

# Fatherhood of God in an Age of Emancipation

Hooft, Willem Adolf Visser 't

Note: This is not the actual book cover

# The Fatherhood Of God In An Age Of Emancipation

**Ying-Ying Zheng**



## **The Fatherhood Of God In An Age Of Emancipation:**

The Fatherhood of God in an Age of Emancipation Willem Adolph Visser 't Hooft, 1982      **Visser 't Hooft, 1900-1985**

Jurjen Zeilstra, 2025-10-01 God's diplomat the pope of the ecumenical movement but also an acerbic theologian and a difficult person this is how journalists characterised Willem Adolf Visser 't Hooft 1900-1985 He was one of the best known Dutch theologians outside the Netherlands and he left his mark on the world church Even at an early age he made profound efforts in support of international ecumenical youth and student organisations Dutch Student Christian Movement YMCA and World Student Christian Federation He led the World Council of Churches during its formative stages from 1938 and after its formal establishment in 1948 became its first general secretary serving until 1966 To Visser 't Hooft the unity of the church was both an article of faith and a pragmatic organisation of church influence in a disunited world      Systematic Theology, Volume 1, Fourth Edition James Leo Garrett Jr., 2014-09-14 Rivals the major systematic theologies of this century Baptist History and Heritage Journal July 1996 One of the characteristics of Garrett's system that needs especially to be noted is its balanced judicious and nearly invariably objective presentation of materials While holding true to the teachings of his own Baptist faith Garrett so carefully and judiciously presents alternatives that teachers and students from other confessional and denominational positions will find his work instructive Consensus 1997 If one is searching for an extensive exposition of the biblical foundations and historical developments of the various loci of systematic theology there is no more complete presentation in a relatively short work than this Pastors will especially find this feature to be a real help in teaching theology It is an indispensable contribution to the task of systematic theology Journal of the Evangelical Theological Society September 1999 Many students and pastors will find all they need here and will in addition be helped to relate their knowledge to recent developments in the theological world The Churchman A Journal of Anglican Theology 1991 A gold mine of helpful material The Christian Century May 29 June 5 1991 No book that I know is more loaded with biblical and theological facts than this one The prodigious research that must have gone into the preparation of this volume is truly mind boggling Faith and Mission Fall 1991 Garrett has provided a massive and scholarly systematic theology from a thoroughly conservative and comprehensive viewpoint The work is well documented in both biblical and historical scholarship and will prove to be a classic William Hendrickson Southern Baptist Theological Seminary One of the most comprehensive concise books of its type available it should receive wide use in the classroom and in the study Robert H Culpepper Southern Baptist Theological Seminary      *Resurrection and Responsibility* Keith Dyer, David J. Neville, 2009-09-01 This collection of studies by friends colleagues students and associates of Thorwald Lorenzen centers on his pivotal research interests the theological and ethical implications of a relational understanding of the resurrection of Jesus Christ In two major works on the resurrection Lorenzen demonstrated the radical ramifications for Christian discipleship of affirming a relational perspective on the resurrection especially with regard to social justice human rights ecumenical dialogue and holistic spirituality The purpose of

this book is to honor the theological work of Thorwald Lorenzen by examining anew and pressing ahead with certain aspects of his own research interests whether in historical and systematic theology biblical exegesis and hermeneutics or social ethics and spirituality      *Unity as Prophetic Witness* Michael Kinnamon, 2018-11-01 Visser t Hooft and the Shaping of Ecumenical Theology Visser t Hooft is perhaps the most distinguished figure in the modern ecumenical movement emerging in the postwar decades as a pivotal figure Under his leadership the World Council of Churches was officially constituted in 1948 by 147 Protestant and Orthodox Catholic denominations and the organization grew to include nearly 300 denominations in the following decades Visser t Hooft played a major role in the inclusion of churches from communist countries in the World Council and he also sought to enlarge the role played by African Asian and Orthodox churches in the organization He served as editor of the Ecumenical Review from 1948 to 1966 He was also the author of numerous books on the ecumenical movement and the nature and functions of the church      *Liberating News* Orlando E. Costas, 2002-04-22 This book approaches the topic of contextual evangelization from the standpoint of the poor the powerless and the oppressed It is as Orlando Costas explains written against the backdrop of the radical evangelical tradition in dialogue with other streams of the larger ecumenical church Costas begins by exploring the biblical roots of contextual evangelization focusing on two models The Old Testament model is illustrated by believers like Esther who in her heroic liberation of her people in politically difficult circumstances showed us how to come to the aid of those who live on the margins of society The New Testament model is illustrated first and foremost by Christ who showed us how to minister to the marginalized by operating from the Galilean periphery On what does one base contextual evangelization On the Trinity which Costas defines as community the foundation for evangelization as a communal event The substance of evangelization is the apostolic message of the cross which announces God's gift of life through the suffering and death of Christ If we believe that message we look forward to life in God's kingdom even as we work and pray for justice and peace Costas accordingly views conversion not as a single event but rather as a continual transformative process that involves a passage from self absorption to active communal commitment Costas's creative sound blend of evangelical commitment and enlightened social thinking recommends this book to well informed laypeople as well as pastors theologians and scholars      **Encounter**, 1992      **The God of Jesus Christ** Walter Kasper, 2012-03-01 Kasper is a master synthesiser and his display of erudition alone makes this book a worthy read and an invaluable resource for questions of God and Trinity Using admittedly polemical language he calls for a theological theology which makes the explanation of the confession of the triune God its first priority not only for speculative but also for pastoral reasons This is the reissue of a theological work of considerable importance for which Cardinal Kasper has written an entirely new introduction taking modern developments in theology fully into account      The Journal of the American Scientific Affiliation American Scientific Affiliation, 1984      **The Encyclopedia of Christianity** Erwin Fahlbusch, Geoffrey William Bromiley, 1999 The Encyclopedia of Christianity is the first of a five volume English translation of the third revised

