



The Hills Are Eternal

Wenbin Ji



The Hills Are Eternal:

Against the Inveterate Obduracy of the Jews Peter the Venerable, 2013 Against the Inveterate Obduracy of the Jews represents a turning point in medieval anti Jewish polemics On the one hand the polemic s intention to bring about the conversion of the Jews is predicated on an assumption that Jews are rational agents who may be persuaded of Christian truths by philosophical argument empirical evidence and proper biblical exegesis On the other hand Peter also introduced the notion that the Jews enduring blindness stems from a persistent strain of bestial irrationality for which they themselves are responsible Peter traces this irrationality to the medieval Jews commitment to the Talmud Peter is the first medieval Christian author to name the Talmud explicitly The Jewish convert to Christianity Petrus Alfonsi had ridiculed Talmudic folklore in his Dialogue Against the Jews Peter the Venerable borrowed from but also surpassed Alfonsi s critique as even his use of the name Talmud indicates By emphasizing the irrationality of the Jews Peter cast doubt upon their essential humanity and paved the way toward an increasingly violent treatment of the Jewish minority in medieval Christendom Perhaps for this reason Peter s Against the Inveterate Obduracy of the Jews has been popular among modern anti Semites as well Publisher description

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