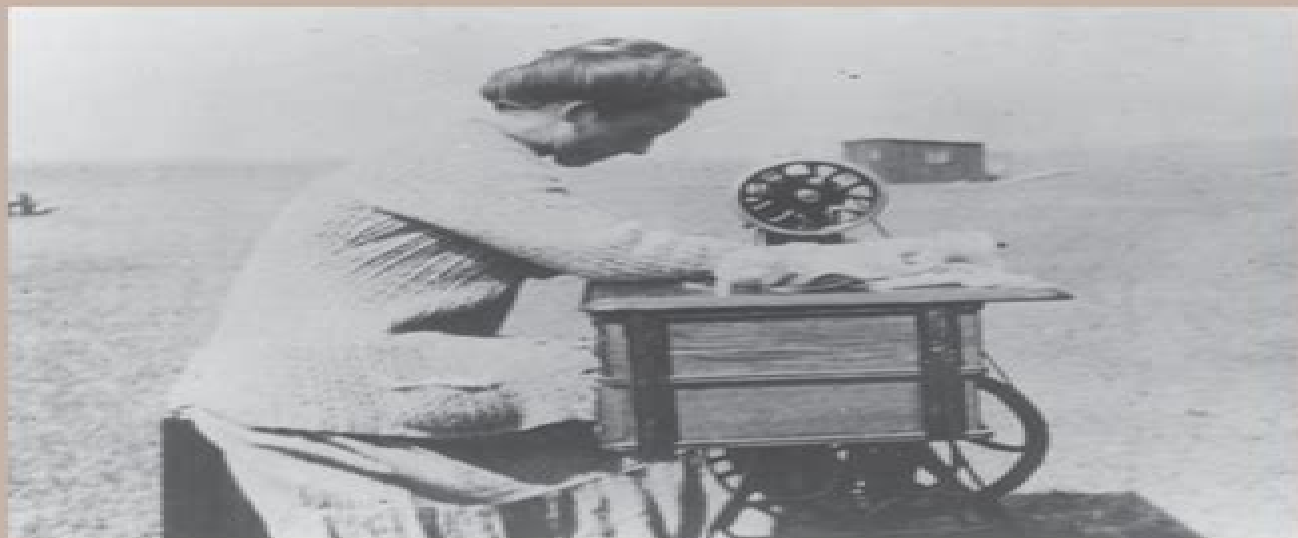


THE FEMALE FRONTIER

*A Comparative View of Women
on the Prairie and the Plains*

G L E N D A R I L E Y



The Female Frontier A Comparative View Of Women On The Prairie And The Plains

Douglas Wissing



The Female Frontier A Comparative View Of Women On The Prairie And The Plains:

The Female Frontier Glenda Riley, 1988 Examines in rich detail the daily lives of pioneer women *Journal of American History* Anyone interested in women's history and western history will want to read this *Pacific Historical Review* Copyright Libri GmbH All rights reserved *Midwestern Women* Lucy Eldersveld Murphy, Wendy Hamand Venet, 1997-12-22 an excellent introduction to a complex subject Anyone interested in the Midwest or in women's history will find it a valuable resource *Agricultural History* the volume as a whole invigorates the field of midwestern history *Wisconsin Magazine of History* examines four centuries of Midwestern women's history including urban and rural frontier settlers and American Indians Mexican and European migrants The book mixes telling anecdotes with scholarly research *Indianapolis Star* Writing about four centuries of midwestern women's history including urban rural and frontier women Native Americans African Americans Mexicanas as well as European migrants essayists discuss ways midwestern women's lives resemble those women of other regions and ways in which their lives are distinctive By addressing a broad range of questions about the lives of midwestern women this volume encourages further research of this neglected but important group The volume also includes a lengthy bibliography *Covered Wagon Women, Volume 1* Kenneth L. Holmes, 2020-08-11 The women who traveled west in covered wagons during the 1840s speak through these letters and diaries Here are the voices of Tamsen Donner and young Virginia Reed members of the ill fated Donner party Patty Sessions the Mormon midwife who delivered five babies on the trail between Omaha and Salt Lake City Rachel Fisher who buried both her husband and her little girl before reaching Oregon Still others make themselves heard starting out from different places and recording details along the way from the mundane to the soul shattering and spirit lifting [A Companion to 20th-Century America](#) Stephen J. Whitfield, 2008-04-15 A Companion to 20th Century America is an authoritative survey of the most important topics and themes of twentieth century American history and historiography Contains 29 original essays by leading scholars each assessing the past and current state of American scholarship Includes thematic essays covering topics such as religion ethnicity conservatism foreign policy and the media as well as essays covering major time periods Identifies and discusses the most influential literature in the field and suggests new avenues of research as the century has drawn to a close **Education for Extinction** David Wallace Adams, 1995 The last Indian War was fought against Native American children in the dormitories and classrooms of government boarding schools Only by removing Indian children from their homes for extended periods of time policymakers reasoned could white civilization take root while childhood memories of savagism gradually faded to the point of extinction In the words of one official Kill the Indian and save the man *Education for Extinction* offers the first comprehensive account of this dispiriting effort Much more than a study of federal Indian policy this book vividly details the day to day experiences of Indian youth living in a total institution designed to reconstruct them both psychologically and culturally The assault on identity came in many forms the shearing off of braids the assignment of new names uniformed drill routines humiliating