edition of Evangelisches Kirchenlexikon Its German articles have been tailored to suit an English readership and articles of special interest to English readers have been added The encyclopedia describes Christianity through its 2000 year history within a global context taking into account other religions and philosophies A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries Social and cultural coverage is given to such issues as racism genocide and armaments while historical content shows the development of biblical and apostolic traditions This comprehensive work while scholarly is intended for a wide audience and will set the standard for reference works on Christianity Outstanding reference sources 2000 American Libraries May 2000 Comp by the Reference Sources Committee RUSA ALA     The Princeton Seminary Bulletin Princeton Theological Seminary,1992 Vols for 1907 1908 1936 1937 no 1 Commencement issue no 2 Necrology report no 3 News no 4 Catalogue v for 1937 1938 1938 1939 no 1 3 News no 2 Bulletin of courses no 4 Catalogue v for 1939 1940 1944 1945 no 1 4 News no 2 Bulletin of courses no 3 Catalogue v for 1945 1946 no 1 Bulletin of courses no 2 4 News no 3 Catalogue v for 1946 1947 1952 1953 no 1 3 4 News no 2 Catalogue     **The Ecumenical Review** ,1983     *Horizons* ,1984     □□□□□ ,1988     **Systematic Theology** James Leo Garrett,1990 Intended first of all for classroom use but also serving pastors and educated Christians who want to attain a deeper understanding of the Christian faith Garrett s Systematic Theology is a full scale exposition of the doctrinal teachings of the Christian faith     Best Sellers ,1983     *Shall We Make the Year 2000?* Jacobus Gijbertus de Beus,1985     **A Land Flowing with Milk and Honey** Elisabeth Moltmann-Wendel,1988     *The Faith of Christians* Denis Baly,Royal W. Rhodes,1984 Using simple straightforward language Dennis C Baly and Royal W Rhodes examine the basic tenets of the Christian faith the foundations of this faith in the Bible and the teaching of the early church and revelation in the modern world Their purpose is not to tell people what they ought to believe but to present for consideration and discussion what Christians have traditionally believed and to raise the question of whether traditional beliefs are still valid and if so in what sense they should be understood today The book is the result of a full year s work by the authors in close collaboration with twenty Kenyon College students of diverse religious backgrounds from back cover     **Beyond Feminism** Cornelius F. Murphy,1995 The discussion in this study of the relations between men and women is launched from a crucial premise that the struggle for equal rights for women has reached a point where collaboration rather than confrontation between the sexes is necessary for continued progress In order to attain true equality women and men must recognize their legitimate differences and act together under circumstances in which their distinctive contributions are freely and reciprocally acknowledged Reflecting on these differences in a series of interwoven essays Cornelius F Murphy seeks to open a constructive dialogue between the sexes Reconciliation is his overarching concern Recent books such as Robert Bly s Iron John and Sam Keen s Fire in the Belly have explored the influence of distinctive masculine qualities on men s attitudes toward the meaning and purpose of their lives And many feminists while struggling to overcome sexual discrimination also have insisted upon the recognition of important

differences between the sexes Neither sex it seems is satisfied with an androgynous conception of what it means to be fully human Murphy begins his study with an exploration of sexual oppression through the ages and its effects on both sexes He discusses subtle and fundamental differences between masculine and feminine disposition reasoning and ways of knowing He addresses the distinctions that traditionally have been drawn between public and private life and efforts of modern women to overcome them It is suggested that uncomplimentary though fact based assessments of the masculine record in history together with prevailing stereotypes of men leave an incomplete picture of male identity and contribute to mistrust between the sexes In response Murphy investigates various ways of imagining a more elevated manhood He extends his analysis to the subject of equality within the home the opportunities and demands of married love and the tensions and joys of procreation As the first full length interdisciplinary study to attempt a reasoned reconciliation of the aspirations of feminism with those of a renewed ideal of manhood Beyond Feminism will appeal to scholars and students in philosophy theology women s and gender studies ethics political theory and law Cornelius F Murphy Jr is professor of law at Duquesne University He has written extensively in the fields of jurisprudence legal process and public international law

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