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HEAVEN



The Christ Has Come

M. Eugene Boring



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text charts maps tables and pictures Goodrick Kohlenberger numbers for cross referencing the Zondervan NIV Exhaustive Concordance and other G K numbered resources *1, 2, and 3 John: An Introduction and Study Guide* Warren Carter,2024-07-11 This insightful study engages the debates and interpretations of the brief and somewhat elusive writings known in the Christian canon as 1 2 and 3 John Chapter 1 identifies six unknowns about the origins of the three writings authors relationship to John s Gospel order date and location of the writings and their audiences Chapters 2 and 3 delineate the debate concerning the relationship of these writings to a purported Johannine tradition and Johannine community in which a schism is claimed to have occurred An alternative view recognizes that while there are some connections with John s Gospel it is more compelling to see the writings as independent rather than derivative as internally not externally directed as pastoral not polemical and as schism free Chapters 4 7 discuss important aspects of 1 John Chapter 4 argues that its structure or organization is based on rhetorical and conceptual links among the writing s small units Chapter 5 reads 1 John as a pastoral in house writing rather than a polemical attack on opponents Chapter 6 identifies the genre of I John as not a letter or sermon but an epideictic speech that seeks to strengthen the identity commitments and practices of its believing recipients Chapter 7 outlines theological understandings that underpin the writing s pastoral work Chapters 8 and 9 focus on 2 and 3 John as writings that provide two different approaches to itinerant teachers The narrative fiction in 2 John presents the elder s warning and skepticism about itinerant teachers whereas the author of 3 John by contrast advocates reception and welcome for itinerant teachers **The Church Bride of Which Christ?** Eric Halvorsen,2022-04-19 In the beginnings of the church there were struggles as leaders tried to understand how the Jesus when He walked on the earth could have been God and Man at the same time Many different ideas were circulated causing division and persecution Even during the life of John the apostle this was a problem Finally the church met and decided on a definitive solution to the problem In reality it was overthought and the solution was not according to Scripture The decision was reached in 451 at Chalcedon to declare that the historical Jesus was 100 percent God and 100 percent Man All the mighty works He did were under the definition so reached as understandable because He moved using His inherent godly power This decision was devastating to the common believer and the Christian life became a totally human struggle Jesus came with a mission from Father that was far more than dying on the cross for our sins This book highlights the reason Jesus took on flesh and how understanding those reasons can transform the life of every believer **Not Every Spirit** Christopher Morse,2009-02-01 Not Every Spirit explores the notion of Christian faith as disbelief and how the task of testing the spirits develops and comes to be understood within Christianity as a theological discipline called dogmatics It also focuses on uncovering disbeliefs of the Christian faith concerning the Word of God the being of God Jesus Christ the Holy Spirit creation salvation humanity the church and the life to come This book is a fresh and timely dogmatic text that will take its place as a standard work on Christian teachings

Politics in the Bible Paul R. Abramson,2011-12-31 The Bible is fundamental to Western culture Political philosophers

from Hobbes Locke Montesquieu and Rousseau to modern political theorists such as George H Sabine Leo Strauss and Sheldon S Wolin have drawn upon biblical examples American political leaders such as Thomas Paine Abraham Lincoln and William Jennings Bryan all drew heavily upon the Bible Today most contemporary politicians display less familiarity with Scripture although many proudly proclaim themselves to be born again Christians Politics in the Bible has a simple goal to help readers to think critically about how the Bible illuminates understanding of justice leadership and politics For a political scientist there are great advantages to studying the Bible Students of the Bible have short texts to analyze but they have a history of two thousand years of Jewish and Christian scholarly discussion In that tradition Paul R Abramson analyzes stories drawn from eighteen of the thirty nine books of the Hebrew Bible and fifteen of the twenty seven books of the New Testament Abramson argues that the Bible is a book that should be read even by those who do not believe it has any transcendent significance One can choose to read it as the revealed word of God as a source of Western morality as a compilation of interesting stories poetry and history or as a work of great literature Although this book discusses selected stories that have political implications it also considers parts that have literary merit This unusual volume may stimulate new thinking about the Bible as a source of insight into political ideas

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