

The Christian Message In Stained Glass



Highland Park
Presbyterian Church

The Christian Message In Stained Glass Highland Park Presbyterian Church

**Gabriel Loire, Gethsemane Lutheran
Church (Austin, Tex.)**



The Christian Message In Stained Glass Highland Park Presbyterian Church:

The Christian Message in Stained Glass Tezzie Johnson Cox, Stephen G. Dardaganian, Dale C. Godby, 1991 **Crafting Traditions** Richard R. Brettell, Willis C. Winters, 2005 This is the first work to document the life and career of Dallas architect Mark Lemmon a pre eminent American historicist It is an illustrated testament to Lemmon s ideas of architectural civility solidity and classicism considered retrograde by many architectural historians though taking on a renewed relevance after the post modernist revisionism of the 1970s Having completed his architectural education at MIT and a tour of duty as a military engineer in Europe during World War I Lemmon a Texas native moved to Dallas and began a distinguished career spanning forty years from the 1920s to the 1960s Lemmon s greatest contributions to Texas architecture were his designs for educational and religious institutions His most important clients were the Dallas Independent School District Southern Methodist University for which he designed eighteen Georgian style buildings the Port Arthur School District and the University of Texas at Austin In styles that vary from Romanesque to Moderne these buildings define their neighborhoods and place their users in a system of civilized architectural allusions that raises the level of urban culture Few Texas architects matched the range of Lemmon s ecclesiastical architecture His master works include Highland Park United Methodist Church 1927 Third Church of Christ Scientist 1930 and Highland Park Presbyterian Church 1939 His other projects include the Cotton Bowl the Museum of Natural History the Hall of State the Art Deco Great Hall and the Hall of Heroes all at Dallas s Fair Park The volume contains an essay by Richard R Brettell placing Lemmon as historicist in the context of a modernist century as well as a critical biography of the architect by Willis Cecil Winters with a chronological list of buildings and projects by the team of DeWitt and Lemmon 1921 1926 and later by Mark Lemmon 1926 1964 *The Christian Century* ,1938 *The American Lutheran* ,1942 *The Life of Jesus Christ as Told Through the Stained Glass Windows of the Fairmount Presbyterian Church, Cleveland, Ohio* Frances B. Bayless, Claire Nicolas White, Henry W. Andersen, 1985 *The Other Side of the Sermon* John Rutledge, 2013-04-26 The Other Side of the Sermon arose from years of blindly following a faith that turned out to be inadequate for the challenges and opportunities of the real world One event the death of my wife at forty three and the difficulties that followed opened my eyes and set me to a search for answers And I found them They had been there all along but I had never heard them from a pulpit or in a Sunday school class or read them in any religious publication The answers were practical They were not the touchy feely sweetness and light that give goose bumps to the gullible they were tough workable necessary tools for living Christ the supreme pragmatic did not intend that his followers be fools or fooled Yet I had been both Confronting admitting and reversing that took time Three years of writing exposed my fallacious faith and more than twenty years of practicing those writings have left me with one regret that I could not have read the book instead of writing it We think of religion as a collection of dos and donts rules by which we justify our behavior to ourselves to others and perhaps even to God Preachers tell us what we must do and what we must not

do And yet Christ told his audiences what they did not have to do and of the discretionary that allowed interpretation Freedom from the have tos and the release to enjoy the whatever you want tos produced a contented guilt free existence in which I could ignore tradition disregard the opinions of others and serve worship and live in freedom I met the practical Christ I had never known If in these pages you meet him too twenty five years will have been well spent *Stained Glass Windows* Krista Capozzoli,2011-04-01 Throughout the centuries stained glass windows have been a symbol of Christianity and their message has been to communicate the Gospel with illustrations from the Bible If stained glass windows could speak what would they say This book shares their profound message of the Gospel Stained Glass Windows is an inspirational book that presents the Gospel in glass To the Christian it will renew and revive faith in Christ To the new believer it will disciple guide and strengthen faith To the unbeliever it will introduce fundamental Christian truths The ultimate mission of this evangelical book is to share the saving knowledge of Jesus Christ and to bring glory to God by making an eternal difference in the lives to all who read it Using a metaphoric style the author presents the Gospel in a most unusual way Christians are compared to stained glass windows Just as light passes through a stained glass window causing the jewel like colors to radiate and sparkle the Holy Spirit reflects the life of God within a believer This book will take you on a journey through the Bible as each stained glass portrait is explored Every page of Stained Glass Windows emphasizes the authority of the Holy Bible and the revelation of the Holy Spirit This book can be used in Bible studies It is also an excellent evangelistic tool and a Gospel handbook Krista Capozzoli resides in southwestern Pennsylvania with her twin sister niece and two beloved cats She has a background in Christian Ministry and Theology and her goal is to communicate God s Word effectively by sharing her unique biblical insights Her mission as a teacher of God s Word is to teach the Bible with an innovative approach Her writing style is profound inspirational and thematic Krista reaches out to teens young adults and adults with her writing ministry

Shattering the Stained-Glass Ceiling , **A Heritage of Faith Told Through Lutheran Tradition** Gabriel Loire,Gethsemane Lutheran Church (Austin, Tex.),1993 **Images of Faith** ,2013-06-18 In the late 20th century the Anderson University School of Theology faculty designed the content of the stained glass window as an aid for public and private worship Prayerful thought was given to each word and symbol In the early 21st century the School of Theology faculty through the ministry of proclamation has attempted to interpret the message of the stained glass for a new generation Each written sermon in this publication was presented in a live worshiping community These were not theological papers but biblical sermons prepared as a part of worship As the stained glass window continues to inspire our hearts we trust this sermon series may inform our minds as we seek to keep our eyes on Jesus the author and perfecter of our faith

Delve into the emotional tapestry woven by Crafted by in Dive into the Emotion of **The Christian Message In Stained Glass Highland Park Presbyterian Church** . This ebook, available for download in a PDF format (*), is more than just words on a page; it is a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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