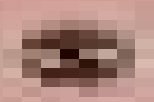


# HISTORY OF HUMAN SCIENCES

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# The Human Sciences Philosophy

**B Lingard**



## **The Human Sciences Philosophy:**

*The Formation of the Historical World in the Human Sciences* Wilhelm Dilthey, 2002 This volume provides Dilthey's most mature and best formulation of his Critique of Historical Reason. It begins with three Studies Toward the Foundation of the Human Sciences in which Dilthey refashions Husserlian concepts to describe the basic structures of consciousness relevant to historical understanding. The volume next presents the major 1910 work *The Formation of the Historical World in the Human Sciences*. Here Dilthey considers the degree to which carriers of history—individuals, cultures, institutions, and communities—can be articulated as productive systems capable of generating value and meaning and of realizing purposes. Hegel's idea of objective spirit is reconceived in a more empirical form to designate the medium of commonality in which historical beings are immersed. Any universal claims about history need to be framed within the specific productive systems analyzed by the various human sciences. Dilthey's drafts for the *Continuation of the Formation* contain extensive discussions of the categories most important for our knowledge of historical life: meaning, value, purpose, time, and development. He also examines the contributions of autobiography to historical understanding and of biography to scientific history. The finest summary of Dilthey's views on hermeneutics can be found in *The Understanding of Other Persons and Their Manifestations of Life*. Here Dilthey differentiates understanding relative to three kinds of manifestations of life. After giving his analysis of elementary understanding, he examines the role of induction in higher understanding and interpretation and the relevance of transposition and re-experiencing for grasping individuality.

*Human Sciences* Jens Hoyrup, 2000-06-08 Human Sciences assesses the importance and value of the humanities historically and philosophically and makes the case for treating them as sciences. Through careful examination of the characteristics they share with the natural and social sciences as well as what distinguishes them from other scientific fields, the book argues that the humanities may be seen to correspond with the German Latin *Wissenschaft* (*scientia*) that is as systematic, organized bodies of knowledge rather than as branches of knowledge that should necessarily emulate the quantitative and experimental approach of the natural sciences. After analyzing the humanities from historical and philosophical perspectives, the book presents a general philosophy of science that results from an analysis of the features that are shared by the humanities and the natural and social sciences and then applies some of these insights to philosophical problems of particular relevance for the humanities, such as moral philosophy and the relation between art and cognition.

*Introduction to the Human Sciences* Wilhelm Dilthey, 1988 This book is a pioneering effort to elaborate a general theory of the human sciences, especially history, and to distinguish these sciences radically from the field of natural sciences.

**Explanation and Understanding in the Human Sciences** Gurpreet Mahajan, 1992 Social scientists explain events by identifying reasons and causes. Occasionally they weave a series of occurrences into a historical narrative. What is entailed in each kind of explanation? What are the philosophical assumptions that inform them? Which form of explanation is adequate for the human sciences? Does the hermeneutic method offer a viable

alternative to the causal and narrative forms. Is hermeneutic understanding significantly different from an explanation in terms of reasons? This book addresses such questions which have dominated debates in the philosophy of social science and provides a lucid treatment of issues concerning the adequacy of different forms of explanation. In her analysis the author distances herself from those who refer to the distinction between the natural sciences and the social sciences either to discredit or to privilege a particular method for the study of social phenomena. Instead she argues that social reality can be conceived in different ways and that different forms of inquiry e.g. hermeneutic understanding, narrative, reason, action and causal explanation represent various ways in which we think about and interrogate that reality. Each of these illuminate a specific dimension of reality and serve different cognitive interests. While acknowledging the significance of various modes of explanation and understanding for the human sciences, the author maintains that the significance of the hermeneutic mode lies in its distinctive conception of social reality, history and knowledge. This conception must inform all analysis of social and historical phenomena. To the extent that narrative can be creatively informed by hermeneutic philosophy, it can offer adequate explanations of social and historical events.

*The Human Sciences Et Philosophy*, 1969      *Popper and the Human Sciences* G. Currie, A. Musgrave, 2012-12-06

Although Sir Karl Popper's contributions to a number of diverse areas of philosophy are widely appreciated, serious criticism of his work has tended to focus on his philosophy of the natural sciences. This volume contains twelve critical essays on Popper's contribution to what we have called the human sciences, a category broad enough to include not only Popper's views on the methods of the social sciences but also his views on the relation of mind and body, Freud's psychology and the status of cultural objects. Most of our contributors are philosophers whose own work stands outside the Popperian framework. We hope that this has resulted in a volume whose essays confront not merely the details of Popper's arguments but also the very presuppositions of his thinking. With one exception the essays appear here for the first time. The exception is L. J. Cohen's paper which is a revised and considerably expanded version of a paper first published in the *British Journal for the Philosophy of Science* for June 1980. We would like to thank Loraine Hawkins and Jane Hogg for their editorial assistance and June O'Donnell for typing various manuscripts and all the correspondence which a volume of essays entails.

