# THE SO-CALLED HISTORICAL JESUS AND THE HISTORIC BIBLICAL CHRIST

BY MARTIN KAHLER

PAUL TILLICH

# **So Called Historical Jesus And The Historic Biblical Christ**

**Martin Kähler** 

#### So Called Historical Jesus And The Historic Biblical Christ:

The So-called Historical Jesus and the Historic, Biblical Christ Martin Kähler,1964 Originally published in 1892 this essay is a seminal work in which many of the characteristic emphases of the modern theological discussion were stated for the first time back cover The So-called Historical Jesus and the Historic, Biblical Christ Martin Kähler,1970 The So-called Historical Jesus and the Historic Biblical Christ Carl E. Braaten,1988 The So-called Historical Jesus and the Historic, Biblical Christ. Translated, Edited, and with an Introd. by Carl E. Braaten. Foreword by Paul J. Tillich Martin Kähler,1964 The Historical Jesus Quest Gregory W. Dawes,2000-01-01 Virtually all the current debates about the historical Jesus have their roots in questions that have been pursued by biblical historians over the past two centuries This anthology brings together seminal essays by those scholars who have been most influential in the rise and development of Jesus studies enabling the reader to compare their differing points of view The Hermeneutics of Doctrine Anthony C. Thiselton,2007-11-08 Throughout the book Thiselton shows how perspectives that arise from hermeneutics shed fresh light on theological method reshape horizons of understanding and reveal the relevance of doctrine for formation and for life

Jesus Remembered James D. G. Dunn, 2003-07-29 In Christianity in the making James D G Dunn examines in depth the major factors that shaped first generation Christianity and beyond exploring the parting of the ways between Christianity and Judaism the Hellenization of Christianity and responses to Gnosticism He mines all the first and second century sources including the New Testament Gospels New Testament apocrypha and such church fathers as Ignatius Justin Martyr and Irenaeus showing how the Jesus tradition and the figures of James Paul Peter and John were still esteemed influences but were also the subject of intense controversy as the early church wrestled with its evolving identity Whose Historical Jesus? William E. Arnal, Michel Desjardins, 2010-10-30 The figure of Jesus has fascinated Western civilization for centuries As the year 2000 approaches eliciting connections with Jesus birth and return excitement grows as does the number of studies about Jesus Cutting through this mass of material Whose Historical Jesus provides a collection of penetrating jargon free intelligently organized essays that convey well both the centrality and the complexity of deciphering the historical Jesus Contributors include such eminent scholars as John Dominic Crossan Burton L Mack Se n Freyne and Peter Richardson Essays range from traditional to modern and postmodern and address both recent and enduring concerns Introductions and reflections augment these lucid essays provide context and help the reader focus on the issues at stake Whose Historical Jesus will be of interest to all who wish to understand the current controversies and historical debates who want insightful critiques of those views or who would like quidance on the direction of future studies Jesus - God and Man ,1982-12-01 One of the most influential twentieth century studies on the doctrine of Christ this highly acclaimed work demonstrates Pannenberg's belief that at the heart of every Christian theology lies its teaching about Jesus Christ The second edition available for the first time in paperback contains an Afterword in which the author reviews other theologians responses to his

thesis and methodology and shows the progression of his own interpretation The Consciousness of the Historical Jesus Austin Stevenson, 2024-02-22 In this book Austin Stevenson argues that it is not the divinity of Jesus that causes problems for historians but his humanity To insist that Jesus was fully human as both theologians and historians do still leaves us with the question of what it means to be human It turns out that theologians and historians often have different answers to this question on both a philosophical and a theological register Furthermore historians frequently misunderstand the historiographical implications of classical Christology and thus the compatibility between traditional beliefs about Jesus and critical historical inquiry Through close engagement with the thought of Thomas Aguinas c 1225 74 this book offers a new path toward the reconciliation of these disciplines by focusing on human knowledge and subjectivity which are central issues in both historical method and Christology By interrogating and challenging the normative metaphysical assumptions operative in Jesus scholarship a range of possibility is opened up for approaches to Jesus that are genuinely historical but not naturalistic A History of the Quests for the Historical Jesus, Volume 1 Colin Brown, Craig A. Evans, 2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today s biblical and theological scholarship Jesus life and teaching is important to every question we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas From the evolution of orthodoxy and guests before Albert Schweitzer's famous Old Quest to today s ongoing questions about criteria methods and sources A History of the Quests for the Historical Jesus not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the quests for the historical Jesus Volume One covers the period from the beginnings of Christianity to the end of World War II Volume Two sold separately covers the period from the post War era through contemporary debates The Philosophy of Christology Hue Woodson, 2022-01-31 Given the perpetual problem of the historical Jesus there remains an ongoing posing of the question to and a continuous seeking of the meaningfulness of Christology From the earliest reckoning with the relationship between Jesus of Nazareth and the Christ of faith what it means to do Christology today remains at the methodological center of the task and scope of every systematic theology Whether giving an account of Albert Schweitzer's bringing an end to the guest for the historical

