



The Family In The English Revolution

**R. C. Richardson, William Henry
Chaloner**



The Family In The English Revolution:

The Family in the English Revolution Christopher Durston, 1989-01-01 **Gender and the English Revolution** Ann Hughes, 2011-08-18 From the most important feminist scholar of early modern Britain in the UK this is a fascinating and unique examination of how the experience of the civil wars in England changed both role and conception of women and men in politics society and culture

Writings of Exile in the English Revolution and Restoration Dr Philip Major, 2013-04-28 Writings of Exile in the English Revolution and Restoration opens a window onto exile in the years 1640 1680 as it is experienced across a broad spectrum of political and religious allegiances and communicated through a rich variety of genres Examining previously undiscovered and understudied as well as canonical writings it challenges conventional paradigms which assume a neat demarcation of chronology geography and allegiance in this seminal period of British and American history Crossing disciplinary lines it casts new light on how the ruptures and in some cases liberation of exile in these years both reflected and informed events in the public sphere It also lays bare the personal psychological and familial repercussions of exile and their attendant literary modes in terms of both inner mental withdrawal and physical displacement

The English Revolution John Baker Hopkins, 1868 **The Oxford Handbook of Literature and the English Revolution** Laura Lunger Knoppers, 2012-11-29 This Handbook offers a comprehensive introduction and thirty seven new essays by an international team of literary critics and historians on the writings generated by the tumultuous events of mid seventeenth century England Unprecedented events civil war regicide the abolition of monarchy proscription of episcopacy constitutional experiment and finally the return of monarchy led to an unprecedented outpouring of texts including new and transformed literary genres and techniques The Handbook provides up to date scholarship on current issues as well as historical information textual analysis and bibliographical tools to help readers understand and appreciate the bold and indeed revolutionary character of writing in mid seventeenth century England The volume is innovative in its attention to the literary and aesthetic aspects of a wide range of political and religious writing as well as in its demonstration of how literary texts register the political pressures of their time Opening with essential contextual chapters on religion politics society and culture the largely chronological subsequent chapters analyse particular voices texts and genres as they respond to revolutionary events Attention is given to aesthetic qualities as well as to bold political and religious ideas in such writers as James Harrington Marchamont Nedham Thomas Hobbes Gerrard Winstanley John Lilburne and Abiezer Coppe At the same time the revolutionary political context sheds new light on such well known literary writers as John Milton Andrew Marvell Robert Herrick Henry Vaughan William Davenant John Dryden Lucy Hutchinson Margaret Cavendish and John Bunyan Overall the volume provides an indispensable guide to the innovative and exciting texts of the English Revolution and reevaluates its long term cultural impact

The British Gentry, the Southern Planter, and the Northern Family Farmer James L. Huston, 2015-05-04 JAMES L. HUSTON is professor of history at Oklahoma State University and the author of The

Panic of 1857 and the Coming of the Civil War Securing the Fruits of Labor The American Concept of Wealth Distribution 1765 1900 Calculating the Value of the Union Slavery Property Rights and the Economic Origins of the Civil War and Stephen A Douglas and the Dilemmas of Democratic Equality The Family in Early Modern England Helen Berry, Elizabeth Foyster, 2007-12-06 This text provides an assessment of the most important research published in the past three decades on the English family

The Oxford Handbook of the English Revolution Michael J. Braddick, 2015 This Handbook brings together leading historians of the events surrounding the English revolution exploring how the events of the revolution grew out of and resonated in the politics and interactions of the each of the Three Kingdoms England Scotland and Ireland It captures a shared British and Irish history comparing the significance of events and outcomes across the Three Kingdoms In doing so the Handbook offers a broader context for the history of the Scottish Covenanters the Irish Rising of 1641 and the government of Confederate Ireland as well as the British and Irish perspective on the English civil wars the English revolution the Regicide and Cromwellian period The Oxford Handbook of the English Revolution explores the significance of these events on a much broader front than conventional studies The events are approached not simply as political economic and social crises but as challenges to the predominant forms of religious and political thought social relations and standard forms of cultural expression The contributors provide up to date analysis of the political happenings considering the structures of social and political life that shaped and were re shaped by the crisis The Handbook goes on to explore the long term legacies of the crisis in the Three Kingdoms and their impact in a wider European context

