

# the holiness- pentecostal movement

VINSON SYNAN



# The Holiness Pentecostal Movement In The United States

**Raybon Joel Newman**



## **The Holiness Pentecostal Movement In The United States:**

**The Holiness-Pentecostal Movement in the United States** Vinson Synan, 1971 **The Holiness-Pentecostal Tradition** Vinson Synan, 1997-08-25 Called a pioneer contribution by Church History when it was first published in 1971 this volume has now been revised and enlarged by Vinson Synan to account for the incredible changes that have occurred in the church world in the last 25 years **Holiness and Pentecostal Movements** David Bundy, Geordan Hammond, David Sang-Ehil Han, 2022-03-04 Since the 1830s Holiness and Pentecostal movements have had a significant influence on many Christian churches and they have been a central force in producing what is known today as World Christianity This book demonstrates the advantages of analyzing them in relation to one another The Salvation Army the Church of the Nazarene the Wesleyan Church and the Free Methodist Church identify strongly with the Holiness Movement The Assemblies of God and the Pentecostal Assemblies of the World identify just as strongly with the Pentecostal Movement Complicating matters denominations such as the Church of God Cleveland the International Holiness Pentecostal Church and the Church of God in Christ have harmonized Holiness and Pentecostalism This book the first in the new series Studies in the Holiness and Pentecostal Movements examines these complex relationships in a multidisciplinary fashion Building on previous scholarship the contributors provide new ways of understanding the relationships influences and circulation of ideas among these movements in the United States the United Kingdom India and Southeast and East Asia In addition to the editors the contributors are Kimberly Ervin Alexander Insik Choi Robert A Danielson Chris E W Green Henry H Knight III Frank D Macchia Luther Oconer Cheryl J Sanders and Daniel Woods **The Holiness-Pentecostal Movement** Charles Edwin Jones, 2008-02-07 Developing out of the mostly Methodist National Association for the Promotion of Holiness the Holiness Pentecostal Movement provided a theological consensus strong enough to unify the movement during its first decade of existence and to sweep almost the entire independent Holiness movement of the southeastern United States Distinguished from the Holiness Movement mainly by insistence on speaking in tongues as initial evidence of baptism of the Holy Spirit the teaching of the Holiness Pentecostal Movement is foundational to a significant segment of groups descended from the Azusa Street revival especially in Chile and South Africa With this final volume devoted to the Holiness Pentecostal Movement Charles Edwin Jones's landmark 1974 work has now been expanded into a three part series which breaks up his original book into 4 volumes on The Wesleyan Holiness Movement 2 Volumes The Keswick Movement and The Holiness Pentecostal Movement The series provides materials for study of doctrine worship institutional development and personalities as well as antecedent and related movements It serves to illustrate the history both of the Holiness Movement and the rural urban transition in which it developed Theological reconsiderations realignments and changes as well as the nearly exponential growth of the Movement since the original book's publication make these new publications almost absolutely necessary

