

THE CASTRATED FAMILY



"...in the world must be greater than..."
—ALICE B. ALLEN, N.Y.

"The language of the...
...the...
...the..."

"The...
—ALICE B. ALLEN, N.Y.

Harold Voth, M.D.

The Castrated Family

Jessica J Manson



The Castrated Family:

The Castrated Family Harold M. Voth, 1977 *The Psychoanalytic Review*, 1923 *The Castrato* Martha Feldman, 2016-08-02 The Castrato is a nuanced exploration of why innumerable boys were castrated for singing between the mid sixteenth and late nineteenth centuries. It shows that the entire foundation of Western classical singing culminating in bel canto was birthed from an unlikely and historically unique set of desires: public and private aesthetic, economic, and political. In Italy, castration for singing was understood through the lens of Catholic blood sacrifice as expressed in idioms of offering and renunciation and paradoxically in satire, verbal abuse, and even the symbolism of the castrato's comic cousin Pulcinella. Sacrifice in turn was inseparable from the system of patriarchy involving teachers, patrons, colleagues, and relatives whereby castrated males were produced not as nonmen as often thought nowadays but as idealized males. Yet what captivated audiences and composers from Cavalli and Pergolesi to Handel, Mozart, and Rossini were the extraordinary capacities of castrato voices, a phenomenon ultimately unsettled by Enlightenment morality. Although the castrati failed to survive, their musicality and vocality have persisted long past their literal demise.

Sex, Race, and Family in Contemporary American Short Stories M. Bostrom, 2007-08-06 This book reveals a female sexual economy in the marketplace of contemporary short fiction which locates a struggle for sexual power between mothers and daughters within a larger struggle to pursue that object of the American dream: whiteness.

Gender and the Nuclear Family in Twenty-First-Century Horror Kimberly Jackson, 2016-04-29 Gender and the Nuclear Family in Twenty-First-Century Horror is the first book-length project to focus specifically on the ways that patriarchal decline and post-feminist ideology are portrayed in popular American horror films of the twenty-first century. Through analyses of such films as *Orphan*, *Insidious*, and *Carrie*, Kimberly Jackson reveals how the destruction of male figures and depictions of female monstrosity in twenty-first-century horror cinema suggest that contemporary American culture finds itself at a cultural standstill between a post-patriarchal society and post-feminist ideology.

Men's Changing Roles in the Family Robert A. Lewis, Marvin B. Sussman, 2014-05-01 How are men reacting to perceiving and behaving in light of the changes in gender roles? Here is an important volume that provides new and interesting reading about contemporary husbands and fathers. *Men's Changing Roles in the Family* offers an overview of the causes and consequences of changes in men's family roles in recent decades. Experts introduce you to the issues, problems, and methods on the cutting edge of those disciplines that study men in the context of their families. Until now, relatively little has been known empirically about men in contemporary families, and even less has been known about husbands and fathers from direct reports of the men themselves. This groundbreaking volume successfully closes this gap in the literature with an examination of the effects that fathers' growing involvement with their children have on their wives and themselves, a clinical assessment of some men's angry reactions to separation and divorce, and those special therapeutic goals and strategies that may help reduce their distress. Examinations of the conflicting

demands of the work world and the family upon some contemporary husbands and fathers and the negative effects of nonstandard work schedules upon men's family life and an examination of factors that make many men unhappy in patriarchal family structures Men's Changing Roles in the Family also contributes toward breaking new ground by examining family roles now performed by special groups of men Finally this important volume reports empirical findings about men in family like relationships illustrating evidence for the unique roles that male caregivers can offer children in day care centers and reviewing current empirical studies of men's friendships and their development The American Journal of

Roentgenology and Radium Therapy, 1928 *Heaven Has Eyes* Xiaoqun Xu, 2020-08-03 *Heaven Has Eyes* is a comprehensive but concise history of Chinese law and justice from the imperial era to the post Mao era Never before has a single book treated the traditional Chinese law and judicial practices and their modern counterparts as a coherent history addressing both criminal and civil justice This book fills this void Xiaoqun Xu addresses the evolution and function of law codes and judicial practices throughout China's long history and examines the transition from traditional laws and practices to modern ones in the twentieth century To the Chinese of the imperial era justice was an alignment of heavenly reason tianli state law guofa and human relations renqing Such a conception did not change until the turn of the twentieth century when Western derived notions natural rights legal equality the rule of law judicial independence and due process came to replace the Confucian moral code of right and wrong The legal judicial reform agendas that emerged in the beginning of the twentieth century and are still ongoing today stemmed from this change in Chinese moral and legal thinking but to materialize the said principles in everyday practices is a very different order of things and the past century was fraught with legal dramas and tragedies *Heaven Has Eyes* lays out how and why that is the case **American Quarterly of**

Roentgenology, 1928 The Perfect Servant Kathryn M. Ringrose, 2007-11-01 *The Perfect Servant* reevaluates the place of eunuchs in Byzantium Kathryn Ringrose uses the modern concept of gender as a social construct to identify eunuchs as a distinct gender and to illustrate how gender was defined in the Byzantine world At the same time she explores the changing role of the eunuch in Byzantium from 600 to 1100 Accepted for generations as a legitimate and functional part of Byzantine civilization eunuchs were prominent in both the imperial court and the church They were distinctive in physical appearance dress and manner and were considered uniquely suited for important roles in Byzantine life Transcending conventional notions of male and female eunuchs lived outside of normal patterns of procreation and inheritance and were assigned a unique capacity for mediating across social and spiritual boundaries This allowed them to perform tasks from which prominent men and women were constrained making them in essence perfect servants Written with precision and meticulously researched *The Perfect Servant* will immediately take its place as a major study on Byzantium and the history of gender

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