

The Fisher King

Richard LaGravenese

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The Fisher King Richard LaGravenese, 1991 A bold unique and exhilirating cinematic trip An astonishing comedy about The Fisher King, 2004 In Terry Gilliam's The Fisher King Robin Williams is Parry a homeless love loss and redemption history professor Jeff Bridges co stars as Jack New York s No 1 shock DJ whose off hand arrogance triggers a tragedy which ruins his career Penniless and without prospects Jack finds himself plucked from disaster by the most improbable of saviours Parry And so the amazing story of The Fisher King unfolds a modern guest for redemption and the Holy Grail filled with humour heartbreak and romance **The fisher king** Anthony Powell, 1982 The Fisher King Paule Marshall, 2000 Paints a compassionate and satisfying portrait of a family trying to redeem itself after years of hurt and recrimination How Did the Fisher King Get His Name? William Albert Nitze, 1948 The Fisher King Leonore Fleischer, Richard LaGravenese, 1991-01-01 "The Fisher King", "The Super". Luis Trelles, 1991 **The Fisher King** Theatre Passe Muraille Archives, Dennis Foon, 1991 **The Fisher King** Leonore Fleischer, Richard La Gravenese, 1992 The Fisher King Encyclopedia of the Holy Grail Jeffrey John Dixon, 2023-03-31 In the twelfth Leonora Fleischer, Richard LaGravenese, 1991 century a French poet wrote a verse romance about a young knight who witnesses a mysterious procession centered on a radiant vessel a grail Left unfinished the poem inspired other writers of prose and verse until the story was completely rewritten into the Arthurian romances in which the vessel becomes a relic of the Last Supper the Holy Grail For hundreds of years the Grail story has haunted the western imagination But the original medieval texts are full of inconsistencies as different writers attempted to complete the story in varied ways This encyclopedia illuminates a path through the Perilous Forest of literature and legend Entries summarize the stories of the principal characters sacred objects and places associated with the Grail An Afterword shows how mysteries of the grail continue to enchant the scholars and creative writers who have transformed the medieval legend into modern mythology Guardians of the Holy Grail Mark Amaru Pinkham, 2004 Presenting the ancient Holy Grail lineage from Asia and how the Knights Templar were initiated into it this book reveals how ancient Asian wisdom became the foundation for the Holy Grail legend King of the Celts Jean Markale, 1994 A Celtic historian re creates the life and times of the real King Arthur and explains how even today Arthurian ideals of knightly virtue remain at the heart of Western thought Arthurian Writers Laura Lambdin, Robert Thomas Lambdin, 2007-11-30 King Arthur is perhaps the central figure of the medieval world and the lore of Camelot has captivated literary imaginations from the Middle Ages to the present Included in this volume are extended entries on more than 30 writers who incorporate Arthurian legend in their works Arranged chronologically the entries trace the pervasive influence of Arthurian lore on world literature across time Entries are written by expert contributors and discuss such writers as Geoffrey of Monmouth Boccaccio Chaucer Mark Twain John Steinbeck and Margaret Atwood Each entry provides biographical information a discussion of the author's use of Arthurian legend and contribution to the Arthurian literary tradition and a bibliography of

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examining the medieval roots of modern racism Humanists have long insisted on a chasm separating modernity and the Middle Ages In Bad Medievalism and the Modernity Problem Kathy Lavezzo demonstrates how the temporal divide scholars typically accept is a fiction that has shaped racial discourse over a longue dur e The hard line drawn between then and now is of a piece with the line separating whiteness from humans deemed irrevocably other Thus Lavezzo advocates a bad that is depressing and disturbing even nauseating historicism attuned to the interpenetration of race whiteness and periodicity in the west Teasing out the dialectical invocation of both periods by figures as diverse as W E B Du Bois Carolyn Bynum Stuart Hall Johan Huizinga Paule Marshall Karl Marx Gloria Naylor J R R Tolkien and Sylvia Wynter Lavezzo demonstrates how the tension between and across categories of the medieval and the modern has mobilized intense emotional and political responses Inspired by Lavezzo's discovery that Hall the beloved founder of cultural studies planned as a student at Oxford to become a medievalist but was dissuaded from that path by his teacher Tolkien Bad Medievalism and the Modernity Problem unpacks the implications of that charged encounter Central chapters contrast Tolkien's white heritage medievalism with a speculative inquiry into the Piers Plowman dissertation that Hall never wrote Other chapters assess the white feel of periodization by scholars including Jacob Burckhardt Huizinga Fredric Jameson and Bynum and draw on theorists including Du Bois and Wynter to chart the medieval roots of a racialized discourse of progress and primitivism Bad Medievalism and the Modernity Problem culminates in new readings of Gloria Naylor's Bailey's Cafe and Paule Marshall's The Fisher King demonstrating their importance as productively pessimistic engagements with the racial legacies of both the medieval and the modern

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