

# **The Hispano Homeland: Past, Present, and Future**

- **Innovation/invention and diffusion (review)**
- **Define archaic folk culture**
- **Analyze comparative relative isolation of the homelands—brief history**
- **Unique aspects of the Hispano Homeland that fostered an archaic folk culture**
- **Unique cultural expressions and landscapes of the archaic Hispano Homeland**
- **The homeland in 1939**

# The Hispano Homeland

**Andrés Reséndez**



## **The Hispano Homeland:**

**The Hispano Homeland** Richard L. Nostrand,1996-09-01 Richard L Nostrand interprets the Hispanos experience in geographical terms He demonstrates that their unique intermixture with Pueblo Indians nomad Indians Anglos and Mexican Americans combined with isolation in their particular natural and cultural environments have given them a unique sense of place a sense of homeland Several processes shaped and reshaped the Hispano Homeland Initial colonization left the Hispanos relatively isolated from cultural changes in the rest of New Spain and gradual intermarriage with Pueblo and nomad Indians gave them new cultural features As their numbers increased in the eighteenth century they began to expand their Stronghold outward from the original colonies **The Hispano homeland in 1900** Richard Lee Nostrand,1980

The Hispano Homeland Debate Sylvia Rodríguez,1986 *Hispano Homesteaders* F. Harlan Flint,2015-10-01 After Santa Fe was founded in 1610 the Hispano people were restless to expand their colony They slowly pushed their borders to the north establishing little villages along the Rio Grande and dozens of its tributaries Their progress was often interrupted first by the Pueblo Revolt of 1680 and later by fierce resistance from the native people whose territory they were invading Nonetheless over the centuries of Spanish and Mexican rule their frontier plaza villages survived During their long journey these unique people retained a strong sense of their Spanish identity and tradition Most remarkably they also continued to speak a version of castellano the sixteenth century language of Cervantes Historians usually say that the outer boundary of the Hispano homeland was defined by the 1860s or 1870s But the last of the Hispano homesteaders were not finished and continued to create new settlements in the final decades of the nineteenth century and even the early years of twentieth century This is the never before told story of a few of these New Mexico Hispanos among the last pioneers who made their home along a little known river in the high mountain wilderness at the northern edge of New Mexico And it was happening at just about the time that New Mexico became a state **A New Significance** ,1996 **Homelands** Richard L.

Nostrand,Lawrence E. Estaville,2003-05-01 What does it mean to be from somewhere If most people in the United States are from some place else what is an American homeland In answering these questions the contributors to *Homelands A Geography of Culture and Place across America* offer a geographical vision of territory and the formation of discrete communities in the U S today *Homelands* discusses groups such as the Yankees in New England Old Order Amish in Ohio African Americans in the plantation South Navajos in the Southwest Russians in California and several other peoples and places *Homelands* explores the connection of people and place by showing how aspects of several different North American groups found their niche and created a homeland A collection of fifteen essays *Homelands* is an innovative look at geographical concepts in community settings It is also an exploration of the academic work taking place about homelands and their people of how factors such as culture settlement and cartographic concepts come together in American sociology There is much not only to study but also to celebrate about American homelands As the editors state Underlying today s

pluralistic society are homelands large and small strong and weak that endure in some way The mosaic of homelands to which people bonded in greater or lesser degrees affirms in a holistic way America s diversity its pluralistic society The authors depict the cultural effects of immigrant settlement The conviction that people need to participate in the life of the homeland to achieve their own self realization within the traditions and comforts of that community Homelands gives us a new map of the United States a map drawn with people s lives and the land that is their home

**Transnational American Memories** Udo J. Hebel,2009 The volume extends scholarly explorations of U S American cultures of memory commemorative identity construction and the politics of remembrance into the topical field of transnational and comparative American studies The interdisciplinary range of issues and materials engaged includes literary texts personal accounts and cultural performances from colonial times through the immediate present the significance of war monuments and ethnic memorials in Europe Asia and the U S films about 9 11 public sculptures and the fine arts American world s fairs as international sites of memory