**The Future of Pentecostalism in the United States** Eric Patterson, Edmund John Rybarczyk, 2007-01-01 One hundred

years after the Azusa Street Revival stunned Los Angeles and changed Western Christianity Pentecostalism has become the fastest growing religious movement in the world However many Pentecostal denominations in the United States are in a slow decline Will Pentecostalism survive in North America in the twenty first century If so what forms will it take The Future of Pentecostalism in the United States brings together leading scholars of charismatic and Pentecostal Christianity to discuss and forecast these issues The book looks at American Pentecostalism from a variety of disciplinary perspectives including sociology theology history and the arts The book also considers various traditions and sub movements within U S Pentecostalism such as African American Pentecostal and charismatic Latino churches urban postmodern charismatic congregations and the role of Pentecostal institutions of higher education *Handbook of Denominations in the United States* Craig D. Atwood, Frank Spencer Mead, Samuel S. Hill, 2010 A helpful resource for clergy laity journalists and researchers this authoritative guidebook to U S religions is grouped in family categories of Abrahamic religions arranged chronologically Judaism Christianity and Islam The information for each group within these families has been provided by the religious organizations themselves and focuses on the denominations doctrines statistics and histories *A Pentecostal Hermeneutic for the Twenty First Century* Kenneth Archer, 2004-12-30 The purpose of this book is to present a critically informed contemporary Pentecostal hermeneutic rooted in Pentecostal identity in its stories beliefs and practices As Pentecostals began entering academic communities of higher learning their interpretive methods became both mainstream and modernistic as they adapted the historical critical methods or the so called scientific hermeneutic The proposed hermeneutic contained in this book desires to move beyond the impasse created by Modernity instead pushing Pentecostals into the contemporary context by critically re appropriating early Pentecostal ethos and interpretive practices for a contemporary Pentecostal community The Pentecostal hermeneutic is a three way interaction for theological meaning between the Holy Spirit the Pentecostal community and sacred Scripture **The Black Roots and White Racism of Early Pentecostalism in the USA** Walter J Hollenweger, Iain MacRobert, 1988-10-10 *Handbook of Denominations in the United States, 14th edition* Roger E. Olson, Frank S. Mead, Samuel S. Hill, Dr. Craig D. Atwood, 2018-05-15 The Handbook of Denominations in the United States has long been the gold standard for reference works about religious bodies in America The purpose of this Handbook is to provide accurate and objective information about the most significant Christian traditions and denominations in the United States today It contains descriptions of over 200 distinct Christian denominations as well as overviews of the several major Christian traditions to which they belong based on shared historical and theological roots and commitments The information for each denomination has been provided by the religious organizations themselves and focuses on the denominations doctrines statistics and histories The 14th edition is completely updated with current statistics new denominations and recent trends The book has been made more useful and manageable by moving very small groups into broader articles while giving more detail and description to the large and influential denominations Bishop C.H.

Mason and the Roots of the Church of God in Christ Bishop Ithiel C. Clemmons, Ph.D., 2012-06 The Church of God in Christ COGIC the first major denomination to spring from the fires of the Azusa Street revival profoundly affected the history of the black church Its tremendous influence can be traced to the dynamic spiritual life of its founder Charles Harrison Mason The son of a slave and a leader in the holiness movement of his day Mason traveled to Azusa Street in 1907 where he received the baptism of the Holy Spirit Returning home he discovered that visions spontaneous healing and deliverance followed him A new power accompanied his preaching and he experienced freedom from former limitations Mason s vibrant spiritual life enabled him to lead a fledgling movement from its infancy to a powerful prophetic community over the next fifty years Beginning in the rural South in the decades following the Reconstruction Era the denomination gradually moved into urban areas during the 1900 s No matter where its ministers however the COGIC Church holds in tension the dynamics of holiness spiritual encounter and prophetic Christian social consciousness Facing the challenges of our generation the COGIC Church desires to maintain the legacy of its founder as it prepares for another century of work and witness Our younger generations need to know the rich legacy bequeathed to them by the pioneers of the Church of God in Christ Presiding Bishop Chandler D Owens Every pastor in our denomination and beyond should have a worn and well read copy of this book Bishop Charles E Blake Sr This valuable book should be in the hands of every member of the Church of God in Christ Bishop C L Anderson God gave Bishop C H Mason an anointing to preach powerfully to heal the sick and to sing out in spontaneous worship May we covet the same anointing that transformed thousands in his day Bishop J Neaul Haynes We are the descendants of a mighty move of God that began at Azusa Street This book will help us to pass on an equally dynamic spiritual life to our successors taking the Church of God in Christ into the next century Bishop P A Brooks Church leaders would do well to emulate the dynamic spiritual life of our founder Bishop C H Mason Bishop O T Jones Jr Bishop Clemmons reminds us that our denomination was forged in the fires of a pentecostal revival that continues to impact our society today Bishop Gilbert E Patterson Our roots establish our legacy and provide the springboard for the future This documentation is a must for this generation and the generations to come Mother Emma F Crouch Supervisor Women s Department Church of God in Christ President International Women s Convention This is must reading for every seminary student preparing to minister in the Church of God in Christ This will be extremely valuable to students of church history regardless of denomination Dr H Vinson Synan Ph D Dean of the School of Divinity Regent University Finally a documentary written by a black historian theologian and a lifelong member of the Church of God in Christ Bishop Clemmons perspective is in sightful informative and refreshing Dr William C Turner Ph D Professor of Theology Duke Divinity School Duke University Allow Bishop C H Mason s vision to grip you to challenge you and to change you Raymond C Pierce J D Deputy Assistant Secretary U S Department of Education Office for Civil Rights *Appalachian Mountain Religion* Deborah Vansau McCauley, 1995 A monumental achievement Certainly the best thing written on Appalachian Religion and one of the best works on the region itself Deborah McCauley

