Marxist Theory of Social Change: A Scientific Interpretation Taslima Akter

Introduction

Marxism is the philosophy of social change. In that sense it can be considered to be a philosophy of praxis. Though Marx did not establish any specific philosophical theory, in his writings he did not simply explain the world but also provided guidelines to change it. The theory of social change is one of the most important theories of Marx's philosophy. He established the theory of social change on the basis of his materialistic conception of history, generally known as 'Historical Materialism'. He enriched eighteenth century materialism with the achievements of Classical German philosophy, especially of Hegel's system, which in its turn had led to the materialism of Feuerbach.

Marx provided the scientific explanation of social change and development. He believes that there are some objective laws by which we can explain social change and development. These laws are universal and independent of man's will. According to Marxism, humans are born and grown up in a specific production system. He participates in the production system and builds production relations for his material needs. On the basis of mode of production and the relation of production, other social relations:i.e.; political, legal, moral, etc. take shape. So, the determining force of social change is the production of material wealth. That is to say, economic activity is the basis of social change and development. In this regard he discusses the very nature of the existing capitalist system which is based on disparity. He analyses relation of production from which surplus production emerges. Surplus production creates surplus values which leads to the ownership of private property. Because of the ownership of private property social inequality arises and class conflict become distinct. Gradually, people become class conscious and as a result class philosophy arises. After certain time, through inevitable revolution capitalist system abolished and a socialist society established.

Marxist Thought About Social change

Pre-Marxist sociologists were divided about the development and change of society. Some of them bring supernatural or divine beings in order to explain social development. On the other hand, many tried to explain social development logically and scientifically by cause-effect relationship.

Karl Marx defended philosophical materialism which has been proved to be the only philosophy consistent and true to all the teachings of natural science. He formulated the materialistic concept of history. Marx and Engels repeatedly explained that every deviation from materialism is erroneous. They introduce 'historical materialism' in The German ideology (1903), which is based on dialectical materialism. Historical materialism is the materialist interpretation of history. According to idealist, the consciousness of man determines their social being. But the main premise of historical materialism is that social consciousness does not determine social being rather social being determines social consciousness. Marx's social theory is revolutionary:

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Table of Contents Social Change And Scientific Progress

- 1. Understanding the eBook Social Change And Scientific Progress
 - The Rise of Digital Reading Social Change And Scientific Progress
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Social Change And Scientific Progress
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Social Change And Scientific Progress
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Social Change And Scientific Progress
 - Personalized Recommendations
 - Social Change And Scientific Progress User Reviews and Ratings
 - Social Change And Scientific Progress and Bestseller Lists
- 5. Accessing Social Change And Scientific Progress Free and Paid eBooks
 - Social Change And Scientific Progress Public Domain eBooks

- Social Change And Scientific Progress eBook Subscription Services
- Social Change And Scientific Progress Budget-Friendly Options
- 6. Navigating Social Change And Scientific Progress eBook Formats
 - ePub, PDF, MOBI, and More
 - Social Change And Scientific Progress Compatibility with Devices
 - Social Change And Scientific Progress Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Social Change And Scientific Progress
 - Highlighting and Note-Taking Social Change And Scientific Progress
 - Interactive Elements Social Change And Scientific Progress
- 8. Staying Engaged with Social Change And Scientific Progress
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Social Change And Scientific Progress
- 9. Balancing eBooks and Physical Books Social Change And Scientific Progress
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Social Change And Scientific Progress
- 10. Overcoming Reading Challenges
 - o Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Social Change And Scientific Progress
 - Setting Reading Goals Social Change And Scientific Progress
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Social Change And Scientific Progress
 - Fact-Checking eBook Content of Social Change And Scientific Progress
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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