Jesus in 1906 or attending to Rudolf Bultmann's period of no guest culminating with his demythologization project in the 1940s how we still think of Christology as a matter of questions and concerns with meaning speaks to an unavoidable philosophizing of Christology In this way The Philosophy of Christology offers both a particular history of Christology in conjunction with a particular philosophy of Christology which assesses the theological contributions by a group of Bultmannians following Bultmann in the 1950s and 1960s up to what can be reimagined by repurposing Jacques Derrida's philosophical question into the meaning of love in 2002 The Quest for the Real Jesus Jan van der Watt, 2013-07-11 The Radboud Prestige Lectures in New Testament 2010 were presented by Prof Michael Wolter University of Bonn His prestige lecture was entitled Which is the real Jesus In this lecture he challenged many of the current views within the historical Jesus research by critically evaluating the approaches in various categories Afterwards this lecture was presented to a variety of scholars from different disciplines who approach the problem from their particular perspectives thus bringing a rich texture of insights apart from engaging critically with Wolter's views Thus one can appreciate the role the guest for the historical Jesus plays within a wider framework This resulted in interesting articles that not only deal with historical but also with God and History Laurence W. Wood, 2005 This book argues for an integrative philosophical and hermeneutical issues dialectic of faith and history It is a fresh examination of the problem of faith and history Instead of being a mere liability it is argued here that the strength of the Christian faith is its historicity Although modern thought was not always friendly to Christian faith because of its deeply embedded dualism it raised the critical intellectual issues that Christian theology needed to address Advancing a more critical understanding of the nature of history than modern thought was generally able to achieve because of its dualistic thinking this work argues for an integrative dialectic of historical probability and the certainty of faith This book gives a comprehensive and fascinating account of the development of the idea of history in correspondence to changing conceptions of the divine reality from its origin in Ancient Israel and in Greece all the way to the contemporary discussion It focuses on the rise of critical historical investigation in modern times and on the struggle of modern theology to come to terms with it It is an important contribution to this discussion The split between fact and meaning is persuasively identified as a main obstacle and it is shown to be overcome in the reconstruction of history in the light of the eschatological future Also very helpful is the final chapter on time space time and eternity with its emphasis on Boethius and with its critical remarks on nontrinitarian theistic notions of a personal God Wolfhart Pannenberg University of Munich History and Hermeneutics Murray Rae, 2005-01-01 Examines the relation between historiography and hermeneutics on three hundred years of western thought The author offers a theological account of what history is centred on the categories of creation and divine promise and proposes that it is within this theological conception of history that the Bible may be understood on its own terms **Biblical Truths** Dale B. Martin, 2017-02-21 A leading biblical scholar s landmark work challenges the historical realism that has dominated the discipline for more than two centuries How can a

