes that if interpretation is a form of translation then it is performative and will always depend on what it seeks to translate The Seeds of Time Fredric Jameson, 1994 Long considered the rather than on some absolute concept of truth Midwest foremost American Marxist theorist Fredric Jameson continues his investigation of postmodernism under late capitalism in The Seeds of Time In three parts Jameson presents the problem of Utopia attempting to diagnose the cultural present and to open a perspective on the future of a world that is all but impossible to predict with any certainty a telling of the future as Jameson calls it with an imperfect deck The Antinomies of Postmodernity highlights the seemingly unresolvable paradoxes of intellectual debate in the age of postmodernity Jameson suggests that these paradoxes revolve around the idea of nature the terms of antifoundationalism and antiessentialism and contemporary society s inability or refusal to consider the idea of Utopia The chapter attempts to sketch the unrepresentable exterior of these debates which is the locus of the future according to Jameson In Utopia Modernism and Death Jameson meditates on the fascinating and terrifying Utopian fiction Chevengur written in the 1920s by the Soviet author Andrei Platonov He discusses the unique character of Utopian visions in the Second World of communism where commodity fetishism has not had as profound an effect on social relations as we have seen in the First World under late capitalism The Seeds of Time continues in The Constraints of Postmodernism with an examination of contemporary architectural trends in an attempt to suggest the limits of the postmodern By delineating these limits Jameson stakes out a prediction of the boundaries of postmodernity the unrepresentable exterior approached in Part One which we need to recognize and surpass Postcolonial Melancholia Paul Gilroy, 2005 In Postcolonial Melancholia Paul Gilroy continues the conversation he began in his landmark study of race and nation There Ain t No Black in the Union Jack by once again departing from conventional wisdom to examine and defend multiculturalism within the context of a post 9 11 politics of security Gilroy adapts the concept of melancholia from its Freudian origins and applies it to the social pathology of neoimperialist politics His unorthodox analysis pinpoints melancholic reactions not only in the hostility and violence directed at blacks immigrants and aliens but also in an inability to value the ordinary unruly multiculture that has evolved organically and unnoticed in urban centers Drawing on seminal discussions of race by Frantz Fanon W E B DuBois and George Orwell Gilroy goes beyond the idea of mere tolerance and proposes that it is possible to celebrate multiculture and live with otherness without becoming anxious fearful or violent **Globalectics** Ngugi wa Thiong'o, 2014-04-08 A masterful writer working in many genres Ngugi wa Thiong o entered the East African literary scene in 1962 with the

performance of his first major play The Black Hermit at the National Theatre in Uganda In 1977 he was imprisoned after his most controversial work Ngaahika Ndeenda I Will Marry When I Want produced in Nairobi sharply criticized the injustices of Kenyan society and unequivocally championed the causes of ordinary citizens Following his release Ngugi decided to write only in his native Gikuyu communicating with Kenyans in one of the many languages of their daily lives and today he is known as one of the most outspoken intellectuals working in postcolonial theory and the global postcolonial movement In this volume Ngugi wa Thiong o summarizes and develops a cross section of the issues he has grappled with in his work which deploys a strategy of imagery language folklore and character to decolonize the mind Ngugi confronts the politics of language in African writing the problem of linguistic imperialism and literature s ability to resist it the difficult balance between orality or orature and writing or literature the tension between national and world literature and the role of the literary curriculum in both reaffirming and undermining the dominance of the Western canon Throughout he engages a range of philosophers and theorists writing on power and postcolonial creativity including Hegel Marx L vi Strauss and Aim C saire Yet his explorations remain grounded in his own experiences with literature and orature and reworks the difficult dialectics of theory into richly evocative prose Violence and Civility Étienne Balibar, 2015-05-19 In Violence and Civility tienne Balibar boldly confronts the insidious causes of violence racism nationalism and ethnic cleansing worldwide as well as mass poverty and dispossession Through a novel synthesis of theory and empirical studies of contemporary violence the acclaimed thinker pushes past the limits of political philosophy to reconceive war revolution sovereignty and class Through the pathbreaking thought of Derrida Balibar builds a topography of cruelty converted into extremism by ideology juxtaposing its subjective forms identity delusions the desire for extermination and the pursuit of vengeance and its objective manifestations capitalist exploitation and an institutional disregard for life Engaging with Marx Hegel Hobbes Clausewitz Schmitt and Luxemburg Balibar introduces a new productive understanding of politics as antiviolence and a fresh approach to achieving and sustaining civility Rooted in the principles of transformation and empowerment this theory brings hope to a world increasingly divided even as it draws closer together **Memoires for Paul De Man** Jacques Derrida, 1989 A tribute to one of the fathers of deconstruction as well as an extended essay on memory death and friendship On Suicide **Bombing** Talal Asad, 2007-05-11 Like many people in America and around the world Talal Asad experienced the events of September 11 2001 largely through the media and the emotional response of others For many non Muslims the suicide bomber quickly became the icon of an Islamic culture of death a conceptual leap that struck Asad as problematic Is there a religiously motivated terrorism If so how does it differ from other cruelties What makes its motivation religious Where does it stand in relation to other forms of collective violence Drawing on his extensive scholarship in the study of secular and religious traditions as well as his understanding of social political and anthropological theory and research Asad questions Western assumptions regarding death and killing He scrutinizes the idea of a clash of civilizations the claim that Islamic