**North American Odyssey** Craig E. Colten,Geoffrey L. Buckley,2014-03-27 This groundbreaking volume offers a fresh approach to conceptualizing the historical geography of North America by taking a thematic rather than a traditional regional perspective Leading geographers building on current scholarship in the field explore five central themes Part I explores the settling and resettling of the continent through the experiences of Native Americans early European arrivals and Africans Part II examines nineteenth century European immigrants the reconfiguration of Native society and the internal migration of African Americans Part III considers human transformations of the natural landscape in carving out a transportation network replumbing waterways extracting timber and minerals preserving wilderness and protecting wildlife Part IV focuses on human landscapes blending discussions of the visible imprint of society and distinctive approaches to interpreting these features The authors discuss survey systems regional landscapes and tourist and mythic landscapes as well as the role of race gender and photographic representation in shaping our understanding of past landscapes Part V follows the urban impulse in an analysis of the development of the mercantile city nineteenth and twentieth century planning and environmental justice With its focus on human environment interactions the mobility of people and growing urbanization this thoughtful text will give students a uniquely geographical way to understand North American history Contributions by Derek H Alderman Timothy G Anderson Kevin Blake Christopher G Boone Geoffrey L Buckley Craig E Colten Michael P Conzen Lary M Dilsaver Mona Domosh William E Doolittle Joshua Inwood Ines M Miyares E Arnold Modlin Jr Edward K Muller Michael D Myers Karl Raitz Jasper Rubin Joan M Schwartz Steven Silvern Andrew Sluyter Jeffrey S Smith Robert Wilson William Wyckoff and Yolonda Youngs

**The Human Mosaic** Mona Domosh,Roderick P. Neumann,Patricia L. Price,2011-11-15 The classic text originated by Terry Jordan remains a bestselling classroom favorite continually offering students a cohesive framework for exploring both the defining core topics of human geography and the most important emerging issues in the field In the new edition authors Mona Domosh Roderick

Neumann and Patricia Price offer their take on Terry Jordan's unique approach organizing each chapter around five essential themes: Region, Mobility, Globalization, Nature, Culture, Cultural Landscape. Within this thematic approach, the new edition offers fully updated coverage, new features, and pedagogy and new media options.

*Mexicans and Hispanos in Colorado Schools and Communities, 1920-1960* Rubén Donato, 2012-02-01 Winner of the 2007 Critics Choice Award presented by the American Educational Studies Association. Until now, much of what has been written about Mexican American educational history has focused on California and Texas, while Colorado's story has remained largely untold. Rubén Donato recounts the social and educational history of Mexicans and Hispanos, descendants of Spanish troops who came to the region in the late 1500s in Colorado from 1920 to 1960. He examines both groups' experiences in sugar beet towns, the experiences of Hispanos in Anglo American controlled towns, and the Hispano experience in a historically Hispano controlled town. Donato argues that whoever possessed power at the local level determined who ran the schools, who administered them, who taught in them, who succeeded in them, and what sorts of social and academic environments were created.

*Racial Uncertainties* Danielle R. Olden, 2022-10-18 Mexican American racial uncertainty has long been a defining feature of US racial understanding. Were Mexican Americans white or nonwhite? In the post-civil rights period, this racial uncertainty took on new meaning as the courts, the federal bureaucracy, local school officials, parents, and community activists sought to turn Mexican American racial identity to their own benefit. This is the first book that examines the pivotal 1973 *Keyes v. Denver School District No. 1* Supreme Court ruling and how debates over Mexican Americans' racial position helped reinforce the emerging tropes of colorblind racial ideology. In the post-civil rights era, when overt racism was no longer socially acceptable, anti-integration voices utilized the indeterminacy of Mexican American racial identity to frame their opposition to school desegregation. That some Mexican Americans adopted these tropes only reinforced the strength of colorblindness in battles against civil rights in the 1970s.

[The Making of the American Landscape](#) Michael P. Conzen, 2014-06-03 The only compact yet comprehensive survey of environmental and cultural forces that have shaped the visual character and geographical diversity of the settled American landscape. The book examines the large-scale historical influences that have molded the varied human adaptation of the continent's physical topography to its needs over more than 500 years. It presents a synoptic view of myriad historical processes working together or in conflict and illustrates them through their survival in or disappearance from the everyday landscapes of today.