punishments relentless attacks on native religious beliefs patriotic indoctrinations suppression of tribal languages Victorian gender rituals football contests and industrial training Especially poignant is Adams s description of the ways in which students resisted or accommodated themselves to forced assimilation Many converted to varying degrees but others plotted escapes committed arson and devised ingenious strategies of passive resistance Adams also argues that many of those who seemingly cooperated with the system were more than passive players in this drama that the response of accommodation was not synonymous with cultural surrender This is especially apparent in his analysis of students who returned to the reservation He reveals the various ways in which graduates struggled to make sense of their lives and selectively drew upon their school experience in negotiating personal and tribal survival in a world increasingly dominated by white men The discussion comes full circle when Adams reviews the government s gradual retreat from the assimilationist vision Partly because of persistent student resistance but also partly because of a complex and sometimes contradictory set of progressive humanitarian and racist motivations policymakers did eventually come to view boarding schools less enthusiastically Based upon extensive use of government archives Indian and teacher autobiographies and school newspapers Adams s moving account is essential reading for scholars and general readers alike interested in Western history Native American studies American race relations education history and multiculturalism

Life at Four Corners Carol K. Coburn,1992-11-30

Defined less by geography than by demographic character Block Kansas in many ways exemplifies the prevalent yet seldom scrutinized ethnic religion based community of the rural midwest Physically small the town sprang up around four corners formed by crossroads Spiritually strong and cohesive it became the educational and cultural center for generations of German Lutheran families Block provided a religious and cultural oasis a welcome transition for German Lutheran immigrants faced with a new language and unfamiliar customs Yet the tight bond between an ethnic society and a religion that shunned Americanism and the English language paradoxically slowed the transition and maintained a culturally isolated community well into the twentieth century In *Life at Four Corners* Carol Coburn analyzes the powerful combination of those ethnic and religious institutions that effectively resisted assimilation for nearly 80 years only to succumb to the influences of the outside world during the 1930s and 1940s Emphasizing the formal and informal education provided by the church school and family she examines the total process of how values identities and all aspects of culture were transmitted from generation to generation Few ethnic or community studies have focused on a village community that defined itself less by geographic boundaries and more by ethnic and religious identity writes Coburn The community s strong religious and ethnic identity coupled with its homogeneity and rural isolation provided a unique educational environment that was total ongoing and more pervasive than in most rural settings or ethnic urban environments This book is clearly and engagingly written It opens a window on the inner life of an early rural settlement in Kansas and allows the reader to understand the values fears and beliefs of this important group of settlers The author offers insight into the intersection of several variables including

gender religion and region Glenda Riley author of *The Female Frontier A Comparative View of Women on the Prairie and the Plains* *Bound for Montana* Susan Badger Doyle, 2004 *Bound for Montana* is an abridgement of the prize winning two volume series *Journeys to the Land of Gold* The abridgement includes diary and journal excerpts from travelers moving overland in the 1860s **bound for Montana**