has made a winning argument that Appalachian religion is a true and authentic counter stream to modern mainstream Protestant religion Loyal Jones founding director of the Appalachian Center at Berea College Appalachian Mountain Religion is much more than a narrowly focused look at the religion of a region Within this largest regional and widely diverse religious tradition can be found the strings that tie it to all of American religious history The fierce drama between American Protestantism and Appalachian mountain religion has been played out for nearly two hundred years the struggle between piety and reason between the heart and the head has echoes reaching back even further from Continental Pietism and the Scots Irish of western Scotland and Ulster to Colonial Baptist revival culture and plain folk camp meeting religion Deborah Vansau McCauley places Appalachian mountain religion squarely at the center of American religious history depicting the interaction and dramatic conflicts between it and the denominations that comprise the Protestant mainstream She clarifies the tradition histories and symbol systems of the area s principally oral religious culture its worship practices and beliefs further illuminating the clash between mountain religion and the dominant religious culture of the United States This clash has helped to shape the course of American religious history The explorations in Appalachian Mountain Religion range from Puritan theology to liberation theology from Calvinism to the Holiness Pentecostal movements Within that wide realm and in the ongoing contention over religious values the many strains of American religious history can be heard **A. J.**

**Tomlinson** R. G. Robins, 2004-10-28 A J Tomlinson 1865 1943 ranks among the leading figures of the early Pentecostal movement and like so many of his cohorts he was as complex as he was colorful Arriving in Appalachia as a home missionary determined to uplift and evangelize poor mountain whites he stayed to become the co founder and chief architect of the Church of God Cleveland TN and the Church of God of Prophecy which together with their minor offspring now constitute the third largest denominational family within American Pentecostalism R G Robins s biography recreates the world in which Tomlinson operated and through his story offers a new understanding of the origins of the Pentecostal movement Scholars have tended to view Pentecostalism as merely one among many anti modernist movements of the early twentieth century Robins argues that this is a misreading of the movement s origins the result of projecting the modernist fundamentalist controversy of the 1920s back onto the earlier religious landscape Seeking to return the story of Pentecostalism to its proper historical context Robins suggests that Pentecostalism should rightly be seen as an outgrowth of the radical holiness movement of the late nineteenth century He argues that far from being anti modern Pentecostals tended to embrace modernity Pentecostal modernism however was a working class or plainfolk phenomenon and it is the plainfolk character of the movement that has led so many scholars to mislabel it as anti modern or fundamentalist Through the compelling narrative of Tomlinson s life story Robins sheds new light on late nineteenth and early twentieth century American religion and provides a more refined lens through which to view the religious dynamics of our own day v **Norming the**

**Abnormal** Aaron T. Friesen, 2013-02-19 Pentecostalism is one of the largest and fastest growing religious movements around

the world Yet the movement's defining doctrine has met with controversy and criticism since its inception Classical Pentecostals have not only affirmed and valued the experience of speaking in other tongues they have argued that such an experience is the first evidence of a Christian having reached a level of spiritual empowerment they call Baptism in the Holy Spirit That speaking in an unknown language should be considered by many Pentecostals to be a normative and uniform right of passage for all Christians is interesting That such a controversial doctrine could rise to take such a prominent role in defining and shaping the Pentecostal movement begs further historical and social study This work charts the development of the doctrine from a small community in the Midwest to become a norm for Pentecostal identity and a hallmark of Pentecostal experience around the world Then through an empirical study of ministers in three Pentecostal denominations the work explores the current beliefs of practices of Pentecostals regarding the doctrine of initial evidence in order to form some conclusions and proposals about the future of the doctrine among classical Pentecostals

