

The Humanist Outlook

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The Humanist Outlook Alfred Jules Ayer, 1968 **The Humanist Outlook. Edited by A.J. Ayer** Alfred Jules Ayer, 1968 *The Humanist Movement in Modern Britain* Callum G. Brown, David Nash, Charlie Lynch, 2022-12-15

Humanists have been a major force in British life since the turn of the 20th century Here leading historians of religious non belief Callum Brown David Nash and Charlie Lynch examine how humanist organisations brought ethical reform and rationalism to the nation as it faced the moral issues of the modern world This book provides a long overdue account of this dynamic group Developing through the Ethical Union 1896 the Rationalist Press Association 1899 the British Humanist Association 1963 and Humanists UK 2017 Humanists sought to reduce religious privilege but increase humanitarian compassion and human rights After pioneering legislation on blasphemy laws dignity in dying and abortion rights they went on to help design new laws on gay marriage and sex and moral education Internationally they endeavoured to end war and world hunger And with Humanist marriages and celebration of life through Humanist funerals national ritual and culture have recently been transformed Based on extensive archival and oral history research this is the definitive history of Humanists as an ethical force in modern Britain [The Wiley Blackwell Handbook of Humanism](#) Andrew Copson, A. C. Grayling, 2015-04-27 The Wiley Blackwell Handbook of Humanism presents an edited collection of essays that explore the nature of Humanism as an approach to life and a philosophical analysis of the key humanist propositions from naturalism and science to morality and meaning Represents the first book of its kind to look at Humanism not just in terms of its theoretical underpinnings but also its consequences and its diverse manifestations Features contributions from international and emerging scholars plus renowned figures such as Stephen Law Charles Freeman and Jeaneanne Fowler Presents Humanism as a positive alternative to theism Brings together the world's leading Humanist academics in one reference work *The Humanism of Doctor Who* David Layton, 2014-01-10 From 1963 to 1989 the BBC television program Doctor Who followed a time traveling human like alien called The Doctor as he sought to help people save civilizations and right wrongs Since its 2005 revival Doctor Who has become a pop culture phenomenon surpassing its classic period popularity and reaching a larger more diverse audience Though created as a family program the series has dramatized serious themes in philosophy science religion and politics Doctor Who's thoughtful presentation of a secular humanist view of the universe stands in stark contrast to the flashy special effects central to most science fiction on television This examination of Doctor Who from the perspective of philosophical humanism assesses the show's careful exploration of such topics as justice ethics good and evil mythology and knowledge [The Humanist Imperative in South Africa](#) John W. De Gruchy, 2011-08-01 This book is an outcome of the conversation that occurred during the five days of intense discussion at two symposia initiated by the New Humanism Project The struggle for a more humane society is both local and universal and increasingly these are connected in our time So while the conversation focused specifically on South Africa the discussion was neither parochial nor insular in