**Charros** Laura R. Barraclough, 2019-06-04 In the American imagination, no figure is more central to national identity and the nation's origin story than the cowboy. Yet the Americans and Europeans who settled the U.S. West learned virtually everything they knew about ranching from the indigenous and Mexican horsemen who already inhabited the region. The charro, a skilled elite and landowning horseman, was an especially powerful symbol of Mexican masculinity and nationalism. After the 1930s, Mexican Americans in cities across the U.S. West embraced the figure as a way to challenge their segregation, exploitation, and marginalization from core narratives of American identity. In this definitive history, Laura R.

Barracough shows how Mexican Americans have used the charro in the service of civil rights cultural citizenship and place making Focusing on a range of U S cities Charros traces the evolution of the original cowboy through mixed triumphs and hostile backlashes revealing him to be a crucial agent in the production of U S Mexican and border cultures as well as a guiding force for Mexican American identity and social movements *The North American West in the Twenty-First Century* Brenden W. Rensink,2022-11 In 1893 Frederick Jackson Turner famously argued that the generational process of meeting and conquering the supposedly uncivilized western frontier is what forged American identity In the late twentieth century new western historians dissected the mythologized western histories that Turner and others had long used to embody American triumph and progress While Turner s frontier is no more the West continues to present America with challenging processes to wrestle navigate and overcome *The North American West in the Twenty First Century* edited by Brenden W Rensink takes stories of the late twentieth century modern West and carefully pulls them toward the present explicitly tracing continuity with or unexpected divergence from trajectories established in the 1980s and 1990s Considering a broad range of topics including environment Indigenous peoples geography migration and politics these essays straddle multiple modern frontiers not least of which is the temporal frontier between our unsettled past and uncertain future These forays into the twenty first century West will inspire more scholars to pull histories to the present and by doing so reinsert scholarly findings into contemporary public awareness **New Mexico and the Pimería Alta** John G. Douglass,William Graves,2017-03-01 Focusing on the two major areas of the Southwest that witnessed the most intensive and sustained colonial encounters New Mexico and the Pimer a Alta compares how different forms of colonialism and indigenous political economies resulted in diverse outcomes for colonists and Native peoples Taking a holistic approach and studying both colonist and indigenous perspectives through archaeological ethnohistoric historic and landscape data contributors examine how the processes of colonialism played out in the American Southwest Although these broad areas New Mexico and southern Arizona northern Sonora share a similar early colonial history the particular combination of players sociohistorical trajectories and social relations within each area led to and were transformed by markedly diverse colonial encounters Understanding these different mixes of players history and social relations provides the foundation for conceptualizing the enormous changes wrought by colonialism throughout the region The presentations of different cultural trajectories also offer important avenues for future thought and discussion on the strategies for missionization and colonialism The case studies tackle how cultures evolved in the light of radical transformations in cultural traits or traditions and how different groups reconciled to this change A much needed up to date examination of the colonial era in the Southwest New Mexico and the Pimer a Alta demonstrates the intertwined relationships between cultural continuity and transformation during a time of immense change and highlights contemporary thought on the colonial experience Contributors Joseph Aguilar Jimmy Arterberry Heather Atherton Dale Brenneman J Andrew Darling John G Douglass B Sunday Eiselt Severin Fowles William M

Graves Lauren Jelinek Kelly L Jenks Stewart B Koyiyumptewa Phillip O Leckman Matthew Liebmann Kent G Lightfoot Lindsay Montgomery Barnet Pavao Zuckerman Robert Preucel Matthew Schmader Thomas E Sheridan Colleen Strawhacker J Homer Thiel David Hurst Thomas Laurie D Webster