*The Guide to United States Popular Culture* Ray Broadus Browne, Pat Browne, 2001 To understand the history and spirit of America one must know its wars its laws and its presidents To really understand it however one must also know its cheeseburgers its love songs and its lawn ornaments The long awaited Guide to the United States Popular Culture provides a single volume guide to the landscape of everyday life in the United States Scholars students and researchers will find in it a valuable tool with which to fill in the gaps left by traditional history All American readers will find in it one entry at a time the story of their lives Robert Thompson President Popular Culture Association At long last popular culture may indeed be given its due within the humanities with the publication of The Guide to United States Popular Culture With its nearly 1600 entries it promises to be the most comprehensive single volume source of information about popular culture The range of subjects and diversity of opinions represented will make this an almost indispensable resource for humanities and popular culture scholars and enthusiasts alike Timothy E Scheurer President American Culture Association The popular culture of the United States is as free wheeling and complex as the society it animates To understand it one needs assistance Now that explanatory road map is provided in this Guide which charts the movements and people involved and provides a light at the end of the rainbow of dreams and expectations Marshall W Fishwick Past President Popular Culture Association Features of The Guide to United States Popular Culture 1 010 pages 1 600 entries 500 contributors Alphabetic entries Entries range from general topics golf film to specific individuals items and events Articles are supplemented by bibliographies and cross references Comprehensive index

**The Modern Temper** Lynn Dumenil, 1995-06-30 Lynn Dumenil brings a fresh interpretation to a dramatic important and misunderstood decade As her lively work makes clear changing values brought an end to the repressive Victorian era urban liberalism emerged the federal bureaucracy was expanded pluralism became increasingly important to America's heterogeneous society and different religious ethnic and cultural groups encountered the homogenizing force of a powerful mass consumer culture Book jacket

**Race and the Assemblies of God Church** Raybon Joel Newman, 2005

*The Divided Flame* Howard A. Snyder, Daniel Runyon, 2011-11-07 Wesleyan churches Pentecostal churches and the modern charismatic movement trace their theological roots to John Wesley Yet these groups have gone separate ways in interpreting the role of the Holy Spirit in the life of the church often regarding one another with suspicion or distrust In *The Divided Flame* Dr Howard Snyder a Wesleyan minister calls Wesleyans and charismatics to reexamine how they parted ways He finds that they still have a great deal in common theologically and he proposes that this common ground should serve as a basis for dialogue How does a Wesleyan dialogue with charismatic Christianity asks Snyder Rather than comparing our theology or practice point by point we have chosen to address the central question that charismatic Christianity raises for us In what sense is Christian experience the church charismatic If the charismatic movement raises valid biblical questions for us and it does then it is more important to deal with those questions than merely to catalog the pluses and minuses of the movement This book reviews the history of Wesleyan and charismatic thought evaluating them in light of Scripture's norms for church life A provocative study *The Divided Flame* should bring fresh perspective to the controversy surrounding modern charismatic theology

*Spirit-Empowered Christianity in the 21st Century* Vinson Synan, 2011-02-01 What does a re vision of the Charismatic Pentecostal Spirit empowered movement look like in the coming years of this millennium The first century of this revival seems to attest that the Lord raised up the holiness and Pentecostal movements not only to be custodians of these distinctive truths but the perpetuators of them as well If any generation ceases to accentuate this emphasis the movement likely will forfeit the right to be recognized as such When the Pentecostal message is preached published and proclaimed through triumphant song an atmosphere is sustained for people to experience anew and again the reality of salvation holiness charismata wholeness and hope Such a revival will be biblically based rationally sound traditionally accurate and experientially real *Spirit Empowered Christianity in the 21st Century* is an authoritative compilation of the presentations from thirty leaders in the Charismatic Pentecostal movement given at the Empowered 21 Conference in Tulsa OK in April 2010 These chapters share emerging insights on how the next generation will handle the profound issues facing Christians within the Charismatic Pentecostal movement in the 21st century For example one portion covers the topic of the 21st century renewal while another discusses how we can protect our Charismatic distinctive Another portion will highlight Charismatic adaptations for reaching this present age discussing issues of social and economic justice prosperity and suffering challenges to urban ministry the future of the next generation Oneness Pentecostalism and missiological aims in North America

***The Azusa Street Revival*** Robert Owens, 2005-09 *A History of Christianity in the United States and Canada* Mark A. Noll, 1992-08-11 Author Mark Noll presents the unfolding drama of American Christianity with accuracy and skill from the first European settlements to ecumenism in the late 20th Century This work has become a standard in the field of North American religious history



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