

Diezmos

"Traed todos los diezmos al alfolí y haya alimento en mi casa; y probadme ahora en esto", dice Jehová de los ejércitos, si no os abriremos las ventanas de los cielos, y derramaré sobre vosotros bendición hasta que sobra abunde"

Malaqueías 3:10

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...y le dio Abram los diezmos de todo. - Génesis 14:20

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Sobre De Diezmo 5

ALFONSO EL SABIO

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Reflexiones sacro-canónicas sobre los diezmos Francisco María Compte,1885 Los Códigos españoles concordados y anotados, 5 Espanya,1848 Cedulario indiano (5 volúmenes) Diego de Encinas,2018-05-01 El Cedulario de Encinas es una recopilación encargada en 1581 por el Consejo de Indias a Diego de Encinas oficial mayor de la Secretaría de Cámara del Consejo de Indias que fue publicada sin el nombre del autor en 1596 en cuatro tomos para cumplimiento del mandato encomendado por el Real Consejo concerniente las Provisiones Cédulas Capitulos de Ordenanzas Fueron fielmente transcritas por orden cronológico todas las disposiciones ordenadas por materias y de forma íntegra incorporándose la legislación dictada para las Indias desde su descubrimiento hasta 1596 y omitiéndose aquellas en desuso o expresamente derogadas Dado que fue decisión del Consejo llevar a cabo una distribución muy limitada de ejemplares y que por tanto el autor no pudo a sus expensas y a su beneficio como era costumbre en la época disfrutar del privilegio de impresión de la obra en pocos años el Cedulario resultó ser un texto de muy difícil acceso Habiéndose esperar a la Recopilación de Carlos II de 1680 para que la necesidad de un texto legal fiable en los virreinatos se viera satisfecha Aun así el Cedulario constituye un hito singular en la historia de nuestro derecho y es el resultado de quince años de desvelos del autor que trabajó casi en solitario en tan ingente obra La edición que se presenta es un facsímil de la editada en 1945 por el Instituto de Cultura Hispánica y cuenta como valor añadido con el estudio e índices de uno de los más preclaros maestros españoles de nuestra historia jurídica Alfonso García Gallo *Administración de la Iglesia* Dag Heward-Mills,2022-09 Las soluciones prácticas a los desafíos de la administración de la iglesia se describen claramente en este nuevo libro fenomenal de Dag Heward Mills **The Audiencia in the Spanish Colonies ...** Charles Henry Cunningham,1919 **Las siete Partidas con las variantes de más interés y con la glosa del Lic ALFONSO EL SABIO**,1843 **Las Siete partidas del sabio rey Don Alfonso el IX, con las variantes de más interés, y con la glosa del lic. Gregorio López, del Consejo Real de Indias de S. M., vertida al castellano y estensamente adicionada con nuevas notas y comentarios y unas tablas sinópticas comparativas, sobre la legislación española, antigua y moderna, hasta su actual estado, por D. Ignacio Sanponts y Barba, D. Ramón Martí de Eixala, y D. José Ferrer y Subirana, etc** ,1844 *Los códigos españoles concordados y anotados* Spain,1848 **ECONOMIA Y SOCIEDAD EN EL AMBITO DEL MONASTERIO DE PALAZUELOS** Fernando Herrero Salas,2015-05-26 A partir del estudio general de la época y más específicamente del que nos proporcionan los numerosos libros de cuentas del monasterio y otras fuentes paralelas tanto monásticas como laicas hemos trazado un cuadro histórico de carácter económico y social de una zona específicamente cerealística para la economía campesina y general puesto que era la agricultura el sostén básico de todo aquel tejido humano Y hemos procurado enmarcarla en un contexto más amplio al que hacemos referencia continuamente Así puede comprenderse mejor el impacto que la gran crisis del siglo XVII tuvo en la forma de vida de aquella sociedad sujeta a un devenir histórico tan negativo al que la respuesta política fue tan inadecuada

que nunca más se hará realidad el sueño o vivido en gran parte del siglo XVI. Es de esa tierra castellana tan castigada por la climatología a los impuestos y la escasa inversión de donde se sacaron los recursos para los grandes logros aunque ese castigo al campo causó el retraso de una gran revolución industrial en el Reino de la Corona de Castilla en aras de una aspiración quijotesca de dominar el mundo sin racionalizar el gasto ni hacer un balance acertado de los riesgos medios y las metas a conseguir. Las guerras agotaron los escasos recursos de una economía agraria de subsistencia y la constante intervención sobre la moneda hizo que se creara una economía paralela en que la macroeconomía absorbía recursos pero se alejaba de una economía creativa y de inversión política propiciada por la Corona y por todos aquellos grandes cargados de títulos tierras y orgullo pero faltos de ingenio solidaridad sentido común y dirección.

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