*The Human Sciences & Philosophy* Lucien Goldmann, 1969      **Interpretation and Explanation in the Human Sciences** David K. Henderson, 1993

Henderson examines the foundations of an analytic social science approach to develop a well integrated account of the human sciences focusing on the pivotal notions of interpretation and explanation. The author acknowledges the importance of interpretive understanding in the human sciences and proposes a methodology that reflects both interpretive practice as well as scientific methodology. He refutes the methodological separatists who hold that the logic of explanation and testing in the human sciences is fundamentally different from that of the natural sciences and examines in detail the constraints on interpretation. In providing an integrated treatment of these two central issues in social science, Henderson offers a thorough analysis of the adequacy of interpretation and the nature of

explanation in the human sciences      **Hermeneutics and the Human Sciences** Paul Ricoeur, 2016-08-26 Collected and translated by John B Thompson this collection of essays by Paul Ricoeur includes many that had never appeared in English before the volume's publication in 1981 As comprehensive as it is illuminating this lucid introduction to Ricoeur's prolific contributions to sociological theory features his more recent writings on the history of hermeneutics its central themes and issues his own constructive position and its implications for sociology psychoanalysis and history Presented in a fresh twenty-first century series livery and including a specially commissioned preface written by Charles Taylor illuminating its enduring importance and relevance to philosophical enquiry this classic work has been revived for a new generation of readers

**The Norton History of the Human Sciences** Roger Smith, 1997 Beginning with the Renaissance's rediscovery of Greek psychology political philosophy and ethics author Roger Smith recounts how the human sciences gradually organized themselves around a scientific conception of psychology and how this trend has continued to the present day in a circle of interactions between science and ordinary life influencing and influenced by popular culture Photos drawings

*Introduction to the Human Sciences* Wilhelm Dilthey, 1989 Introduction to the Human Sciences carries forward a projected six volume translation series of the major writings of Wilhelm Dilthey 1833-1911 a philosopher and historian of culture who has had a strong and continuing influence on twentieth century Continental philosophy as well as a broad range of other scholarly disciplines In addition to his landmark works on the theories of history and the human sciences Dilthey made important contributions to hermeneutics and phenomenology aesthetics psychology and the methodology of the social sciences The Selected Works will make accessible to English speaking readers the full range of Dilthey's thought including some historical essays and literary criticism The series provides translations of complete texts together with editorial notes and contains manuscript materials that are currently being published for the first time in Germany This volume brings together the various parts of the Introduction to the Human Sciences published separately in the German edition Rudolf Makkreel and Frithjof Rodi have underscored the systematic character of Dilthey's theory of the human sciences by translating the bulk of Dilthey's first volume published in 1883 and his important drafts for the never completed second volume      **Free Will and the Human Sciences in Britain, 1870-1910** Roger Smith, 2015-07-28 From the late nineteenth century onwards religion gave way to science as the dominant force in society This led to a questioning of the principle of free will if the workings of the human mind could be reduced to purely physiological explanations then what place was there for human agency and self improvement Smith takes an in depth look at the problem of free will through the prism of different disciplines Physiology psychology philosophy evolutionary theory ethics history and sociology all played a part in the debates that took place His subtly nuanced navigation through these arguments has much to contribute to our understanding of Victorian and Edwardian science and culture as well as having relevance to current debates on the role of genes in determining behaviour

*Interpretation and Explanation in the Human Sciences* David K. Henderson, 1993-07-01

Henderson examines the foundations of an analytic social science approach to develop a well integrated account of the human sciences focusing on the pivotal notions of interpretation and explanation The author acknowledges the importance of interpretive understanding in the human sciences and proposes a methodology that reflects both interpretive practice as well as scientific methodology He refutes the methodological separatists who hold that the logic of explanation and testing in the human sciences is fundamentally different from that of the natural sciences and examines in detail the constraints on interpretation In providing an integrated treatment of these two central issues in social science Henderson offers a thorough analysis of the adequacy of interpretation and the nature of explanation in the human sciences

Being Human Roger Smith, 2007-09-11 Challenging commonly held biological religious and ethical beliefs internationally well known historian of science Roger Smith boldly argues that human nature is not some thing awaiting discovery but is active in understanding itself According to Smith being human is a self creation made possible through a reflective circle of thought and action with a past and a future and studying this history from a range of perspectives is fundamental to human self understanding Smith's argument brings together historical and contemporary debates concerning materialism and human nature and the relations of the different fields of knowledge He draws on classic writings from across the human sciences touching on sociology anthropology brain sciences history philosophical hermeneutics and critical theory and demonstrates that there is no position outside history for an absolutely objective or eternally valid view of human nature The question what is human does not have and could not possibly have one answer Instead there exists a variety of answers for different purposes and there are good reasons for the many conceptions of what it is to be human Smith does not treat human nature as only biological economic or moral but as a multidimensional subject that should be considered in its proper historical context By understanding this context Smith believes we can come to a truer understanding of ourselves Persuasively and elegantly written Being Human takes an important new turn in the philosophical study of being human