Encyclopedia of Immigration and Migration in the American West Gordon Morris Bakken, Alexandra Kindell, 2006-02-24 Through sweeping entries focused biographies community histories economic enterprise analysis and demographic studies this Encyclopedia presents the tapestry of the West and its population during various periods of migration Examines the settling of the West and includes coverage of movements of American Indians African Americans and the often forgotten role of women in the West's development

The United States of America, *Civic Communion* David E. Procter, 2006-05-12 Blending theory and case studies *Civic Communion* looks at community building in rural America and how civic minded people come together through a variety of ways such as hosting and attending festivals addressing conflict planning the community and maintaining heritage

Pioneer in Tibet Douglas Wissing, 2015-03-17 Dr Albert Shelton was a medical missionary and explorer who spent nearly twenty years in the Tibetan borderlands at the start of the last century During the Great Game era the Sheltons sprawling station in Kham was the most remote and dangerous mission on earth Raising his family in a land of banditry and civil war caught between a weak Chinese government and the British Raj Shelton proved to be a resourceful frontiersman One of the West's first interpreters of Tibetan culture during the course of his work in Tibet he was praised by the Western press as a family man revered doctor respected diplomat and fearless adventurer To the American public Dr Albert Shelton was Daniel Boone Wyatt Earp and the apostle Paul on a new frontier Driven by his goal of setting up a medical mission within Lhasa the seat of the Dalai Lama and a city off limits to Westerners for hundreds of years Shelton acted as a valued go between for the Tibetans and Chinese Recognizing his work the Dalai Lama issued Shelton an invitation to Lhasa Tragically while finalizing his entry Shelton was shot to death on a remote mountain trail in the Himalayas Set against the exciting history of early twentieth century Tibet and China *Pioneer in Tibet* offers a window into the life of a dying breed of adventurer

A Lady's Ranch Life in Montana Isabelle Randall, Richard L. Saunders, 2004 A faithful and unvarnished Record of a Settler's Life is how Isabel Randall described her letters when they were first published in 1887 Many foreign travelers published accounts of their visits to the American West but Randall was one of the few European women to write about the western experience from the inside In 1884 Randall and her husband settled on a ranch in Montana hoping to make their fortune in the livestock boom Randall's letters home to England describe the practical affairs of daily life rural social interactions and the natural world around her Her letters are cheerful but they also suggest why the Randalls ultimately failed to achieve financial success In this new edition of *A Lady's Ranch Life in Montana* Richard L Saunders supplements Randall's letters with notes and an extensive introduction drawn from a wealth of primary sources He sketches the Randalls lives before and after their western adventure

describes the stock industry that drew them to Montana places Isabel's letters in the context of English attitudes toward Americans and discusses her neighbors' reactions to her criticisms of local society *The World of the American West* Gordon Morris Bakken, 2016-12-12 Addressing everything from the details of everyday life to recreation and warfare this two volume work examines the social political intellectual and material culture of the American Old West from the California Gold Rush of 1849 to the end of the 19th century What was life really like for ordinary people in the Old West What did they eat wear and think How did they raise their children How did they interact with government What did they do for fun This encyclopedia provides readers with an engaging and detailed portrayal of the Old West through the examination of social cultural and material history Supported by the most current research the multivolume set explores various aspects of social history family politics religion economics and recreation to illuminate aspects of a society's emotional life interactions opinions views beliefs intimate relationships and connections between the individual and the greater world Readers will be exposed to both objective reality and subjective views of a particular culture as a result they can create a cohesive accurate impression of life in the Old West during the second half of the 1800s *The Second Amendment and Gun Control* Kevin Yuill, Joe Street, 2017-09-14 The Second Amendment by far the most controversial amendment to the US Constitution will soon celebrate its 225th anniversary Yet despite the amount of ink spilled over this controversy the debate continues on into the 21st century Initially written with a view towards protecting the nascent nation from more powerful enemies and preventing the tyranny experienced during the final years of British rule the Second Amendment has since become central to discussions about the balance between security and freedom It features in election contests and informs cultural discussions about race and gender This book seeks to broaden the discussion It situates discussion about gun controls within contemporary debates about citizenship culture philosophy and foreign policy as well as in the more familiar terrain of politics and history It features experts on the Constitution as well as chapters discussing the symbolic importance of Annie Oakley the role of firearms in race and filmic representations of armed Hispanic girl gangs It asks about the morality of gun controls and of not imposing them The collection presents a balanced view between those who favour more gun controls and those who would prefer fewer of them It is infused with the belief that through honest and open debate the often bitter cultural divide on the Second Amendment can be overcome and real progress made It contains a diverse range of perspectives including uniquely a European perspective on this most American of issues **Born in the Country** David B. Danbom, 2010-12-29 Combining mastery of existing scholarship with a fresh approach to new material Born in the Country continues to define the field of American rural history **American Extremism** D. J. Mulloy, 2004-08-02 American Extremism explains how at the heart of the politics practiced by the militia movement is an attempt to define the nature of Americanism and shows how militia members employ the myths metaphors and perceived historical lessons of the American Revolution the constitutional settlement and America's frontier experience to do so Mulloy argues that militia members