its scope and character Hopefully then people beyond South Africa will find the contents of this book of value for them in terms of their own contexts The Humanist Alternative Paul Kurtz,1973 *In Defense of Secular Humanism* Paul Kurtz,2010-09-09 A spirited defense of secular humanism against fundamentalist critics **In Search of Our Humanity** Valerii Aleksandrovich Kuvakin,2003-04 Russian philosopher Valery A Kuvakin reviews the major principles of humanism as the starting point for an overall definition of humanity Humanism as defined by Kuvakin is based on the scientific method seeks objective knowledge is anthropocentric uses reason as its guiding principle and extolls common sense based on scientifically verifiable knowledge without any restriction from tradition customs political systems or religion Arrayed against these humanist values are the pseudovalues of the paranormal and irrational faith and the antivalues of greed corruption addiction violence and environmental destruction Avoiding both the heaven of our fantasies and the hell of our own making humanism offers the 21st century the basis for establishing a just free and sane society *T. E. Hulme* Michael Roberts,1971 A study of the life views of the noted British critic philosopher of his neo classical neo conservative philosophy Valuable as a study of the cultural scene in Europe the United States in the years before World War I Provides interesting insights sidelights into the works characters of such luminaries as Henri Bergson Georges Sorel Edmund Husserl **The Curious Humanist** Johannes von Moltke,2016-06-21 Introduction Siegfried Kracauer and the politics of film theory Metropolitan contact zones Kracauer in New York Totalitarian propaganda Nazi cinema Freedom from fear From Hitler to Caligari spaces of Weimar cinema Authoritarian totalitarian Reframing Caligari the politics of cinema Theory of film and the subject of experience The curious humanist History and humanist subjectivity Epilogue Siegfried Kracauer and the emergence of film studies *Icons of Unbelief* S. T. Joshi,2008-10-30 Discusses the ideas and impact of 27 atheists agnostics and secularists whose ideas have shaped society over the last 200 years In the opinion of many critics and philosophers we are entering an age of atheism marked by the waning of Christian fundamentalism and the flourishing of secular thought Through alphabetically arranged entries written by expert contributors this book profiles 27 iconic figures of unbelief whose ideas have shaped American society over the last 200 years Included are entries on influential figures of the past such as Albert Einstein and Voltaire as well as on such contemporary figures as Richard Dawkins and Sam Harris Each entry discusses the ideas and lasting significance of each person or group provides sidebars of interesting information and illuminating quotations and cites works for further reading The volume closes with a selected general bibliography Students in social studies and history classes will welcome this reference as a guide to the ideas central to the American separation of Church and State and to many of the political debates at the heart of society today Each entry discusses the ideas and lasting significance of the person or group provides sidebars of interesting information and quotations and closes with a list of works for further reading The volume ends with a selected general bibliography Students in history and social studies classes will welcome this reference as a guide to the American separation of Church and State and to the ideas central to contemporary

political debates **The Great Humanists** Jonathan Arnold,2011-10-14 Born out of a love of language text classical learning art philosophy and philology the Christian Humanist project lasted beyond the turmoil of sixteenth century Europe to survive in a new form in post Reformation thought Jonathan Arnold here explores the finest intellects of late Renaissance Europe providing an essential guide to the most important scholars priests theologians and philosophers of the period now collectively known as the Christian Humanists The Great Humanists provides an invaluable context to the philosophical political and spiritual state of Europe on the eve of the Reformation through inter related biographical sketches of Erasmus Thomas More Marsilio Ficino Petrarch Johann Reuchlin Jacques Lefevre d Etaples and many others The legacy of these thinkers is still relevant and widely studied today and this book will make invaluable reading for scholars and students of philosophy and early modern European history Skepticism and Humanism Paul Kurtz,2023-05-31 As we begin the third millennium there is cause for cautious optimism regarding the human prospect Democratic revolutions and the doctrine of universal human rights have captured the imagination of large sectors of humanity while major advances in science and technology continue to conquer disease and extend life contributing to rising standards of living affluence and cultural freedom on a worldwide basis Paradoxically at the same time ancient authoritarian fundamentalist religions have grown in vitriolic intensity along with bizarre New Age media driven paranormal belief systems Also surprising is the resurgence of primitive tribal and ethnic loyalties unleashing wars of intolerance and bitterness In Skepticism and Humanism Paul Kurtz locates these threatening developments within a long standing and largely unchallenged theological worldview He proposes as an alternative to religion a new cultural paradigm rooted in scientific naturalism rationalism and a humanistic outlook An estimated 60 percent of scientists are atheists or agnostics However the skeptical world view has been given little currency even in advanced societies because of a cultural prohibition against the criticism of religion At the same time science has become increasingly narrow and specialized so that few people can draw on its broader intellectual and cultural implications Skepticism and Humanism attempts to meet this need It defends skepticism as a method for developing reliable knowledge by using scientific inquiry and reason to test all claims to truth It also defends scientific naturalism an evolutionary view of nature life and the human species Kurtz sees the dominant religious doctrines as drawn from an agricultural nomadic past and emphasizes the need for a new outlook applicable to the postindustrial information age At the same time he rejects postmodernism for abandoning science and embracing a form of nihilism There can be no doubt that as a new global civilization emerges scientific naturalism rationalism and secular humanism have something significant to say about the meaning of life Skepticism and Humanism shows how they can to foster democratic values and social prosperity The book will be important for philosophers scientists and all those concerned with contemporary issues **Notable American Unitarians 1936-1961** Herbert Vetter,2007-06-01 Concise biographies of over 100 American Unitarians 1936 1961 **The Scientific Spirit of American Humanism** Stephen P. Weldon,2020-10-06 The story of how prominent liberal intellectuals

