

First Families of Louisiana

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On or Before December 20, 1803

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The First Families of Louisiana Donna Rachal Mills, 1992 An every name and place index to Glen R Conrad's *The First Families of Louisiana* Names and places are presented exactly as they are found in Conrad's work M0007HB 19 00

French and Spanish Records of Louisiana Henry Putney Beers, 2002-03-01 Representing years of extensive research this authoritative and comprehensive guide to the records generated in the Louisiana Territory during the French and Spanish colonial periods is a major reference work Henry Putney Beers has painstakingly traced all types of documents including land military and ecclesiastical records registers of births marriages and burials and private papers Far more than a mere bibliographical listing the book provides a complete history and description of these records and their past as well as current locations When microfilms or other copies of particular bodies of documents exist Beers describes the circumstances of reproduction and lists the locations of the copies In the first part of the book Beers presents a concise account of history and government in Louisiana concentrating on the formation of a record keeping bureaucracy His detailed discussion includes information on available archival reproductions documentary publications and the nature and size of holdings in pertinent manuscript collections Beers's examination of parish land and ecclesiastical records will serve as a vital resource In the remainder of the book he provides a similarly comprehensive treatment of the records of what are now Mississippi Alabama Missouri and Arkansas Beers traces repositories for these documents far beyond regional confines locating some in Europe Canada and Cuba For the early migrants to the region the Acadians for example he describes source materials at the migrants points of origin He also provides information on documents that have been lost or destroyed an important service that will save researchers much time *French and Spanish Records of Louisiana* will prove to be of enormous value to a wide range of people professional historians local history buffs genealogists lawyers archivists and librarians

The American Genealogist , 1997 *Madame Lalaurie, Mistress of the Haunted House* Carolyn Morrow Long, 2012-03-04 Inside the Most Haunted House in New Orleans The legend of Madame Delphine Lalaurie a wealthy society matron has haunted the city of New Orleans for nearly two hundred years When fire destroyed part of her home in 1834 the public was outraged to learn that behind closed doors Lalaurie routinely bound starved and tortured her slaves Forced to flee the city her guilt was unquestioned and tales of her actions have become increasingly fanciful and grotesque over the decades Even today the Lalaurie house is described as the city's most haunted during ghost tours Carolyn Long a meticulous researcher of New Orleans history disentangles the threads of fact and legend that have intertwined over the decades Was Madame Lalaurie a sadistic abuser Mentally ill Or merely the victim of an unfair and sensationalist press Using carefully documented eyewitness testimony archival documents and family letters Long recounts Lalaurie's life from legal troubles before the fire and scandal through her exile to France and death in Paris in 1849 Themes of mental illness wealth power and questions of morality in a society that condoned the purchase and ownership of other human beings pervade the book lending it an appeal to anyone

interested in antebellum history Long's ability to tease the truth from the knots of sensationalism is uncanny as she draws the facts from the legend of Madame Lalaurie's haunted house

Race, Sex, and Social Order in Early New Orleans
Jennifer M. Spear, 2009-06-15 Winner 2009 Kemper and Leila Williams Prize in Louisiana History The Historic New Orleans Collection and the Louisiana Historical Association A microcosm of exaggerated societal extremes poverty and wealth vice and virtue elitism and equality New Orleans is a tangled web of race cultural mores and sexual identities Jennifer M. Spear's examination of the dialectical relationship between politics and social practice unravels the city's construction of race during the eighteenth and early nineteenth centuries Spear brings together archival evidence from three different languages and the most recent and respected scholarship on racial formation and interracial sex to explain why free people of color became a significant population in the early days of New Orleans and to show how authorities attempted to use concepts of race and social hierarchy to impose order on a decidedly disorderly society She recounts and analyzes the major conflicts that influenced New Orleanian culture legal attempts to impose racial barriers and social order political battles over propriety and freedom and cultural clashes over place and progress At each turn Spear's narrative challenges the prevailing academic assumptions and supports her efforts to move exploration of racial formation away from cultural and political discourses and toward social histories Strikingly argued richly researched and methodologically sound this wide ranging look at how choices about sex triumphed over established class systems and artificial racial boundaries supplies a refreshing contribution to the history of early Louisiana