jihadism is the essence of modern terror and the arguments put forward by liberals to justify war in our time He critically engages with a range of explanations of suicide terrorism exploring many writers preoccupation with the motives of perpetrators In conclusion Asad examines our emotional response to suicide including suicide terrorism and the horror it invokes On Suicide Bombing is an original and provocative analysis critiquing the work of intellectuals from both the left and the right Though fighting evil is an old concept it has found new and disturbing expressions in our contemporary war on terror For Asad it is critical that we remain aware of the forces shaping the discourse surrounding this mode of violence and by questioning our assumptions about morally good and morally evil ways of killing he illuminates the fragile contradictions that are a part of our modern subjectivity **Antigone's Claim** Judith Butler, 2002-05-23 The celebrated author of Gender Trouble here redefines Antigone's legacy recovering her revolutionary significance and liberating it for a progressive feminism and sexual politics Butler's new interpretation does nothing less than reconceptualize the incest taboo in relation to kinship and open up the concept of kinship to cultural change Antigone the renowned insurgent from Sophocles's Oedipus has long been a feminist icon of defiance But what has remained unclear is whether she escapes from the forms of power that she opposes Antigone proves to be a more ambivalent figure for feminism than has been acknowledged since the form of defiance she exemplifies also leads to her death Butler argues that Antigone represents a form of feminist and sexual agency that is fraught with risk Moreover Antigone shows how the constraints of normative kinship unfairly decide what will and will not be a livable life Butler explores the meaning of Antigone wondering what forms of kinship might have allowed her to live Along the way she considers the works of such philosophers as Hegel Lacan and Irigaray How she asks would psychoanalysis have been different if it had taken Antigone the postoedipal subject rather than Oedipus as its point of departure If the incest taboo is reconceived so that it does not mandate heterosexuality as its solution what forms of sexual alliance and new kinship might be acknowledged as a result The book relates the courageous deeds of Antigone to the claims made by those whose relations are still not honored as those of proper kinship showing how a culture of normative heterosexuality obstructs our capacity to see what sexual freedom and political agency could be Knowledge, Power, and Academic Freedom Joan Wallach Scott, 2019-01-22 Academic freedom rests on a shared belief that the production of knowledge advances the common good In an era of education budget cuts wealthy donors intervening in university decisions and right wing groups threatening dissenters scholars cannot expect that those in power will value their work Can academic freedom survive in this environment and must we rearticulate what academic freedom is in order to defend it This book presents a series of essays by the renowned historian Joan Wallach Scott that explore the history and theory of free inquiry and its value today Scott considers the contradictions in the concept of academic freedom She examines the relationship between state power and higher education the differences between the First Amendment right of free speech and the guarantee of academic freedom and in response to recent campus controversies the politics of civility The book concludes with an interview conducted by Bill

Moyers in which Scott discusses the personal experiences that have informed her views Academic freedom is an aspiration Scott holds its implementation always falls short of its promise but it is essential as an ideal of ethical practice Knowledge Power and Academic Freedom is both a nuanced reflection on the tensions within a cherished concept and a strong defense of the importance of critical scholarship to safeguard democracy against the anti intellectualism of figures from Joseph McCarthy to Donald Trump

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