modern person informed by science and history continue to recite the traditional creeds and confessions of the Christian church What does the Bible mean and how do we verify biblical truths In this groundbreaking book a leading biblical scholar urges readers to be more creative interpreters of biblical texts mapping out an alternative way of reading that is not first and foremost about understanding what those texts would have meant for the original authors and readers Limiting our study to the ancient meaning of the text he argues has produced either bad history or bad theology or both One cannot derive robustly orthodox Christian doctrine or theology from a mere historical interpretation of the Bible Martin offers instead theological readings of the New Testament that are faithful to Christian orthodoxy as generally understood but without attempting a foundationalist understanding of the meaning of the text His provocative and ambitious book demonstrates how theology and scripture can remain vital in the twenty first century Hindus and Their Christian Bible R. S. Sugirtharajah,2024-02-22 R S Sugirtharajah shows how at the height of European colonialism whilst the colonizers were studying the sacred texts of Hindus Muslims Buddhists Sikhs and Zoroastrians the Hindus were themselves scrutinizing the invader s book the Christian Bible Sugirtharajah examines how these Hindus transformed the Bible into what they deemed fit for and suited to their contexts The result was that the Bible acquired a totally different form and lost its authority as the Book of the Empire Sugirtharajah shows how the resistant subversive and at times antagonistic readings of the Hindus went beyond what the colonizer had intended Sadly what these Hindus made of the Bible went largely unnoticed and was ignored by Western scholarship This volume seeks to rectify this regrettable omission and to place both the Hindu reformers and nationalists attitude to the Bible in their own specific context and to allow them to speak on their own terms rather than reading them with Christian preconception The Hindu reformers covered include figures such as Raja Rammohun Roy Arumuga Navalar Keshub Chunder Sen Swami Vivekananda Ponnambalam Ramanathan M K Gandhi and Sarvepalli Radhakrishnan and nationalists such as Dhirendranath Chowdhary Sita Ram Goel and Ram Swarup The book contains the interpretative context the textual negotiation that went on between these Hindus and the missionaries and orientalists examples of their Hinduization of the Bible and the hermeneutical impact on mainstream biblical interpretation Reasons for Our Hope H. Wayne House, Dennis W. Jowers, 2011-10-01 A sophisticated yet accessible introductory guide to an articulate and well informed defense of the Christian faith Minjung Theology Today Jin-Kwan Kwon, Volker Küster, 2018-07-01 Many people may wonder about the current state of minjung theology that started in the 1970s in resistance to the military dictatorship in Korea They ask Is minjung theology still alive or Can the concept of minjung a Korean term for poor and oppressed people still offer a significant contribution to the reshaping of society closer to the Kingdom of God The essays in this volume attempt to answer such questions directly and indirectly The authors are from Korea Germany Hong Kong Indonesia Taiwan the Philippines and the United States They deal with minjung theology from their own contexts The essays were written to commemorate the late minjung theologian Suh Nam Dong 1918 1984 on the

30th anniversary of his passing Minjung Theologie heute Kontextuelle und interkulturelle Perspektiven Viele werden sich wundern was der aktuelle Status der Minjung Theologie ist die in den 1970ern im Widerstand gegen die koreanische Milit rdiktatur entstand Sie fragen Lebt die Minjung Theologie noch oder Kann das Konzept minjung ein koreanischer Begriff fr die Armen und Unterdr ckten noch eine sinnvolle Perspektive bieten wenn wir ber die Ver nderung unserer Gesellschaft nachdenken um dem Reich Gottes n herzukommen Die Autoren kommen aus Korea Deutschland Hong Kong Indonesien Taiwan den Philippinen und den USA Sie setzen sich mit der Minjung Theologie vor dem Hintergrund ihrer eigenen Kontexte auseinander um den vor 30 Jahren verstorbenen Minjung Theologen Suh Nam Dong zu ehren God's Gifts for the Christian Life — Part 1 J. Alexander Rutherford, 2021-11-05 How are Christians to think about the intellectual tasks that make up everyday life in the modern world It is clear we are not to do so as the world does but what does it look like to engage Christianly in our thinking In the first part of the series God's Gifts for the Christian Life J Alexander Rutherford shows how the Bible equips us to confidently engage in the interpretation of and engagement with the Word of God and the world he has created In God's rich mercy he has enabled us to know him his world and his world In a world where it is preposterous and arrogant to claim to know anything certainly we are in desperate need of renewed foundations In God's Gifts for the Christian Life see some of the ways that God through his limitless power has made available to us everything necessary for life and godliness 2 Peter 1 3

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