

The
Changing Status
of Women in
West Bengal,
1970–2000

THE CHALLENGE AHEAD

Editor
Jasodhara Bagchi

The Changing Status Of Women In West Bengal 1970 2000 The Challenge Ahead

Sudarshana Sen



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The Changing Status of Women in West Bengal, 1970-2000 Jasodhara Bagchi, Sarmistha Dutta Gupta, 2005-01-24

This important and comprehensive volume vividly depicts the current status of women and girls in West Bengal. The analysis has been conducted in the framework of the socio economic and politico cultural ambience that has characterized the state in recent decades. The contributors highlight both areas of strength and vulnerability and clearly demonstrate that the status of women cannot be conceived as monolithic or static; it has many facets and is in a state of constant flux. The analysis of macro data is supported by revealing micro studies based on field surveys and an examination of cultural trends.

The Changing Status of Women in West Bengal, 1970-2000 Jasodhara Bagchi, Sarmistha Dutta Gupta, 2005. The book vividly depicts the current status of women and girls in West Bengal. The analysis has been conducted in the framework of the socio economic and politico cultural ambience. The contributors highlight both areas of strength and vulnerability and demonstrate that the status of women is in a state of constant flux.

The Trouble with Marriage Srimati Basu, 2015-01-03. The Trouble with Marriage is part of a new global feminist jurisprudence around marriage and violence that looks to law as strategy rather than solution. In this ethnography of family courts and other crime and mediation settings in India, Srimati Basu reevaluates Indian feminist theories of marriage, gender violence, and the role of the state. Basu argues that alternative dispute resolutions originally designed to empower women in a less adversarial legal environment have created new subjectivities but have also reinforced oppressive socioeconomic norms that leave women no better off individually or collectively. This volume examines the extent to which feminist visions of divorce, rape, and domestic violence law in India empower women and finds paradoxically that these alternative ideas actually reinforce women's economic and social inequality. Provided by publisher. *Development Dramas* Dia da Costa, 2013-11-12. This book uses political theatre to trace the present day protests in West Bengal against the Left government's acquisition of agricultural land for industrialisation to decades of public protest by the rural Bengali against an accumulated dispossession of meanings.

Women in Bengal Sudarshana Sen, 2024-07-26. This book analyses the status of women in Bengal, India, by examining the versatile everyday living conditions of women and how they are represented as individuals and as a category in the media. Contributors to the book start their discussion from the point that women in India have a varied experience of living, thinking, and acting specific to the regional cultural context. Caste ideology, specified privileges and sanctions according to innate attributes, differ by sex as well as ethnicity, class, caste, minority status, and marginal position intersect lives and render unique life experiences. With a focus on women and their lived experiences, performances by them, and performances imitating women's roles, the book offers a complex and rich analysis of the reality of women's lives based on research and reflections by 25 scholars. Organised into two sections, the book presents women in reality, their living conditions, struggles, and women as represented in films, stories framed in plots, sometimes by women and sometimes by men. The chapters provide insights on

how institutionalised gender distinctions create subordination and marginality of women and their struggles to survive in a society dominated by heteropatriarchal ideology and its practice This book improves our understanding of various dimensions of gender and transgender relations in India It will be of interest to researchers in Gender Studies South Asian Culture and Society and Studies on India Livelihood and Sustainable Development in North East India Ram Krishna Mandal,Ahongshangbam Ibotombi Singh,Paritosh Chandra Dutta,2019-01-01 This book is an edited volume of twenty eight articles in interdisciplinary nature presented in the National Seminar organised by Department of Economics Dera Natung Government College Itanagar Arunachal Pradesh sponsored by the University Grants Commission North Eastern Regional Office Guwahati Assam The North East Region NER is one of the most bio diverse regions in the world The forest cover ownership varies with average 65 per cent is government owned the village communities individuals and chiefs own the rest The economy of the region has got its definite identity due to its peculiar physical economic and socio cultural characteristics The persistence of poverty in North East States of India is in stark contrast to its relatively high achievement in the social sectors as compared to the national average However this could be explained by considering that the region remained marginalized from the development activities that characterized mainstream India Poor connectivity with large markets and inhospitable geographical terrain add to the grievances of economic backwardness of this Himalayan region The North East India is known for practices related to traditional medicines These practices have a strong base in the socio religious healing systems native to these states The rich variety of plants and animals also help to sustain the system of traditional medicines This book has been divided into four sections discussing mainly livelihood strategies in context of sustainable development tourism women empowerment Entrepreneurship and potentialities of Trade **Women Performers in Bengal and Bangladesh** Manujendra Kundu,2024-02-22 Covering nearly 225 years this volume tries to capture a broad spectrum of the situation of women performers from Gerasim Lebedeff s time 1795 who are considered to be the first performers in modern Bengali theatre to today s time The moot question is whether the role of women as performers evolved down the centuries Whether this question will lead us to their subjugation to their male counterparts producers and directors has been explored here to give readers an understanding of when where by whom the politics began and by tracing the footprints we have tried to understand if the politics has changed or remains unchanged or metamorphosed with regard to the woman s question in the performance discourse We have explored in this regard how her body mind and sexuality interacted with and negotiated the phallocentric hierarchy The essays included are on i Baiji Tawaif culture in eastern and western Bengal ii prostitute fallen women patita beshya performers iii IPTA and the Naxalbari movement iv group and commercial professional theatre of Kolkata v women s position in the theatre of Bangladesh vi Cabaret with an interview with Miss Shefali vii Jatra viii Baul tradition ix Besides there are chapters on English Anglo Indian Jew Nachni performers and the illustrious dancer Amala Shankar and film music dance in general *Changing the Subject* Srila Roy,2022-08-29 In *Changing the Subject* Srila Roy