Where The River Runs Deep Joy J. Jackson, 1999-03-01 Joy J. Jackson's Where the River Runs Deep tells two stories both significant and both fascinating It is a biography of the author's father Oliver Jackson who spent virtually his entire life on or near the Mississippi River And it is a history of the river itself and the many changes that have transformed it in the twentieth century Born in an oysterman's camp in south Louisiana only a few miles from the Gulf of Mexico and raised in an orphanage in New Orleans Oliver Jackson 1896-1985 grew up to become a pilot boat crew member a merchant seaman a tugboat man and ultimately a Mississippi River pilot the profession to which he had always aspired Drawing extensively on oral history including a series of audiotapes her father recorded before his death Jackson presents a detailed social history not only of her father and his forebears but of a way of life now past She vividly portrays village life in once thriving but now vanished river communities such as Port Eads and Burrwood in the delta below New Orleans and in such working class areas of the city as the Irish Channel And she provides detailed descriptions of the early days of riverboat piloting between New Orleans and Baton Rouge and of tugboat work in the New Orleans harbor Throughout she evokes the special passion and respect that pilots have always had for their work and the river Woven into Jackson's narrative of her father's life and career is a history of the profound changes in life and commerce on the Mississippi River since the turn of the century During Oliver Jackson's lifetime cotton gave way to petroleum as the major product transported on the lower Mississippi while steamboats faded away and were replaced by towboats with their long lines of barges After mid century

many of the plantations and rural homesteads that had lined the banks of the river since the eighteenth and nineteenth centuries were crowded by the increasing presence of petrochemical plants Jackson also writes about such calamitous events as the hurricane of 1915 and the great flood of 1927 and she describes the menace of German submarines at the mouth of the Mississippi during America s early months in World War II Where the River Runs Deep is a story of river life unlike any other It will appeal to students of regional history and family history as well as to anyone fascinated by the lore of the Mississippi **The American Census Handbook** Thomas Jay Kemp,2001 Offers a guide to census indexes including federal state county and town records available in print and online arranged by year geographically and by topic

Dominique Martel Family of Louisiana Murphy Miller,2016 The Martel s that settled in Louisiana have their family roots with Dominique Martel b about 1698 and his wife Marie De La Bretonniere Their son Dominique Martel Jr grandson Balthazar Bathelemy Martel and great grandson Balthelemy Balthazar Martel b 1782 are the ancestors of all the Louisiana Martel families Included in this book are obituaries birth and marriage records and some newspaper articles Moreover spouse ancestry and photos of some Martel families is also included Subject Guide to Books in Print ,1993 **The Dallas Quarterly** ,1992 Bibliography on Extension Research, Cumulated, Classified and Annotated. Contains Index to Research Findings Available to the Author Up to Novemeber 1943 United States. Federal Extension Service. Division of Extension Research and Training,1944 *The Planters* J. Derald Morgan,2016-07-19 This is a genealogical history of the McKneely families of South Carolina Georgia and Louisiana There are two branches to this Scotch Irish family with this unique spelling One that migrated from South Carolina to Georgia and then on to Texas and other parts of the expanding United States of America Then there is the branch that left South Carolina in the late 1700s and early 1800s with other families and settled in what at the time was West Florida This area then was taken into the United States of America with the purchase of Florida from Spain and then became a part of Louisiana The Louisiana branch resided in the Parishes called the Florida Parishes and stayed close to the area until after the First World War when the family began to migrate into other parts of the United States You will find in this book two parts One part covers the McKneely family that migrated to the Florida Parishes of Louisiana and the Second part that covers the McKneely family that first migrated to Georgia and then to Oklahoma and Texas There is speculation but no proof that the two lines come from the common immigrant ancestor James McNealy with various spellings of McNealy Look at the information and decide for yourself whether or not two lines could adopt a common spelling change come from South Carolina and have common names and not be related to the common ancestor attached to the Louisiana McKneely clan I have attempted to include as much detail as possible about each person Personal stories are the spice of a genealogical work I have included as many as possible and included them without edit I am not a politically correct family historian There may be some factually correct material that you may not like or that someone might tell you is not correct Please read this account with the times and culture in mind as that is what makes the story a

