

The First Crusade.



•Steven Runciman•

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Chronicles of the First Crusade Christopher Tyerman, 2011-11-03 The story of the First Crusade as witnessed by contemporary writers O day so ardently desired O time of times the most memorable O deed before all other deeds The fall of Jerusalem in the summer of 1099 to an exhausted and starving army of western European soldiers was one of the most extraordinary events of the Middle Ages It was both the climax of a great wave of visionary Christian fervour and the beginning of what proved to be a futile and abortive attempt to implant a new European kingdom of heaven in an overwhelmingly Muslim world This remarkable collection brings together a wide variety of contemporary accounts of the First Crusade including Pope Urban II s initial call to arms of 1095 as well as the first hand writings of priests knights a Jewish pilgrim a destitute noblewoman an Iraqi poet and the historian Anna Comnena Together they provide a vivid and nuanced picture of the First Crusade and the people who were swept up in it Edited with an introduction and notes by Christopher Tyerman

People of the First Crusade Michael Foss, 1997 Michael Foss tells the stories of these men and women of the First Crusade often in their own words bringing the time and events to life Through these eyewitness accounts the cliches of history vanish the distinctions between hero and villain blur the Saracen is as base or noble as brave or cruel as the crusader In that sense the fateful clash between Christianity and Islam teaches us a lesson for our own time

The First Crusade and Idea of Crusading Jonathan Simon Christopher Riley-Smith, Jonathan Riley-Smith, 2003-04-01 Riley Smith marshals his case lucidly Times Literary Supplement Riley Smith s analysis of the formation of Crusading ideology offers a provocative new interpretation His scholarship is impeccable and he supports his contentions with

The First Crusade Steven Runciman, 1980-09-30 Chronicles Pope Urban s call to save the Holy Land from infidels describing the Crusaders as they fought for control of the Holy City of Jerusalem The Social Structure of the First Crusade Conor Kostick, 2008 The First Crusade 1096 1099 was an extraordinary undertaking the repercussions of which have reached down to the present day This book re examines the sources to provide a detailed analysis of the various social classes that participated in the expedition and the tensions between them

The First Crusade Edward Peters, 2011-06-03 The First Crusade received its name and shape late To its contemporaries the event was a journey and the men who took part in it pilgrims Only later were those participants dubbed Crusaders those signed with the Cross In fact many developments with regard to the First Crusade like the bestowing of the cross and the elaboration of Crusaders privileges did not occur until the late twelfth century almost one hundred years after the event itself In a greatly expanded second edition Edward Peters brings together the primary texts that document eleventh century reform ecclesiology the appearance of new social

groups and their attitudes the institutional and literary evidence dealing with Holy War and pilgrimage and most important the firsthand experiences by men who participated in the events of 1095 1099 Peters supplements his previous work by including a considerable number of texts not available at the time of the original publication The new material which constitutes nearly one third of the book consists chiefly of materials from non Christian sources especially translations of documents written in Hebrew and Arabic In addition Peters has extensively revised and expanded the Introduction to address the most important issues of recent scholarship

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mass of armed pilgrims aiming to march 4000 kilometers to the Holy Land to conquer Jerusalem was one of the most remarkable episodes in medieval history Essays from nine leading academics offer new perspectives on two main themes reconsideration of the evidence available to historians and appreciation of the Crusade s impact on the people of the eastern Mediterranean

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Crusade began at Pope Urban II s instigation and culminated in July 1099 when western European knights liberated Jerusalem But what if the First Crusade s real catalyst lay far to the east of Rome Countering nearly a millennium of scholarship Peter Frankopan reveals the First Crusade s untold history [The First Crusade and the Idea of Crusading](#) Damien Peters,2017-07-05 Riley Smith s 1986 book gives convincing case for a revisionist view of the crusades challenging the common belief that the crusades were motivated by fanaticism and were designed to plunder the Holy Lands After studying handwritten documents held in churches across Western Europe in which crusaders explained their personal reasons for heading out on the holy war he pioneered the use of computer spreadsheets to cross reference data on individual crusaders and their families allowing him to paint a much more complete picture than had been possible previously Riley Smith determined that most crusaders were motivated by spiritual devotion and a genuine desire to atone for past sins

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