reshaped American religious and secular institutions to promote a more democratic science centered society Winner of the Morris D Forkosch Award for Best Book by the Center for Inquiry Recent polls show that a quarter of Americans claim to have no religious affiliation identifying instead as atheists agnostics or nothing in particular A century ago a small group of American intellectuals who dubbed themselves humanists tread this same path turning to science as a major source of spiritual sustenance In *The Scientific Spirit of American Humanism* Stephen P Weldon tells the fascinating story of this group as it developed over the twentieth century following the fortunes of a few generations of radical ministers academic philosophers and prominent scientists who sought to replace traditional religion with a modern liberal scientific outlook Weldon explores humanism through the networks of friendships and institutional relationships that underlay it from philosophers preaching in synagogues and ministers editing articles of Nobel laureates to magicians invoking the scientific method Examining the development of an increasingly antagonistic engagement between religious conservatives and the secular culture of the academy Weldon explains how this conflict has shaped the discussion of science and religion in American culture He also uncovers a less known but equally influential story about the conflict within humanism itself between two very different visions of science an aspirational democratic outlook held by the followers of John Dewey on the one hand and a skeptical combative view influenced by logical positivism on the other Putting America's distinctive science talk into historical perspective Weldon shows how events such as the Pugwash movement for nuclear disarmament the ongoing evolution controversies the debunking of pseudo science and the selection of scientists and popularizers like Carl Sagan and Isaac Asimov as humanist figureheads all fit a distinctly American ethos Weldon maintains that this secular ethos gained much of its influence by tapping into the idealism found in the American radical religious tradition that includes the deism of Thomas Paine nineteenth century rationalism and free thought Protestant modernism and most important Unitarianism Drawing on archival research interviews and a thorough study of the main humanist publications *The Scientific Spirit of American Humanism* reveals a new level of detail about the personal and institutional forces that have shaped major trends in American secular culture Significantly the book shows why special attention to American liberal religiosity remains critical to a clear understanding of the scientific spirit in American culture

The New Encyclopedia of Unbelief Tom Flynn, 2007-04-30 Successor to the highly acclaimed *Encyclopedia of Unbelief* 1985 edited by the late Gordon Stein the *New Encyclopedia of Unbelief* is a comprehensive reference work on the history beliefs and thinking of America's fastest growing minority those who live without religion All new articles by the field's foremost scholars describe and explain every aspect of atheism agnosticism secular humanism secularism and religious skepticism Topics include morality without religion unbelief in the historicity of Jesus critiques of intelligent design theory unbelief and sexual values and summaries of the state of unbelief around the world In addition to covering developments since the publication of the original edition the *New Encyclopedia of Unbelief* includes a larger number of biographical entries and much expanded coverage of the linkages

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Glenday,1990-06-18 This is a study revealing Saul Bellow s views on the decline of humanism With chapters on each of Bellow s novels from Dangling to More Die of Heartbreak the author argues that Bellow s vision of modern American culture denies the possibility of humanist enlightenment for his heroes **Social World of Florentine Humanists, 1390-1460**

Lauro Martines,2015-12-08 A picture of representative humanists of the Quattrocento based on manuscript material in the Florence state archives Originally published in 1963 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **The Humanist Response to the Problems and Aspirations of Men** J. P. van Praag,International Humanist and Ethical Union,1965

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