good one Do not try to impress yourself on the story but put yourself into the times and places *A New Orleans Voodoo Priestess* Carolyn Morrow Long, 2007-10-07 Against the backdrop of eighteenth and nineteenth century New Orleans *A New Orleans Voodoo Priestess* The Legend and Reality of Marie Laveau disentangles the complex threads of the legend surrounding the famous Voodoo priestess According to mysterious oft told tales Laveau was an extraordinary celebrity whose sorcery fueled influence extended widely from slaves to upper class whites Some accounts claim that she led the orgiastic Voodoo dances in Congo Square and on the shores of Lake Pontchartrain kept a gigantic snake named Zombi and was the proprietress of an infamous house of assignation Though legendary for an unusual combination of spiritual power beauty charisma showmanship intimidation and shrewd business sense she also was known for her kindness and charity nursing yellow fever victims and ministering to condemned prisoners and her devotion to the Roman Catholic Church The true story of Marie Laveau though considerably less flamboyant than the legend is equally compelling In separating verifiable fact from semi truths and complete fabrication Long explores the unique social political and legal setting in which the lives of Marie Laveau s African and European ancestors became intertwined Changes in New Orleans engendered by French and Spanish rule the Louisiana Purchase the Civil War Reconstruction and Jim Crow segregation affected seven generations of Laveau s family from enslaved great grandparents of pure African blood to great grandchildren who were legally classified as white Simultaneously Long examines the evolution of New Orleans Voodoo which until recently has been ignored by scholars

Heads of Families at the First Census of the United States Taken in the Year 1790, South Carolina United States. Bureau of the Census, 1908 **Genealogy of the Campbell, Noble, Gorton, Shelton, Gilmour and Byrd Families** Mildred Genevieve Campbell Whitaker, 1927 **Genealogical Material and Local Histories in the St. Louis Public Library** St. Louis Public Library, 1927 **Monthly Bulletin** St. Louis Public Library, 1927 Teachers bulletin vol 4 issued as part of v 23 no 9 **Monthly Bulletin. New Series** St. Louis Public Library, 1927 *The Forgotten People* Gary B. Mills, Elizabeth Shown Mills, 2013-11-13 Out of colonial Natchitoches in northwestern Louisiana emerged a sophisticated and affluent community founded by a family of freed slaves Their plantations eventually encompassed 18 000 fertile acres which they tilled alongside hundreds of their own bondsmen Furnishings of quality and taste graced their homes and private tutors educated their children Cultured deeply religious and highly capable Cane River s Creoles of color enjoyed economic privileges but led politically constricted lives Like their white neighbors they publicly supported the Confederacy and suffered the same depredations of war and political and social uncertainties of Reconstruction Unlike white Creoles however they did not recover amid cycles of Redeemer and Jim Crow politics First published in 1977 *The Forgotten People* offers a socioeconomic history of this widely publicized but also highly romanticized community a minority group that fit no stereotypes refused all outside labels and still struggles to explain its identity in a world mystified by Creolism Now revised and significantly expanded this time honored work revisits Cane River s forgotten people and incorporates new findings and

insight gleaned across thirty five years of further research This new edition provides a nuanced portrayal of the lives of Creole slaves and the roles allowed to freed people of color tackling issues of race gender and slave holding by former slaves The Forgotten People corrects misassumptions about the origin of key properties in the Cane River National Heritage Area and demonstrates how historians reconstruct the lives of the enslaved the impoverished and the disenfranchised

Mammon and Manon in Early New Orleans Thomas N. Ingersoll, 1999 Since Louisiana fell under the administration of France and Spain before becoming a U S territory in 1803 the case of New Orleans offers an opportunity to test the long standing thesis that slave regimes under the French Spanish and Anglo Americans were significantly different Ingersoll finds that by contrast the city s development was remarkably continuous affected mainly by the changing volume of its slave trade between 1719 and 1808 and thereafter primarily by urban conditions Couv

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