**The Crisis of the Human Sciences** Thorsten Botz-Bornstein, 2011-09-22 Centralization and over professionalization can lead to the disappearance of a critical environment capable of linking the human sciences to the real world The authors of this volume suggest that the humanities need to operate in a concrete cultural environment able to influence procedures on a hic et nunc basis and that they should not entirely depend on normative criteria whose function is often to hide ignorance behind a pretentious veil of value neutral objectivity In sociology the growth of scientism has fragmented ethical categories and distorted discourse between our inner and outer selves while philosophy is suffering from an empty professionalism current in many philosophy departments in industrialized and developing countries where boring ahistorical and nonpolitical exercises are justified through appeals to false excellence In all branches of the humanities absurd evaluation processes foster similar tendencies as they create a sterile atmosphere and prevent interdisciplinarity and creativity Technicization of theory plays into the hands of technocrats The authors offer a broad range of approaches and interpretations reaching from philosophy of education to the re evaluation

of business models for universities

**The Fontana History of the Human Sciences** Roger Smith, 1997 Beginning with the 16th century this book charts the historical development of ideas that have sought to explain human nature scientifically and identifies the search for consciousness as the motivating factor in the development of human sciences

**Introduction to the Human Sciences** Wilhelm Dilthey, 1989 Introduction to the Human Sciences carries forward a projected six volume translation series of the major writings of Wilhelm Dilthey 1833 1911 a philosopher and historian of culture who has had a strong and continuing influence on twentieth century Continental philosophy as well as a broad range of other scholarly disciplines In addition to his landmark works on the theories of history and the human sciences Dilthey made important contributions to hermeneutics and phenomenology aesthetics psychology and the methodology of the social sciences The Selected Works will make accessible to English speaking readers the full range of Dilthey's thought including some historical essays and literary criticism The series provides translations of complete texts together with editorial notes and contains manuscript materials that are currently being published for the first time in Germany This volume brings together the various parts of the Introduction to the Human Sciences published separately in the German edition Rudolf Makkreel and Frithjof Rodi have underscored the systematic character of Dilthey's theory of the human sciences by translating the bulk of Dilthey's first volume published in 1883 and his important drafts for the never completed second volume

**Bakhtin and the Human Sciences** Michael E Gardiner, Michael Mayerfeld Bell, 1998-08-07 Bakhtin and the Human Sciences demonstrates the abundance of ideas Bakhtin's thought offers to the human sciences and reconsiders him as a social thinker not just a literary theorist The contributors hail from many disciplines and their essays implications extend into other fields in the human sciences The volume emphasizes Bakhtin's work on dialogue carnival ethics and everyday life as well as the relationship between Bakhtin's ideas and those of other important social theorists In a lively introduction Gardiner and Bell discuss Bakhtin's significance as a major intellectual figure and situate his ideas within current trends and developments in social theory

**Myth and the Human Sciences** Angus Nicholls, 2014-12-05 This is the first book length critical analysis in any language of Hans Blumenberg's theory of myth Blumenberg can be regarded as the most important German theorist of myth of the second half of the twentieth century and his Work on Myth 1979 has resonated across disciplines ranging from literary theory via philosophy religious studies and anthropology to the history and philosophy of science Nicholls introduces Anglophone readers to Blumenberg's biography and to his philosophical contexts He elucidates Blumenberg's theory of myth by relating it to three important developments in late nineteenth and early twentieth century German philosophy hermeneutics phenomenology and philosophical anthropology while also comparing Blumenberg's ideas with those of other prominent theorists of myth such as Vico Hume Schelling Max Müller Frazer Sorel Freud Cassirer Heidegger Horkheimer and Adorno According to Nicholls Blumenberg's theory of myth can only be understood in relation to the human sciences since it emerges from a speculative hypothesis concerning the emergence of the earliest human beings For Blumenberg myth was

originally a cultural adaptation that constituted the human attempt to deal with anxieties concerning the threatening forces of nature by anthropomorphizing those forces into mythic images In the final two chapters Blumenberg s theory of myth is placed within the post war political context of West Germany Through a consideration of Blumenberg s exchanges with Carl Schmitt as well as by analysing unpublished correspondence and parts of the original Work of Myth manuscript that Blumenberg held back from publication Nicholls shows that Blumenberg s theory of myth also amounted to a reckoning with the legacy of National Socialism

**Historicism and the Human Sciences in Victorian Britain** Mark Bevir, 2017-03-10

This book studies the rise and nature of historicist approaches to life race character language political economy and empire Arguing that Victorians understood life and society as developing historically in a way that made history central to public culture it will appeal to those interested in Victorian Britain historiography and intellectual history



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