Gangraena and the Struggle for the English Revolution Ann Hughes, 2004-09-23 This is the first comprehensive study of Gangraena an intemperate anti sectarian polemic written by a London Presbyterian Thomas Edwards and published in three parts in 1646 These books which bitterly opposed any moves to religious toleration were the most notorious and widely debated texts in a Revolution in which print was crucial to political mobilization They have been equally important to later scholars who have continued the lively debate over the value of Gangraena as a source for the ideas and movements its author condemned This study includes a thorough assessment of the usefulness of Edwards s work as a historical source but goes beyond this to provide a wide ranging discussion of the importance of Gangraena in its own right as a lively work of propaganda crucial to Presbyterian campaigning in the mid 1640s Contemporary and later readings of this complex text are traced through a variety of methods literary and historical with discussions of printed responses annotations and citation Hughes s work thus provides a vivid and convincing picture of revolutionary London and a reappraisal of the nature of 1640s Presbyterianism too often dismissed as conservative Drawing on the newer histories of the book and of reading Hughes explores the influence of Edwards s distasteful but compelling book

Literatures of Exile in the English Revolution and its Aftermath, 1640-1690 Dr Philip Major, 2013-04-28 Original and thought provoking this collection sheds new light on an important yet understudied feature of seventeenth century England s political and cultural landscape exile Through an essentially literary lens exile is

examined both as physical departure from England to France Germany the Low Countries and America and as inner mental withdrawal In the process a strikingly wide variety of contemporary sources comes under scrutiny including letters diaries plays treatises translations and poetry The extent to which the richness and disparateness of these modes of writing militates against or constructs a recognisable rhetoric of exile is one of the book s overriding themes Also under consideration is the degree to which exilic writing in this period is intended for public consumption a product of private reflection or characterised by a coalescence of the two Importantly this volume extends the chronological range of the English Revolution beyond 1660 by demonstrating that exile during the Restoration formed a meaningful continuum with displacement during the civil wars of the mid century This in depth and overdue study of prominent and hitherto obscure exiles conspicuously diverse in political and religious allegiance yet inextricably bound by the shared experience of displacement will be of interest to scholars in a range of disciplines

The English Civil War 1640-1649 Martyn Bennett,2014-05-12 The English Civil War 1642-53 is one of the most crucial periods in British history Martyn Bennett introduces the reader to the main debates surrounding the Civil War which continue to be debated by historians He considers the repercussions both on government and religion of Parliament s failure to secure stability after the Royalist defeat in 1646 and argues that this opened the way for far more radical reforms The book deals with the military campaigns in all four nations placing the war in its full British and Irish context

Henry Ireton and the English Revolution David Farr,2006 An important and well researched study of an influential Parliamentary figure

The Family of Love in English Society, 1550-1630 Christopher W. Marsh,1994 A history and analysis of a mysterious dissenting fellowship in early modern England

Historical Dictionary of the British and Irish Civil Wars, 1637-1660 Martyn Bennett,2013-10-31 During the 17th century the British Isles were trapped in a 23 year long state of turmoil through civil war continued rebellion and revolutions King Charles I wanted to instill a new uniform religious policy throughout the British Isles and this caused a massive uproar over the King s policies toward the diverse people in his kingdom the English Irish Scottish and Welsh Through a concise historical chronology and comprehensive overview users of the Historical Dictionary of the British and Irish Civil Wars will find a very insightful explanation of the people places and events that indelibly shaped the United Kingdom s 17th century history The cross listed dictionary entries offer a complete explanation of each important aspect of the Civil Wars and their effect on the kingdom Also includes maps and a bibliography

The Palatine Family and the Thirty Years' War Thomas Pert,2023-06-01 The Palatine Family and the Thirty Years War examines the experience of exiled royal and noble dynasties during the early modern period through a study of the rulers of the Electorate of the Palatinate during the Thirty Years War 1618-1648 By drawing on a wide range of archival source materials ranging from financial records printed manifestos and considerable quantities of diplomatic and personal correspondence it investigates the resources available to the exiled Palatine Family as well as their attempts to recover the lands and titles lost by Elector Frederick V the son in law of King

James VI and I of England and Scotland in the opening stages of the Thirty Years War This work focuses on the years between Frederick s death in 1632 and the partial restoration of his son Charles Louis under the Peace of Westphalia in 1648 Although the Palatine Question remained one of the most divisive and important issues throughout the entire Thirty Years War the years 1632 1648 have been greatly overlooked in previous examinations of the Palatine Family s exile By considering the experiences of exiled elites in early modern Europe such as the relationship between the Palatine Family and the Stuart Dynasty this work will reveal the influence of dynastic and familial obligations on the high politics of the period as well as the importance of conspicuous display and diplomatic recognition for exiled regimes in seventeenth century Europe It will demonstrate that that dispossessed rulers and houses were not automatically rendered politically insignificant after losing their lands and titles and could actually remain an important player on the geo political stage of early modern Europe