maps the rapidly transforming terrain of gender and sexual politics in India under the conditions of global neoliberalism. The consequences of India's liberalization were paradoxical: the influx of global funds for social development and NGOs signaled the co-optation and depoliticization of struggles for women's rights even as they amplified the visibility and vitalization of queer activism. Roy reveals the specificity of activist and NGO work around issues of gender and sexuality through a decade-long ethnography of two West Bengal organizations: one working on lesbian, bisexual, and transgender issues and the other on rural women's empowerment. Tracing changes in feminist governmentality that were entangled in transnational neoliberalism, Roy shows how historical and highly local feminist currents shaped contemporary queer and nonqueer neoliberal feminisms. The interplay between historic techniques of activist governance and queer feminist governmentality's focus on changing the self offers a new way of knowing feminism both as always already co-opted and as a transformative force in the world.

Sexual Harassment in the Indian Bureaucracy Arundhati Bhattacharyya, 2017-01-06. The Indian bureaucracy provides the framework that ensures the successful running of a democratic country, continuing the heritage of the Indian Civil Service during British colonial rule. However, patriarchy has continued to serve as the norm in these institutions, with the sexual harassment of bureaucrats representing a particular challenge. Sexual harassment in the workplace is a hard reality, but systematic studies of this phenomenon are few and far between. In this regard, bureaucracy is an area which needs particular academic analysis. This book addresses this research gap and studies the relevance of socio-economic factors leading to sexual harassment in the Indian bureaucracy in Kolkata, Delhi, and Bengaluru. It also explores the levels and forms of this harassment, the gender and position of the harasser, and the level of filing complaints by the victims. Moreover, the reasons behind the silence of the victims regarding filing complaints are also analysed. As such, it is a revealing and illuminating analysis of the hitherto unexplored area of the dynamics of one facet of gender relationships in the Indian bureaucracy. The book will be useful to scholars in the fields of anthropology, law, sociology, economics, social work, political science, gender studies, and development studies, as well as other social sciences.

Colonial Modernities Ambalika Guha, 2017-07-20. The subject of medicalisation of childbirth in colonial India has so far been identified with three major themes: the attempt to reform or sanitise the site of birthing practices, establishing lying-in hospitals and replacing traditional birth attendants with trained midwives and qualified female doctors. This book, part of the series *The Social History of Health and Medicine in South Asia*, looks at the interactions between childbirth and midwifery practices and colonial modernities. Taking eastern India as a case study and related research from other areas with hard empirical data from local government bodies, municipal corporations, and district boards, it goes beyond the conventional narrative to show how the late nineteenth-century initiatives to reform birthing practices were essentially a modernist response of the western-educated colonised middle class to the colonial critique of Indian sociocultural codes. It provides a perceptive historical analysis of how institutionalisation of midwifery was shaped by the debates on the women's question, nationalism, and colonial public health.

policies all intersecting in the interwar years The study traces the beginning of medicalisation of childbirth the professionalisation of obstetrics the agency of male doctors inclusion of midwifery as an academic subject in medical colleges and consequences of maternal care and infant welfare This book will greatly interest scholars and researchers in history social medicine public policy gender studies and South Asian studies

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