Expressing New Mexico Phillip B. Gonzales, 2022-09-13 The culture of the Nuevomexicanos forged by Spanish speaking residents of New Mexico over the course of many centuries is known for its richness and diversity Expressing New Mexico contributes to a present day renaissance of research on Nuevomexicano culture by assembling eleven original and noteworthy essays They are grouped under two broad headings expressing culture and expressing place Expressing culture derives from the notion of expressive culture referring to fine art productions such as music painting sculpture drawing dance drama and film but it is expanded here to include folklore religious ritual community commemoration ethnopolitical identity and the pragmatics of ritualized response to the difficult problems of everyday life Intertwined with the concept of expressive culture is that of place in relation to New Mexico itself Place is addressed directly by four of the authors in this anthology and is present in some way and in varying degrees among the rest Place figures prominently in Nuevomexicano character contributors argue They assert that Nuevomexicanos and Nuevomexicanas construct and develop a sense of self that is shaped by the geography and culture of the state as well as by their heritage Many of the articles deal with recent events or with recent reverberations of important historical events which imbues the collection with a sense of immediacy Rituals traditions community commemorations self concepts and historical revisionism all play key roles Contributors include both prominent and emerging scholars united by their interest in and fascination with the distinctiveness of Nuevomexicano culture

*Changing National Identities at the Frontier* Andrés Reséndez, 2005 This book explores how the diverse and fiercely independent peoples of Texas and New Mexico came to think of themselves as members of one particular national community or another in the years leading up to the Mexican American War Hispanics Native Americans and Anglo Americans made agonizing and crucial identity decisions against the backdrop of two structural transformations taking place in the region during the first half of the 19th century and often pulling in opposite directions

*From Settler to Citizen* Ross Frank, 2007-01-29 Ross Frank has written a model study of New Mexico's Vecinos a historical narrative as absorbing as it is illustrative of complex social processes Joyce Appleby author of *Inheriting the Revolution* The first Generation of Americans This is a richly dense and sophisticated history of eighteenth century New Mexico that focuses on the economic and cultural foundations of identity Deftly reading subtle changes in material culture and the organization of space Frank provides historians of the Americas with a fresh perspective on the impact of the Bourbon Reforms at the margins of empire Ram n Gutierrez author of *When Jesus Came the Corn Mothers Went Away* Marriage Sexuality and Power in New Mexico 1500 1846

Angie Debo, 2000 The daughter of Oklahoma sodbusters and a student of Fredrick Jackson Turner protege Edward Evert Dale Angie Debo was unlikely forerunner of the New Western History Her studies on the Five Tribes presented the Native American point of view and incorporated ethnology insights

more than a decade before *A Contested Art* Stephanie Lewthwaite, 2015-10 When New Mexico became an alternative cultural frontier for avant garde Anglo American writers and artists in the early twentieth century the region was still largely populated by Spanish speaking Hispanos Anglos who came in search of new personal and aesthetic freedoms found inspiration for their modernist ventures in Hispano art forms Yet when these arrivistes elevated a particular model of Spanish colonial art through their preservationist endeavors and the marketplace practicing Hispano artists found themselves working under a new set of patronage relationships and under new aesthetic expectations that tied their art to a static vision of the Spanish colonial past In *A Contested Art* historian Stephanie Lewthwaite examines the complex Hispano response to these aesthetic dictates and suggests that cultural encounters and appropriation produced not only conflict and loss but also new transformations in Hispano art as the artists experimented with colonial art forms and modernist trends in painting photography and sculpture Drawing on native and non native sources of inspiration they generated alternative lines of modernist innovation and mestizo creativity These lines expressed Hispanos cultural and ethnic affiliations with local Native peoples and with Mexico and presented a vision of New Mexico as a place shaped by the fissures of modernity and the dynamics of cultural conflict and exchange A richly illustrated work of cultural history this first book length treatment explores the important yet neglected role Hispano artists played in shaping the world of modernism in twentieth century New Mexico *A Contested Art* places Hispano artists at the center of narratives about modernism while bringing Hispano art into dialogue with the cultural experiences of Mexicans Chicanas/os and Native Americans In doing so it rewrites a chapter in the history of both modernism and Hispano art Published in cooperation with The William P Clements Center for Southwest Studies Southern Methodist University

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