search for the authority of history leads them to a position best characterized as ahistorical historicism in which political interests in the present are given greater weight than the demands of a historically accurate reading of the past With discussion of such recent events as the Oklahoma City bombing Waco and the September 11th attacks alongside topical issues including militia conspiracy theories and the origins of Americans right to keep and bear arms this work provides the deepest understanding to date of the American militia movement *American Far West in the Twentieth Century* Earl S. Pomeroy, 2008-10-21 In this richly insightful survey that represents the culmination of decades of research a leading western specialist argues that the unique history of the American West did not end in the year 1900 as is commonly assumed but was shaped as much if not more by events and innovations in the twentieth century Earl Pomeroy gathers copious information on economic political social intellectual and business issues thoughtfully evaluates it and draws a new and more nuanced portrait of the West than has ever been depicted before Pomeroy mines extensive published and unpublished sources to show how the post 1900 West charted a path that was influenced by but separate from the rest of the country and the world He deals not only with the West's transition from an agricultural to an urban region but also with the important contributions of minority racial and ethnic groups and women in that transformation Pomeroy describes a modern West increasingly urban transnational and multicultural that has overcome much of the isolation that challenged it at an earlier time His final book is nothing short of the definitive source on that West *Now Hiring* Julia Kirk Blackwelder, 1997 In *Now Hiring* historian Julia Kirk Blackwelder adroitly traces the evolution of the American occupational structure delineating the main lines of the development of the female work force and its interactions with education family life and social convention **Becoming Willa Cather** Daryl W. Palmer, 2019-08-21 From the girl in Red Cloud who oversaw the construction of a miniature town called Sandy Point in her backyard to the New Woman on a bicycle celebrating art and castigating political abuse in Lincoln newspapers to the aspiring novelist in New York City committed to creation and career Daryl W. Palmer's groundbreaking literary biography offers a provocative new look at Willa Cather's evolution as a writer Willa Cather has long been admired for *O Pioneers* 1913 *Song of the Lark* 1915 and *My Antonia* 1918 the prairie novels about the lives of early Nebraska pioneers that launched her career Thanks in part to these masterpieces she is often viewed as a representative of pioneer life on the Great Plains a controversial innovator in American modernism and a compelling figure in the literary history of LGBTQ America A century later scholars acknowledge Cather's place in the canon of American literature and continue to explore her relationship with the West Drawing on original archival research and paying unprecedented attention to Cather's early short stories Palmer demonstrates that the relationship with Nebraska in the years leading up to *O Pioneers* is more dynamic than critics and scholars thought Readers will encounter a surprisingly bold young author whose youth in Nebraska served as a kind of laboratory for her future writing career *Becoming Willa Cather* changes the way we think about Cather a brilliant and ambitious author who embraced experimentation in life and art intent on reimagining the American West **Re-imagining**

the Modern American West Richard W. Etulain, 1996-09 Describes changes in how the West has been seen from a male dominated frontier to a region with a powerful sense of place to a modern center of both genders ethnic groups and environmental interests

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