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# The Hills O'Ca'liny



Arthur W. Spalding

# The Hills Ocaliny

**R Bogdan**



## **The Hills Ocaliny:**

*Polish Literature and Genocide* Arkadiusz Morawiec, 2021-12-30 Polish Literature and Genocide presents the attitude of Polish literature to the 20th century acts of genocide This volume examines the literary representations of the Armenian genocide the Holocaust and the massacre in Srebrenica in a rich detailed and comprehensive way expanding the existing research and in some cases challenging the former sometimes ossified ideas Polish literature not only reflects the obvious extermination of Jews and Poles but also records what had been largely overlooked the extermination of disabled and mentally ill people the Roma and Sinti and the Soviet prisoners of war by the Nazis This volume includes analysis of the literary works of Władysław Szlengel the most prominent Polish language poet in the Warsaw ghetto the peculiar reception of Julian Tuwim's famous poem for children *Locomotive* the memoir of Leon Weliczker a prisoner of the Janowska concentration camp in Lvov and a member of the death brigade *Sonderkommando* the origins of *Medallions* by Zofia Nałkowska who processed historical documents into literature and contributed to the making of professor Rudolf Spanner's dark legend and the textual origins of Tadeusz Różewicz's poetry after Auschwitz Furthermore this volume addresses issues related to the genesis and function of genocide literature aesthetic cognitive ideological and social This volume will be a crucial resource for academics interested in genocide and Holocaust literary studies

**Historia islamu** Yuri Galbin, Willem

Brownstok, Stanford Mc Krause, Historia islamu dotyczy polityki społecznej gospodarki i rozwoju cywilizacji islamskiej Wskazuje historię islamu powstanie islamu w Mekce i Medynie na początku VII wieku nie około 600 lat po założeniu chrześcijaństwa Muzułmanie jednak uważają nie zaczęło się to od Mahometa ale było to pierwotna wiara innych kłóczyli uważają za proroka w takich jak Jezus Dawid Mojżesz Abraham Noe i Adam W 610 roku nie Mahomet zaczął otrzymywać to co muzułmanie uważają za boskie objawienia Przesłanie Mahometa podbiło garstkę zwolenników i spotkało się z rosnącym sprzeciwem ze strony mekkańskich osobistości W 622 r Kilka lat po utracie ochrony wraz ze śmiercią wujowego wuja Abu Taliba Mahomet wyemigrował do miasta Yathrib obecnie znanego jako Medina Wraz ze śmiercią Mahometa w 632 r Wybuchła rywalizacja co do tego kto zastąpi go jako przywódce społecznie ci muzułmanie pod czas kalifatu Rashidun

**Islam: od kalifatu Fatymidów po dynastię**

**Ajjubidów** Willem Brownstok, Kalifat Fatimidowski był kalifatem szyickim izmailit w którym rozciągała się na dużym obszarze Afryki Północnej od Morza Czerwonego na wschodzie po Ocean Atlantycki na zachodzie Dynastia arabskiego pochodzenia rzuciła na wybrzeżu Morza Śródziemnego w Afryce i ostatecznie uczyniła Egipt centrum kalifatu Na swojej wysokości kalifat obejmował oprócz Egiptu również obszary Maghrebu Sudanu Sycylii Lewantu i Hidażu Dynastia Ayyubid była muzułmańską dynastią sunnicko-kurdyjskiego pochodzenia założoną przez Saladyna i skupioną w Egipcie Dynastia rzuciła duży ciężar Bliskiego Wschodu w XII i XIII wieku Saladyna wyrzuciła wezyra Fatimidów w Egipcie w 1169 r Zanim zlikwidowała Kalifat Fatymidów w 1171 r Trzy lata później została ogłoszona sułtanem po śmierci swojego brata mistrza w adzy Zengid Nural Din Przez następne dziesięć lat Ajjubidzi rozpoczęli podboje w całym regionie a do 1183 r Ich domeny obejmowały Egipt Syrię Górną Mezopotamię Hejaz Jemen i wybrzeża Afryki Północnej

nocnej a do granic współczesnej Tunezji Wi kszo pa stw krzy owc w w tym Kr lestwo Jeruzalem pad o pod Saladynem po zwyci stwie w bitwie pod Hattinem w 1187 roku Jednak w latach 90 krzy owcy odzyskali kontrol nad wybrze em Palestyny

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