The Imaginary Puritan Nancy Armstrong, Leonard Tennenhouse, 2023-11-10 Nancy Armstrong and Leonard Tennenhouse challenge traditional accounts of the origins of modern Anglo American culture by focusing on the emergence of print culture in England and the North American colonies They postulate a modern middle class that consisted of authors and intellectuals who literally wrote a new culture into being Milton s Paradise Lost marks the emergence of this new literacy The authors show how Milton helped transform English culture into one of self enclosed families made up of self enclosed individuals However the authors point out that the popularity of Paradise Lost was matched by that of the Indian captivity narratives that flowed into England from the American colonies Mary Rowlandson s account of her forcible separation from the culture of her origins stresses the ordinary person s ability to regain those lost origins provided she remains truly English In a colonial version of the Miltonic paradigm Rowlandson sought to return to a family of individuals much like the one in Milton s depiction of the fallen world Thus the origin both of modern English culture and of the English novel are located in North America American captivity narratives formulated the ideal of personal life that would be reproduced in the communities depicted by Defoe Richardson and later domestic fiction This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1992 [Family and Kinship in England 1450-1800](#) Will Coster, 2016-06-10 Family and Kinship in England 1450 1800 guides the reader through the changing relationships that made up the nature of family life from the late medieval period to the beginnings of industrialisation It gives a clear introduction to many of the intriguing areas of interest that this field of history has opened up including childhood youth marriage sexuality and death This book introduces the elements that made up family life at different stages of its development from creation to dissolution and traces the degree to which family life in England changed throughout the early modern period It also provides a valuable synthesis of the debates and research on the history of the

family highlighting the different ways historians have investigated the topic in the past This new edition has been fully updated to incorporate the latest research on urban communities emotions and interactions between the family and the parish town and state Supported by a range of compelling primary source documents a glossary of terms a chronology and a who's who of key characters this is an essential resource for any student of the history of the family

The Family of Love 1540-1660 Alastair Hamilton, 2025-01-01 Over forty years after its original publication Alastair Hamilton has revised and updated his comprehensive study of the heterodox movement known as the Family of Love Part of the Radical Reformation it has been a source of fascination to scholars earning a reputation for antinomianism alongside its association with some of the greatest humanists of the late sixteenth century They include the philosopher and philologist Justus Lipsius and the greatest typographer of his day Christophe Plantin Hamilton studies the careers and the thought of the two main ideologists of the movement and provides a lucid analysis of the ramifications of the Family of Love not only in the Low Countries but also in France Germany and England Extensively researched Hamilton's detailed study was the first to connect the Family of Love in England with the movement on the continent His book remains a definitive but readable history of a neglected yet significant moment in the history of the Radical Reformation in Europe

British Economic and Social History R. C. Richardson, William Henry Chaloner, 1996

Slaves in the Family Edward Ball, 2017-10-24 Decades after this celebrated work of narrative nonfiction won the National Book Award and changed the American conversation about race *Slaves in the Family* is reissued by FSG Classics with a new preface by the author The Ball family hails from South Carolina Charleston and thereabouts Their plantations were among the oldest and longest standing plantations in the South Between 1698 and 1865 close to four thousand black people were born into slavery under the Balls or were bought by them In *Slaves in the Family* Edward Ball recounts his efforts to track down and meet the descendants of his family's slaves Part historical narrative part oral history part personal story of investigation and catharsis *Slaves in the Family* is in the words of Pat Conroy a work of breathtaking generosity and courage a magnificent study of the complexity and strangeness and beauty of the word family

Adopting the Tune of Expression: An Psychological Symphony within **The Family In The English Revolution**

In a global used by monitors and the ceaseless chatter of quick conversation, the melodic beauty and mental symphony produced by the written word frequently disappear in to the back ground, eclipsed by the relentless sound and disruptions that permeate our lives. Nevertheless, situated within the pages of **The Family In The English Revolution** an enchanting literary treasure overflowing with raw feelings, lies an immersive symphony waiting to be embraced. Constructed by a wonderful musician of language, this fascinating masterpiece conducts visitors on a mental trip, skillfully unraveling the hidden tunes and profound impact resonating within each cautiously constructed phrase. Within the depths of this touching analysis, we will examine the book is key harmonies, analyze their enthralling writing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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