# Celestial Brides



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# **The Celestial Brides**

**Moshe Sharon** 

#### The Celestial Brides:

The Celestial Brides: a Study in Mythology and Archaeology Octavio Alvarez, 1978 **Like a Bride Adorned** Lynn R. Huber, 2007-06-10 The phrase like a bride adorned is one of the ways Revelation describes the new Jerusalem which descends from heaven This phrase can also be read as describing one of the ways interpreters historically have understood the relationship between Revelation and its metaphorical language In contrast to views that suggest Revelation s metaphorical language is simple adornment Huber argues that Revelation's persuasive power resides within the text's metaphorical nature and she articulates a method for exploring how Revelation employs metaphor to shape an audience s thought In order to gain a sense of how metaphorical language works in Revelation's highly metaphorical text Like a Bride Adorned Reading Metaphor in John's Apocalypse engages one set of conceptual metaphors in relation to Revelation's literary and social historical milieu Specifically Huber explores the conceptual metaphors undergirding Revelation's nuptial or bridal imagery Positioned at the culmination of the text s nuptial imagery serves as one the text s final and arguably one of its most important characterizations of the Christian community Examining the function of Revelation's nuptial imagery involves investigating how the text redeploys conventional metaphorical constructions used in the writings of the Hebrew prophets and how its imagery engages Greco Roman depictions of women weddings and brides Discourse about marriage and family was such an important part of Revelation's historical context especially as it was shaped by the Roman Empire that any discussion of the text's nuptial imagery must examine how it reflects and responds to this discourse By addressing these questions we see that Revelation's nuptial imagery serves to further the text's goal of shaping Christian identity in opposition to the social demands of the Roman Empire Moreover exploration of the conceptual metaphors undergirding Revelation s bride adorned reveals how John seeks to shape Christian identity as a transitional identity Through metaphor Revelation encourages its audience to envision the Christian community as a bride who constructs her own identity as she transitions into a new role in relation to God and the Lamb Through the process of exploring Revelation's nuptial imagery with insights gained from conceptual metaphor theory we uncover the ways that John employs metaphorical language to persuade his audience s thought about themselves and about others Consequently this work contributes both to our understanding of the text's nuptial imagery and to our knowledge of how Revelation employs metaphor as tool for persuasion Vāsavadattā Subandhu, 1962-01-01 This romance is one of the best examples of the artificial and ornate style in Sanskrit prose The title is derived from that of a drama by Bhasa the Suapnavasavadattam Subandhu s translator has genereously claimed for him a true melody in the long rolling compound a sesquipedalian majesty which can never be equalled exept in Sanskrit a lulling music in the alliteration and a compact brevity in the paronomasias which are in most cases veritable gems of terseness and Lucifer ,1897 twofold appropriateness The Nature of Shamanism Michael Ripinsky-Naxon, 1993-01-01 Ripinsky Naxon explores the core and essence of shamanism by looking at its ritual mythology symbolism and the dynamics of its cultural

process In dealing with the basic elements of shamanism the author discusses the shamanistic experience and enlightenment the inner personal crisis and the many aspects entailed in the role of the shaman The Bride of Christ Goes to Hell Dyan Elliott, 2011-11-16 The early Christian writer Tertullian first applied the epithet bride of Christ to the uppity virgins of Carthage as a means of enforcing female obedience Henceforth the virgin as Christ's spouse was expected to manifest matronly modesty and due submission hobbling virginity s ancient capacity to destabilize gender roles In the early Middle Ages the focus on virginity and the attendant anxiety over its possible loss reinforced the emphasis on claustration in female religious communities while also profoundly disparaging the nonvirginal members of a given community With the rising importance of intentionality in determining a person s spiritual profile in the high Middle Ages the title of bride could be applied and appropriated to laywomen who were nonvirgins as well Such instances of democratization coincided with the rise of bridal mysticism and a progressive somatization of female spirituality These factors helped cultivate an increasingly literal and eroticized discourse women began to undergo mystical enactments of their union with Christ including ecstatic consummations and vivid phantom pregnancies Female mystics also became increasingly intimate with their confessors and other clerical confidents who were sometimes represented as stand ins for the celestial bridgeroom. The dramatic merging of the spiritual and physical in female expressions of religiosity made church authorities fearful an anxiety that would coalesce around the figure of the witch and her carnal induction into the Sabbath The Celestial Brides Octavio Alvarez, 1978

The Holy Land in History and Thought Moshe Sharon, 2023-08-14 Bilal of Africa Husayn Malika Ashtiyani, 1992

Vāsavadatta Columbia University, Subandhu, 1913

### The Celestial Brides Book Review: Unveiling the Power of Words

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